#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2020 (UNAUDITED)

POPULATION LAST CENSUS 5,045 NET VALUATION TAXABLE 2020 395,552,814 1906 MUNICODE

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2021 **MUNICIPALITIES - FEBRUARY 10, 2021** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  | ATION OF B  | •   | •   | MBINED WITH I<br>RECTOR OF THI  |  |  |                                       |
|--|---|---|---|---|--|--|---------------------------------------|
|  | BOROUGH   |   | of  | FRANKLIN  | N  | , County of  | SUSSEX                                |
|  |   | SEE   |   | ER FOR INDEX AN   |  | ONS.   |                                       |
|  |   | Date  |   | Exa   | mined By:  |  |                                       |
| 1  |   |   | Preliminary Check                             |   |  |  |                                       |
|  | 2   |   |   |   | Е  | Examined   |                                       |
| -  | ere computed b  |   |   | 34, 49 to 51 and 63<br>rted upon demand b   |  |  |                                       |
|  |   |   |   |   | Signature  | Tferry@w-<br>Registered Munic  | -                                     |
| REQUIRE  I hereby certi (which I have exact copy of are correct, the are in proof; | fy that I am respent not prepared)  f the original on that no transfers | onsible for file with the contact this states | Ing this verifiend and lerk of the government | IEF FINANCIAL  ed Annual Financial S information required verning body, that all n emergency appropr et insofar as I can dete | OFFICER:<br>Statement,<br>also included he<br>calculations, ex<br>riations and all s | (which I have preperein and that this tensions and additatements contain | Statement is an<br>tions<br>ed herein |
|  | hereby certify  | that I,<br><b>683</b>                         | of the o                                      | Deborah Bo  | onanno<br>BOROUGH  | ,am  | the Chief Financial                   |
| Officer, Licen   | FRANKLIN  |   | , of the<br>, County of                       |   | SUSSEX   |  | of<br>and that the                    |
| December 31 to the veracit   | I, 2020, complete<br>y of required info                                 | ely in compli<br>ormation incl                | ance with N.J.<br>uded herein, n              | true statements of the S. 40A:5-12, as ame needed prior to certific of December 31, 202                                       | nded. I also give<br>cation by the Dir   | e complete assura  | nce as                                |
|  | Signature   | cfo@franklin                                  | borough.org                                   |   |  |  |                                       |
|  | Title   | Chief Financ                                  | ial Officer                                   |   |  |  |                                       |
|  | Address   | 46 MAIN S                                     | STREET  |   |  |  |                                       |
|  | Phone Numbe   | r   | (973  | 827-9280 ext 119  |  |  |                                       |
|  | Fax Number (973) 827-2550   |   |   |   |  |  |                                       |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, reaccompanying Annual Financial Statement from tavailable to me by the <b>BOROUGH</b> of   |   |
|---|---|
| as of December 31, 2020 and have applied promulgated by the Division of Local Government Officer in connection with the filing of the Annual ended as required by N.J.S. 40A:5-12, as amended | t Services, solely to assist the Chief Financial<br>Financial Statement for the year then   |
| (no matters) [eliminate one] came to my atten   | dards, I do not express an opinion on any of and analyses. In connection with the estances as set forth below, no matters) or tion that caused me to believe that the Annual 31, 2020 is not in substantial compliance with the ment of Community Affairs, Division of Local al procedures or had I made an examination nerally accepted auditing standards, other all have been reported to the governing ent relates only to the accounts and |
| Listing of agreed-upon procedures not performed which the Director should be informed:  | and/or matters coming to my attention of  |
|   |   |
|   | THOMAS M. FERRY, CPA, RMA   |
|   | (Registered Municipal Accountant)   |
|   | Wielkotz & Company LLC<br>(Firm Name)   |
|   | 100 Enterprise Drive - Suite 301  |
|   | (Address)   |
| Certified by me   | Rockaway, NJ 07866  |
| this 5 day March ,2021  | (Address)   |
|   | (973) 835-7900 ext 402<br>(Phone Number)  |
|   | ,   |
|   | (Fax Number)  |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|   | CERTIFICATIO  | N OF QUALIFYING MUNICIPALITY  |  |  |
|---|---|---|--|--|
| 1.  | The outstanding indeb   | tedness of the previous fiscal year is not in excess of 3.5%;   |  |  |
| 2.  | All emergencies appro appropriations;   | oved for the previous fiscal year did not exceed 3% of total  |  |  |
| 3.  | The tax collection rate   | exceeded 90%;   |  |  |
| 4.  | Total deferred charges <b>did not equal or exceed 4%</b> of the total tax levy;                 |   |  |  |
| 5.  | edural deficiencies" noted by the registered municipal a of the Annual Financial Statement; and |   |  |  |
| 6.  | There was <b>no operati</b>   | ng deficit for the previous fiscal year.  |  |  |
| 7.  | The municipality <b>did n</b> years.  | ot conduct an accelerated tax sale for less than 3 consecutive  |  |  |
| 8. The municipality <b>did no</b> not plan to conduct one |   | <b>ot</b> conduct a tax levy sale the previous fiscal year and does e in the current year.                                    |  |  |
| 9.  | The current year budge  | et <b>does not</b> contain a Levy or Appropriation "CAP" waiver.  |  |  |
| 10.   | The municipality has n  | ot applied for Transitional Aid for 2021.   |  |  |
| 11.   |   | ot adopt a Special Emergency ordinance for COVID-related venue (N.J.S.A. 40A:4-53 (I) and (m)).                               |  |  |
| above (   |   | municipality has complied in full in meeting <b>ALL</b> of the ualification for local examination of its Budget in accordance |  |  |
| Munici  | pality:   | BOROUGH OF FRANKLIN   |  |  |
| Chief F   | Financial Officer:  | Deborah Bonanno   |  |  |
| Signat  | ure:  | cfo@franklinborough.org   |  |  |
| Certific  | cate #:   | 1683  |  |  |
| Date:   |   | 3/5/2021  |  |  |
|   |   |   |  |  |
| The up  |   | OF NON-QUALIFYING MUNICIPALITY  municipality does not meet item(s)  |  |  |
| THE UII   | acroigned ocitines that this  | maniorpanty does not most item(s)   |  |  |

