

**CONSENT AGENDA
FOR THE MEETING OF THE MAYOR AND COUNCIL
OF THE BOROUGH OF FRANKLIN
AT 46 MAIN STREET, FRANKLIN, NJ HELD ON
December 13, 2016**

ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

CORRESPONDENCE (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Letter dated November 28, 2016, from John Hatzelis, Administrator, Sussex County Municipal Utilities Authority to All SCUMA Customers Re: Adopted FY 2017 Rate Schedule.
2. Letter dated November 18, 2016, from Bob Martin, Commissioner NJDEP to Clerks.
3. Letter dated November 17, 2016 from Richard T. Hammer, Commissioner, NJDOT, to Mayor/Freeholder/County Executive.

REPORTS (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Municipal Court report for November, 2016.
2. Municipal Court report for October, 2016.
3. Zoning Officer report for November, 2016.
4. Tax Collector report for November, 2016.
5. Construction Permit Activity report for November, 2016.
6. Construction report for November, 2016.
7. COH report for November, 2016.
8. Police report for November, 2016.

APPLICATIONS (APPROVAL OF THE FOLLOWING):

1. None Filed

RESOLUTIONS (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of December 13, 2016.