

**CONSENT AGENDA  
FOR THE MEETING OF THE MAYOR AND COUNCIL  
OF THE BOROUGH OF FRANKLIN  
AT 46 MAIN STREET, FRANKLIN, NJ HELD ON  
October 24, 2017**

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*ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.*

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**CORRESPONDENCE** (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Letter dated October 3, 2017 from John Hatzelis, Administrator, Sussex County Municipal Utilities Authority, to all SCMUA Customers, Re: Proposed FY 2018 Rate Schedule effective December 1, 2017.
2. Letter dated October 11, 2017 from Angelo Baron, Superintendent Wastewater Facilities SCMUA to Alison McHose, Borough Administrator Re: Sewage Flows.
3. Letter dated October 11, 2017 from Patrick J. Sinwich, Communications Officer Bureau of Communications and Response Services to Borough Clerk and Health Officer Re: Suspected Hazardous Substance Discharge Notification.
4. Letter dated October 13, 2017 from Alison L. McHose, Administrator and Rachel Heath Senior Activity Coordinator, Re: Letter of support to participate in a County Grant.
5. Borough of Hamburg resolution 2017-42 supporting a Sussex County Consolidated School System.
6. Hampton Township resolution supporting requirement of disclosure of information by regional school, districts to municipalities of student addresses.

**REPORTS** (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Municipal Court Report for September, 2017.

**APPLICATIONS** (APPROVAL OF THE FOLLOWING):

1. Application for use of the Senior Center by Robin Schulman, President of the Franklin Quilters for the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month from 6:00PM to 8:30 PM and additional Saturday dates of January 20, March 17, May 19, July 21, September 15 and November 17, 2017 for the calendar year 2018. (Attached is a list of dates requested)

**RESOLUTIONS** (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of October 24, 2017.

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