| The undersigned certifies that this municipality does not meet item(s) |                                  |  |  |  |
|--|----------------------------------|--|--|--|
| of the criteria above and therefore does not qualify for local         |                                  |  |  |  |
| xamination of its Budget in ac   | cordance with N.J.A.C. 5:30-7.5. |  |  |  |
|  |                                  |  |  |  |
|  |                                  |  |  |  |
|  |                                  |  |  |  |
| Municipality:  | BOROUGH OF FRANKLIN              |  |  |  |
|  | BOROUGH OF FRANKLIN              |  |  |  |
| Chief Financial Officer:   | BOROUGH OF FRANKLIN              |  |  |  |
| Municipality: Chief Financial Officer: Signature: Certificate #:       | BOROUGH OF FRANKLIN              |  |  |  |
| Chief Financial Officer:<br>Signature:                                 | BOROUGH OF FRANKLIN              |  |  |  |

|       | 22-6001813   |   |  |                                  |
|-------|--|---|--|----------------------------------|
|       | Fed I.D. #   |   |  |                                  |
|       | BOROUGH OF FRANKLIN  |   |  |                                  |
|       | Municipality   |   |  |                                  |
|       | OU OOF V   |   |  |                                  |
|       | SUSSEX<br>County   |   |  |                                  |
|       | ·  |   |  |                                  |
|       | •  | deral and State Fina<br>Expenditures of Awa   |  |                                  |
|       |  | Fiscal Year Ending: _   | December 31, 2020  |                                  |
|       | (1)<br>Federal programs  | (2)   | (3)  |                                  |
|       | Expended   | State   | Other Federal  |                                  |
|       | (administered by the state)  | Programs<br>Expended  | Programs<br>Expended   |                                  |
| TOTAL | \$ 7,644.88  | \$ 31,750.96  | \$   |                                  |
|       | <u> </u>   |   | ·  |                                  |
|       |  | (CFR) (Uniform Require Single Audit Program Specific X Financial Statemers                              | by Title 2 U.S. Code of Feder<br>ements) and OMB 15-08.  Audit ent Audit Performed in Accord<br>t Auditing Standards (Yellow | ordance                          |
| Note: | All local governments, who are recirreport the total amount of federal ar required to comply with Title 2 U.S. Guidance) and OMB 15-08. The sir beginning with Fiscal Year ending a Federal Regulations (CFR) (Uniform | nd state funds expended of Code of Federal Regulatingle audit threshold has bafter 1/1/15. Expenditures | during its fiscal year and the<br>ions(CFR) OMB 15-08. (Un<br>een been increased to \$750                                    | type of audit<br>hiform<br>0,000 |
| (1)   | Report expenditures from federal pass-through funds can be (CFDA) number reported in the Sta   | identified by the Catalog   | of Federal Domestic Assista  |                                  |
| (2)   | Report expenditures from state propass-through entities. Exclude state are no compliance requirements.   | ite aid (I.e., CMPTRA, Er   | _  | •                                |
| (3)   | Report expenditures from federal profession of the from entities other than state govern   | -   | from the federal governmer   | nt or indirectly                 |
|       | ofo Ofrantiinh are well are  |   | 0/5/0004   |                                  |
| _     | cfo@franklinborough.org Signature of Chief Financial Officer   | _   | 3/5/2021<br>Date   |                                  |
|       |  |   |  |                                  |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| utility Owned an            | d operated by the   | BOROUGH   | of   | FRANKLIN  |
|-----------------------------|---|---|--|---|
| County of                   | SUSSEX  | during the year 2020 and  | that sheets                                    | 40 to 68 are unnecessary.   |
| I have the                  | erefore removed from  | this statement the sheets per   | taining only t                                 | o utilities.  |
|                             |   | Name  |  |   |
|                             |   | Title   |  |   |
| (This mus                   | t be signed by the Ch   | ief Financial Office, Comptrol  | ler, Auditor o                                 | or Registered   |
| Municipal Acco              | unt.)   |   |  |   |
| NOTE:                       |   |   |  |   |
|                             |   |   |  |   |
|                             |   |   |  |   |
| When ren                    | noving the utility sheet  | s, please be sure to refasten   | the "index" s                                  | sheet (the last sheet   |
|                             |   | •   |  | •   |
|                             |   | s, please be sure to refasten   |  | •   |
|                             |   | •   |  | •   |
|                             |   | •   |  | •   |
| in the statemen             | t) in order to provide a  | a protective cover sheet to the   | e back of the                                  | document.   |
| n the statemen              | t) in order to provide a  | a protective cover sheet to the   | e back of the                                  | •   |
| n the statemen              | t) in order to provide a  | TION OF TAXABLE PRO   | PERTY A  | S OF OCTOBER 1, 2020  |
| n the statemen  MUNICI  Cer | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma                         | TION OF TAXABLE PRO   | PERTY A  | S OF OCTOBER 1, 2020 erty liable to taxation for  |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January           | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance   |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO   | OPERTY A  cable of prop n on January           | S OF OCTOBER 1, 2020 erty liable to taxation for  |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January           | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance   |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January           | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance   |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January of \$     | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance 393,621,192.                              |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January of \$  sh | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance 393,621,192. olzhauer@franklinborough.org |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January of \$  sh | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance 393,621,192.                              |
| MUNICI  Cer the tax ye      | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma  ar 2021 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax  the County Board of Taxatio | OPERTY A  cable of prop n on January of \$  sh | S OF OCTOBER 1, 2020 erty liable to taxation for 10, 2021 in accordance 393,621,192. olzhauer@franklinborough.org |

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |             | Debit        | Credit    |
|--|-------------|--------------|-----------|
| CASH                                   |             | 4,031,499.61 |           |
| INVESTMENTS                            |             | , ,          |           |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | -            | 23,735.76 |
|  |             |              |           |
| Receivables with Full Reserves:        |             |              |           |
| TAXES RECEIVABLE:                      |             |              |           |
| PRIOR                                  | 21,947.09   |              |           |
| CURRENT                                | 400,999.66  |              |           |
| SUBTOTAL                               |             | 422,946.75   |           |
| TAX TITLE LIENS RECEIVABLE             |             | 51,568.77    |           |
| PROPERTY ACQUIRED FOR TAXES            |             | 1,092,500.00 |           |
| CONTRACT SALES RECEIVABLE              |             | -            |           |
| MORTGAGE SALES RECEIVABLE              |             | -            |           |
| INTERFUND - WATER/SEWER OPERATING      |             | 35,108.66    |           |
| INTERFUND - OTHER TRUST                |             | 11,757.99    |           |
| INTERFUND - ANIMAL CONTROL             |             | 1,228.42     |           |
|  |             | ,            |           |
|  |             |              |           |
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|  |             |              |           |
|  |             |              |           |
| DEFERRED CHARGES:                      |             |              |           |
| EMERGENCY                              |             |              |           |
| SPECIAL EMERGENCY (40A:4-55)           |             | -            |           |
| DEFICIT                                |             | _            |           |
|  |             |              |           |
|  |             |              |           |
|  |             |              |           |
|  |             |              |           |
|  |             |              |           |
| page totals                            |             | 5,646,610.20 | 23,735.76 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                        | Debit        | Credit       |
|---|--------------|--------------|
| TOTALS FROM PAGE 3                      | 5,646,610.20 | 23,735.76    |
| APPROPRIATION RESERVES                  |              | 880,812.95   |
| ENCUMBRANCES PAYABLE                    |              | 189,783.41   |
| ACCOUNTS PAYABLE                        |              | 2,174.15     |
| TAX OVERPAYMENTS                        |              | 6,164.20     |
| PREPAID TAXES                           |              | 78,415.39    |
| PREPAID REVENUE - VERIZON ANTENNA LEASE |              | 36,775.97    |
| DUE TO STATE:                           |              |              |
| MARRIAGE LICENCE                        |              | 125.00       |
| DCA TRAINING FEES                       |              |              |
| LOCAL SCHOOL TAX PAYABLE                |              | -            |
| REGIONAL SCHOOL TAX PAYABLE             |              |              |
| REGIONAL H.S.TAX PAYABLE                |              |              |
| COUNTY TAX PAYABLE                      |              |              |
| DUE COUNTY - ADDED & OMMITTED           |              | 7,930.25     |
| SPECIAL DISTRICT TAX PAYABLE            |              |              |
| RESERVE FOR TAX APPEAL                  |              | 110,884.58   |
| INTERFUND - GENERAL CAPITAL             |              | 113,011.52   |
| INTERFUND - GRANT FUND                  |              | 113,569.49   |
| RESERVE FOR REVISION OF MASTER PLAN     |              | 7,562.86     |
| RESERVE FOR REVISIONS TO TAX MAP        |              | 1,375.00     |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| PAGE TOTAL                              | 5,646,610.20 | 1,572,320.53 |
| (Do not crowd - add additional sho      |              |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2020

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Cush Elabilities Wast Be Gabtotaled and Gabtotal Wast Be Warked With | T O Taxes Neccivable Masi | De Gabiolaica                           |
|--|---------------------------|---|
| Title of Account   | Debit                     | Credit                                  |
| TOTALS FROM PAGE 3a  | 5,646,610.20              | 1,572,320.53                            |
|  | 5,512,51212               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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|  |                           |   |
|  |                           |   |
| SUBTOTAL   | 5,646,610.20              | 1,572,320.53 <b>"C</b>                  |
|  |                           |   |
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|  |                           |   |
| RESERVE FOR RECEIVABLES  |                           | 1,615,110.59                            |
| DEFERRED SCHOOL TAX  | _                         |   |
| DEFERRED SCHOOL TAX PAYABLE  |                           | <u>-</u>                                |
| FUND BALANCE   |                           | 2,459,179.08                            |
|  |                           |   |
| TOTALS   | 5,646,610.20              | 5,646,610.20                            |
|  |                           |   |
|  |                           |   |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2020

| Title of Account              | Debit    | Credit   |
|-------------------------------|----------|----------|
| CASH                          | 5,791.63 |          |
| RESERVE FOR PUBLIC ASSISTANCE |          | 5,791.63 |
|                               |          |          |
|                               |          |          |
|                               |          |          |
|                               |          |          |
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|                               |          |          |
|                               |          |          |
|                               |          |          |
| TOTALS                        | 5 791 63 | 5 791 63 |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2020

| Title of Account                               | Debit      | Credit                  |
|--|------------|-------------------------|
| CASH   | -          |                         |
| GRANTS RECEIVABLE                              | 49,997.00  |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
| DUE EDOM/TO OUDDENT FUND                       | 440 500 40 |                         |
| DUE FROM/TO CURRENT FUND                       | 113,569.49 |                         |
| ENGLIMBRANGES DAVARI E                         |            | 0.000.00                |
| ENCUMBRANCES PAYABLE                           |            | 8,239.90                |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
| APPROPRIATED RESERVES  UNAPPROPRIATED RESERVES |            | 143,935.98<br>11,390.61 |
|  |            |                         |
| TOTALS   | 163,566.49 | 163,566.49              |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |
|  |            |                         |

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS

### (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2020

| Title of Account                      | Debit    | Credit   |
|---------------------------------------|----------|----------|
|                                       |          |          |
| ANIMAL CONTROL TRUST FUND             |          |          |
| CASH                                  | 8,163.05 |          |
| INTERFUND - CURRENT FUND              |          | 1,228.42 |
| DUE TO STATE OF NJ                    |          | 3.60     |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |          | 6,931.03 |
| FUND TOTALS                           | 8,163.05 | 8,163.05 |
| ASSESSMENT TRUST FUND                 |          |          |
| CASH                                  | -        |          |
| DUE TO -                              |          |          |
| RESERVE FOR:                          |          |          |
|                                       |          |          |
| FUND TOTALS                           | -        | -        |
|                                       |          |          |
| MUNICIPAL OPEN SPACE TRUST FUND       |          |          |
| CASH                                  | -        |          |
|                                       |          |          |
|                                       |          |          |
|                                       |          |          |
| FUND TOTALS                           | -        | -        |
| LOSAP TRUST FUND                      |          |          |
| CASH                                  | -        |          |
|                                       |          |          |
| FUND TOTALS                           | _        | -        |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account                          | Debit        | Credit     |
|---|--------------|------------|
|   |              |            |
| CDBG TRUST FUND                           |              |            |
| CASH                                      | -            |            |
| DUE TO -                                  |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
| FUND TOTALS                               | -            | -          |
|   |              |            |
| ARTS AND CULTURAL TRUST FUND              |              |            |
| CASH                                      | -            |            |
|   |              |            |
|   |              |            |
|   |              |            |
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| FUND TOTALS                               | -            | -          |
|   |              |            |
| OTHER TRUST FUNDS                         |              |            |
| CASH                                      | 1,686,453.80 |            |
| INTERFUND - CURRENT FUND                  |              | 11,757.99  |
| RESERVE FOR ENCUMBRANCES                  |              | 214,370.35 |
| RESERVE FOR BPW ESCROW                    |              | 64,513.22  |
| RESERVE FOR LAND USE ESCROW               |              | 132,502.20 |
| RESERVE FOR ESCROW DEPOSITS               |              | 17,975.41  |
| RESERVE FOR RECREATION                    |              | 49,516.15  |
| RESERVE FOR SENIOR CENTER                 |              | 85.01      |
| RESERVE FOR SMALL CITIES                  |              | 337,652.72 |
| RESERVE FOR ROAD OPENINGS                 |              | 3,920.00   |
| RESERVE FOR ACCUMULATED SICK AND VACATION |              | 127,538.27 |
| OTHER TRUST FUNDS PAGE TOTAL              | 1,686,453.80 | 959,831.32 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account                        | Debit        | Credit       |
|---|--------------|--------------|
| Previous Totals                         | 1,686,453.80 | 959,831.32   |
| OTHER TRUST FUNDS (continued)           |              |              |
| RESERVE FOR POAA                        |              | 87.41        |
| RESERVE FOR PUBLIC DEFENDER             |              |              |
| RESERVE FOR TAX SALE PREMIUM            |              | 307,000.00   |
| RESERVE FOR OUTSIDE POLICE WORK         |              | 20,460.83    |
| RESERVE FOR SNOW REMOVAL/STORM RECOVERY |              | 83,266.41    |
| RESERVE FOR FORFEITED PROPERTY          |              | 211.33       |
| RESERVE FOR DRIVEWAY ESCROW             |              | 10,611.26    |
| RESERVE FOR AFFORDABLE HOUSING          |              | 299,558.86   |
| RESERVE FOR UNIFORM FIRE SAFETY PENALTY |              | 1,367.38     |
| RESERVE FOR MOBILE VIDEO RECORD SYS     |              | 2,624.00     |
| RESERVE FOR RENOVATION HUNGARIAN CHURCH |              | 1,435.00     |
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|   |              |              |
| TOTALS                                  | 1,686,453.80 | 1,686,453.80 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2020

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 1,686,453.80 | 1,686,453.80 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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| TOTALS                        | 1,686,453.80 | 1,686,453.80 |

#### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2019

| <u>Purpose</u>              | Amount Dec. 31, 2019 per Audit <u>Report</u> | Receipts      | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2020 |
|-----------------------------|--|---------------|----------------------|-----------------------------------|
| Land Use Escrow Deposits    | 140,712.83                                   | 11,714.00     | 19,924.63            | 132,502.20                        |
| Performance Bonds Escrow    | 22,277.81                                    | 20,650.00     | 24,952.40            | 17,975.41                         |
| Recreation                  | 175,895.81                                   | 43,552.25     | 169,931.91           | 49,516.15                         |
| Senior Citizens             | 85.01  | <u>-</u>      | -                    | 85.01                             |
| Small Cities                | 337,652.72                                   | <u>-</u>      | -                    | 337,652.72                        |
| Road Opening                | 3,500.00                                     | 420.00        |                      | 3,920.00                          |
| Driveway Escrow             | 10,611.26                                    | <u>-</u>      | -                    | 10,611.26                         |
| Court POAA                  | 211.24                                       | 36.00         | 159.83               | 87.41                             |
| Public Defender             | 5,894.91                                     | 1,000.00      | 6,894.91             | -                                 |
| BPW Escrow                  | 63,513.22                                    | 1,000.00      |                      | 64,513.22                         |
| Outside Police Work         | 26,409.69                                    | 44,148.84     | 50,097.70            | 20,460.83                         |
| Accumulated Leave           | 141,680.64                                   | <u>-</u>      | 14,142.37            | 127,538.27                        |
| Tax Sale Premium            | 103,100.00                                   | 267,400.00    | 63,500.00            | 307,000.00                        |
| Snow Removal/Storm Recovery | 104,875.89                                   | <u>-</u>      | 21,609.48            | 83,266.41                         |
| Affordable Housing          | 298,046.76                                   | 1,512.10      | -                    | 299,558.86                        |
| Uniform Fire Safety Penalty | 1,367.38                                     | <u>-</u>      | -                    | 1,367.38                          |
| Outside Liens               |  | 241,841.83    | 241,841.83           | -                                 |
| Forfeited Property          | 210.28                                       | 1.05          | -                    | 211.33                            |
| Mobile Video Record Sys     | 2,373.00                                     | 251.00        |                      | 2,624.00                          |
| Hungarian Church            | 1,435.00                                     | <u>-</u>      | -                    | 1,435.00                          |
|                             |  |               |                      | -                                 |
|                             |  |               |                      | -                                 |
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|                             |  |               |                      |                                   |
|                             |  |               |                      |                                   |
|                             |  |               |                      |                                   |
| PAGE TOTAL                  | \$ 1,439,853.45 \$                           | 633,527.07 \$ | 613,055.06 \$        | 1,460,325.46                      |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2019 per Audit

| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2020</u> |
|---------------------|----------------------------|-----------------|----------------------|-------------------------------|
| PREVIOUS PAGE TOTAL | 1,439,853.45               | 633,527.07      | 613,055.06           | 1,460,325.46                  |
|                     | _                          |                 |                      |                               |
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|                     |                            |                 |                      | -                             |
|                     |                            |                 |                      |                               |
| PAGE TOTAL          | \$1,439,853.45_\$          | 633,527.07      | 613,055.06           | 1,460,325.46                  |

# Sheet 7

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI              | EIPTS    |          |               |          | Balance       |
|---|------------------|-----------------------|-------------------|----------|----------|---------------|----------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Current<br>Budget |          |          | Disbursements |          | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
| Other Liabilities                         |                  |                       |                   |          |          |               |          | -             |
| Trust Surplus                             |                  |                       |                   |          |          |               |          | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
|   |                  |                       |                   |          |          |               |          | -             |
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|   | -                | -                     | -                 | -        | -        | -             | -        | -             |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                          | Debit        | Credit     |
|---|--------------|------------|
| Est. Proceeds Bonds and Notes Authorized  | 286,406.00   | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx     | 286,406.00 |
|   |              |            |
| CASH                                      | 543,785.78   |            |
| INTERFUND - CURRENT FUND                  | 113,011.52   |            |
| DOT GRANT RECEIVABLE                      | 250,750.00   |            |
|   |              |            |
| FEDERAL AND STATE GRANTS RECEIVABLE       |              |            |
| DEFERRED CHARGES TO FUTURE TAXATION:      |              |            |
| FUNDED                                    |              |            |
| UNFUNDED                                  | 2,002,905.00 |            |
|   |              |            |
| DUE TO -                                  |              |            |
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| PAGE TOTALS                               | 3,196,858.30 | 286,406.00 |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2020

| Title of Account                         | Debit        | Credit       |
|--|--------------|--------------|
| PREVIOUS PAGE TOTALS                     | 3,196,858.30 | 286,406.00   |
|  |              | ,            |
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| INTERFUND - WATER/SEWER OPERATING        |              | 5,026.61     |
| BOND ANTICIPATION NOTES PAYABLE          |              | 1,716,499.00 |
| GENERAL SERIAL BONDS                     |              |              |
| TYPE 1 SCHOOL BONDS                      |              | -            |
| LOANS PAYABLE                            |              | _            |
| CAPITAL LEASES PAYABLE                   |              | _            |
| RESERVE FOR IMP TO MUNICIPAL PROPERTY    |              | 24,748.76    |
| RESERVE FOR PURCHASE OF OFFICE EQUIPMENT |              | 3,489.64     |
| RESERVE FOR IMP TO STREETS AND ROADS     |              | 19,148.98    |
| RESERVE FOR POLICE EQUIPMENT             |              | 15,625.34    |
| RESERVE FOR FIRE EQUIPMENT               |              | 104.32       |
| RESERVE FOR DEBT SERVICE                 |              | 111,375.00   |
| IMPROVEMENT AUTHORIZATIONS:              |              |              |
| FUNDED                                   |              | 137,920.97   |
| UNFUNDED                                 |              | 436,638.75   |
|  |              |              |
| ENCUMBRANCES PAYABLE                     |              | 254,346.76   |
|  |              |              |
| RESERVE TO PAY BANS                      |              |              |
| CAPITAL IMPROVEMENT FUND                 |              | 126,466.20   |
| DOWN PAYMENTS ON IMPROVEMENTS            |              | -            |
|  |              |              |
|  |              |              |
| CAPITAL FUND BALANCE                     |              | 59,061.97    |
|  | 3,196,858.30 | 3,196,858.30 |

#### **CASH RECONCILIATION DECEMBER 31, 2020**

| Current<br>Grant Fund        | *On Hand | On Deposit<br>4,107,077.47 | Less Checks<br>Outstanding | Balance      |
|------------------------------|----------|----------------------------|----------------------------|--------------|
|                              | 677.55   | 4 107 077 47               |                            |              |
| Grant Fund                   |          | <del>, 101,011.71</del>    | 76,255.41                  | 4,031,499.61 |
|                              |          |                            |                            | _            |
| Trust - Animal Control       | -        | 8,163.05                   | -                          | 8,163.05     |
| Trust - Assessment           |          |                            |                            | _            |
| Trust - Municipal Open Space |          |                            |                            | _            |
| Trust - LOSAP                |          |                            |                            | _            |
| Trust - CDBG                 |          |                            |                            | _            |
| Trust - Other                | _        | 1,686,453.80               | _                          | 1,686,453.80 |
| Trust - Arts and Cultural    |          | , ,                        |                            | -            |
| General Capital              | _        | 543,785.78                 | -                          | 543,785.78   |
| Public Assistance            | _        | 5,791.63                   | -                          | 5,791.63     |
| UTILITIES:                   |          |                            |                            | _            |
| Water/Sewer Operating        | 295.00   | 2,088,082.93               | 5,184.73                   | 2,083,193.20 |
| Water/Sewer Capital          | _        | 977,451.17                 | -                          | 977,451.17   |
|                              |          |                            |                            | _            |
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|                              |          |                            |                            | -            |
|                              |          |                            |                            | -            |
|                              |          |                            |                            | -            |
| Total                        | 972.55   | 9,416,805.83               | 81,440.14                  | 9,336,338.24 |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2020.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2020.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Tferry@w-cpa.com | Title: | Registered Municipal Accountant |
|------------|------------------|--------|---------------------------------|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| EIST DAINES AND AMOUNTS SOFTONTING CA       |              |
|---|--------------|
| LAKELAND BANK # 410001112                   | 53,675.15    |
| LAKELAND BANK # 410000191                   | 3,839,967.44 |
| PROVIDENT BANK #140011721 (CURRENT)         | 133,354.36   |
| NEW JERSEY CASH MANAGEMENT FUND (CURRENT)   | 80,080.52    |
| LAKELAND #410000175                         | 8,163.05     |
| LAKELAND #410000140                         | 299,558.86   |
| LAKELAND #410000124                         | 789,629.65   |
| LAKELAND #410000132                         | 97,914.54    |
| PROVIDENT BANK #14000733                    | 3,091.89     |
| LAKELAND #640401129                         | 94.84        |
| LAKELAND #640400345                         | 307,527.87   |
| PROVIDENT BANK #7169                        | 25,001.53    |
| PROVIDENT BANK #270                         | 25,000.00    |
| NEW JERSEY CASH MANAGEMENT FUND Other Trust | 87,734.18    |
| NEW JERSEY CASH MANAGEMENT FUND Recreation  | 50,689.11    |
| LAKELAND #640410241                         | 211.33       |
|   |              |
|   |              |
| LAKELAND #410000159                         | 413,844.37   |
| PROVIDENT BANK #140011721                   | 88,288.79    |
| NEW JERSEY CASH MANAGEMENT FUND             | 41,652.62    |
| LAKELAND #410000205                         | 1,726,051.83 |
| PROVIDENT BANK #140011721                   | 280,776.17   |
| NEW JERSEY CASH MANAGEMENT FUND             | 81,254.93    |
| LAKELAND #410000167                         | 244,138.92   |
| PROVIDENT BANK #140011721                   | 691,772.75   |
| NEW JERSEY CASH MANAGEMENT FUND             | 41,539.50    |
| LAKELAND #410000116                         | 5,791.63     |
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| PAGE TOTAL                                  | 9,416,805.83 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### CASH RECONCILIATION DECEMBER 31, 2020 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 9,416,805.83 |
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| TOTAL PAGE          | 9,416,805.83 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                          | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received  | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
|--------------------------------|-------------------------|---------------------------------------|-----------|-------------|-----------|--------------------------|
| Body Armor - Federal           |                         | 1,349.99                              |           | (1,349.99)  |           | -                        |
| Drive Sober or Get Pulled Over |                         | 6,000.00                              |           |             |           | 6,000.00                 |
| Drunk Driving Enforcement Fund |                         | 3,737.57                              |           | (3,737.57)  |           | -                        |
| State Recycling Grant          |                         | 25,232.08                             | 13,961.12 | (11,270.96) |           | 0.00                     |
| Alcohol Ed & Rehab             |                         | 1,866.49                              | 500.12    | (1,366.37)  |           | -                        |
| Body Armor - State             |                         | 3,798.93                              | 1,842.95  | (1,955.98)  |           | (0.00)                   |
| Clean Communities              |                         | 12,633.19                             |           | (12,633.19) |           | -                        |
| Highlands Master Plan          | 65,000.00               |                                       | 21,003.00 |             |           | 43,997.00                |
|                                |                         |                                       |           |             |           | -                        |
|                                |                         |                                       |           |             |           | -                        |
|                                |                         |                                       |           |             |           | -                        |
|                                |                         |                                       |           |             |           | -                        |
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|                                |                         |                                       |           |             |           | -                        |
|                                |                         |                                       |           |             |           | -                        |
| PAGE TOTALS                    | 65,000.00               | 54,618.25                             | 37,307.19 | (32,314.06) | -         | 49,997.00                |

Sheet 10

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|                      | ENAL AND STATE          | GIGHTID                               | RECEI VIIDI | il (cont u) |           |                          |
|----------------------|-------------------------|---------------------------------------|-------------|-------------|-----------|--------------------------|
| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received    | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
| PREVIOUS PAGE TOTALS | 65,000.00               | 54,618.25                             | 37,307.19   | (32,314.06) | -         | 49,997.00                |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           |                          |
|                      |                         |                                       |             |             |           | _                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
|                      |                         |                                       |             |             |           | -                        |
| PAGE TOTALS          | 65,000.00               | 54,618.25                             | 37,307.19   | (32,314.06) | -         | 49,997.00                |

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2020 | 2020<br>Budget<br>Revenue<br>Realized | Received  | Other       | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|---------------------------------------|-----------|-------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 65,000.00               | 54,618.25                             | 37,307.19 | (32,314.06) | -         | 49,997.00                |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
|                      |                         |                                       |           |             |           | -                        |
| TOTALS               | 65,000.00               | 54,618.25                             | 37,307.19 | (32,314.06) | -         | 49,997.00                |

Totals

| Grant                          | Balance      | Transferred<br>Budget App |                              | Expended  | Other | Cancelled | Balance       |
|--------------------------------|--------------|---------------------------|------------------------------|-----------|-------|-----------|---------------|
|                                | Jan. 1, 2020 | Budget                    | Appropriation<br>By 40A:4-87 |           |       |           | Dec. 31, 2020 |
| Body Armour - Federal          | 1,604.28     | 1,349.99                  |                              | 1,728.40  |       |           | 1,225.87      |
| Drive Sober or Get Pulled Over |              |                           | 6,000.00                     | 5,916.48  |       |           | 83.52         |
| Drunk Driving Enforcement      | 13,998.53    | 3,737.57                  |                              | 7,222.77  |       |           | 10,513.33     |
| Clean Communities Program      | 44,928.70    | 12,633.19                 |                              |           |       |           | 57,561.89     |
| Alcohol Ed and Rehab           | 5,554.85     | 1,866.49                  |                              |           |       |           | 7,421.34      |
| Recycling Tonnage              | 44,186.46    | 25,232.08                 |                              | 4,359.04  |       |           | 65,059.50     |
| Body Armour - State            |              | 3,798.93                  |                              | 1,728.40  |       |           | 2,070.53      |
| Highlands Master Plan          | 18,440.75    |                           |                              | 18,440.75 |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
|                                |              |                           |                              |           |       |           | -             |
| PAGE TOTALS                    | 128,713.57   | 48,618.25                 | 6,000.00                     | 39,395.84 |       | -         | 143,935.98    |

| Grant                | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2020 |
|----------------------|-------------------------|-------------------------------------|----------|-----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 128,713.57              | 48,618.25                           | 6,000.00 | 39,395.84 | -     | -         | 143,935.98               |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
|                      |                         |                                     |          |           |       |           | -                        |
| PAGE TOTALS          | 128,713.57              | 48,618.25                           | 6,000.00 | 39,395.84 | -     | -         | 143,935.98               |

| FEDERAL AND STATE GRANTS |                         |                                     |                            |           |       |           |                          |  |
|--------------------------|-------------------------|-------------------------------------|----------------------------|-----------|-------|-----------|--------------------------|--|
| Grant                    | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget | oropriations Appropriation | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2020 |  |
|                          |                         |                                     | By 40A:4-87                |           |       |           |                          |  |
| PREVIOUS PAGE TOTALS     | 128,713.57              | 48,618.25                           | 6,000.00                   | 39,395.84 | -     | -         | 143,935.98               |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           |                          |  |
|                          |                         |                                     |                            |           |       |           |                          |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | <u>-</u>                 |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
| •                        |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | _                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | _                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
|                          |                         |                                     |                            |           |       |           | -                        |  |
| PAGE TOTALS              | 128,713.57              | 48,618.25                           | 6,000.00                   | 39,395.84 | -     | -         | 143,935.98               |  |

| TEDERAL AND STATE GRANTS |                         |                                     |          |           |       |           |                          |  |
|--------------------------|-------------------------|-------------------------------------|----------|-----------|-------|-----------|--------------------------|--|
| Grant                    | Balance<br>Jan. 1, 2020 | Transferred<br>Budget App<br>Budget |          | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2020 |  |
| PREVIOUS PAGE TOTALS     | 128,713.57              | 48,618.25                           | 6,000.00 | 39,395.84 | -     | -         | 143,935.98               |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
|                          |                         |                                     |          |           |       |           | -                        |  |
| TOTALS                   | 128,713.57              | 48,618.25                           | 6,000.00 | 39,395.84 | -     | -         | 143,935.98               |  |

Totals

| FEDERAL AND STATE GRANTS  |              |           |               |           |       |               |  |  |  |
|---------------------------|--------------|-----------|---------------|-----------|-------|---------------|--|--|--|
|                           |              |           | d from 2020   |           |       |               |  |  |  |
| Grant                     | Balance      |           | oropriations  | Received  | Other | Balance       |  |  |  |
|                           | Jan. 1, 2020 | Budget    | Appropriation |           |       | Dec. 31, 2020 |  |  |  |
|                           |              |           | By 40A:4-87   |           |       |               |  |  |  |
| PREVIOUS PAGE TOTALS      | -            | -         | -             | -         | -     | -             |  |  |  |
| Federal Body Armour       | 1,349.99     | 1,349.99  |               |           |       | _             |  |  |  |
| Clean Communities         | 12,633.19    | 12,633.19 |               | 11,390.61 |       | 11,390.61     |  |  |  |
| State Recycling Tonnage   | 11,270.96    | 11,270.96 |               |           |       | _             |  |  |  |
| Drunk Driving Enforcement | 3,737.57     | 3,737.57  |               |           |       | _             |  |  |  |
| Body Armor Grant - State  | 1,955.98     | 1,955.98  |               |           |       | _             |  |  |  |
| Alcohol Ed and Rehab Fund | 1,366.37     | 1,366.37  |               |           |       | _             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | _             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
|                           |              |           |               |           |       | -             |  |  |  |
| TOTALS                    | 32,314.06    | 32,314.06 | -             | 11,390.61 | -     | 11,390.61     |  |  |  |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2020   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | xxxxxxxxxx   | 1.00         |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)  | xxxxxxxxxx   |              |
| Levy School Year July 1, 2020 - June 30, 2021   | xxxxxxxxxx   |              |
| Levy Calendar Year 2020   | xxxxxxxxxx   | 5,896,042.00 |
| Paid  | 5,896,043.00 | xxxxxxxxx    |
| Balance - December 31, 2020   | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #  | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021)  |              | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to  Board of Education for use of local schools. | 5,896,043.00 | 5,896,043.00 |

<sup>#</sup> Must include unpaid requisitions.

### **MUNICIPAL OPEN SPACE TAX**

|                                     | Debit      | Credit    |
|-------------------------------------|------------|-----------|
| Balance - January 1, 2020           | xxxxxxxxxx |           |
| 2020 Levy                           | xxxxxxxxxx |           |
|                                     |            |           |
| Interest Earned                     | xxxxxxxxxx |           |
| Expenditures                        |            | xxxxxxxxx |
| Balance - December 31, 2020         |            | xxxxxxxxx |
| # Must include unpaid requisitions. | -          |           |

### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   | Debit      | Credit    |
|---|------------|-----------|
| Balance - January 1, 2020   | xxxxxxxxx  | xxxxxxxxx |
| School Tax Payable #  | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)    | xxxxxxxxxx |           |
| Levy School Year July 1, 2020 - June 30, 2021                       | xxxxxxxxxx |           |
| Levy Calendar Year 2020   | xxxxxxxxxx |           |
| Paid  |            | xxxxxxxxx |
| Balance - December 31, 2020   | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | -          | xxxxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                                 | -          |           |

### **REGIONAL HIGH SCHOOL TAX**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020  | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | xxxxxxxxxx   |              |
| Levy School Year July 1, 2020 - June 30, 2021                    | xxxxxxxxx    |              |
| Levy Calendar Year 2020  | xxxxxxxxxx   | 2,507,665.00 |
| Paid   | 2,507,665.00 | xxxxxxxxx    |
| Balance - December 31, 2020                                      | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #   | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2020 - 2021) |              | xxxxxxxxx    |
| # Must include unpaid requisitions.                              | 2,507,665.00 | 2,507,665.00 |

### **COUNTY TAXES PAYABLE**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020              | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 2,023.89     |
| 2020 Levy :                            | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | xxxxxxxxxx   | 2,291,181.04 |
| County Library                         | xxxxxxxxxx   | 164,462.13   |
| County Health                          | xxxxxxxxxx   | 4.85         |
| County Open Space Preservation         | xxxxxxxxxx   | 9,430.52     |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 7,930.25     |
| Paid                                   | 2,467,102.43 | xxxxxxxxx    |
| Balance - December 31, 2020            | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes | 7,930.25     | xxxxxxxxx    |
|  | 2,475,032.68 | 2,475,032.68 |

### SPECIAL DISTRICT TAXES

|   |      | Debit      | Credit    |
|---|------|------------|-----------|
| Balance - January 1, 2020   |      | xxxxxxxxxx |           |
| 2020 Levy: (List Each Type of District Tax Separately - see Footn | ote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -  |      | xxxxxxxxx  | xxxxxxxxx |
| Sewer -   |      | xxxxxxxxx  | xxxxxxxxx |
| Water -   |      | xxxxxxxxxx | xxxxxxxxx |
| Garbage -   |      | xxxxxxxxxx | xxxxxxxxx |
|   |      | xxxxxxxxxx | xxxxxxxxx |
|   |      | xxxxxxxxxx | xxxxxxxxx |
|   |      | xxxxxxxxxx | xxxxxxxxx |
| Total 2020 Levy   |      | xxxxxxxxxx | _         |
| Paid  |      |            | xxxxxxxxx |
| Balance - December 31, 2020                                       |      | -          | xxxxxxxxx |
|   |      | -          | -         |

Footnote: Please state the number of districts in each instance.

#### STATEMENT OF GENERAL BUDGET REVENUES 2020

| Source  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|---------------|-----------------|---------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 650,000.00    | 650,000.00      | -                         |
| Director of Local Government  |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                                    | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| Adopted Budget  | 1,217,945.25  | 1,200,482.43    | (17,462.82)               |
| Added by N.J.S. 40A:4-87 (List on 17a)                                | 6,000.00      | 6,000.00        |                           |
|   |               |                 |                           |
|   |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                               | 1,223,945.25  | 1,206,482.43    | (17,462.82)               |
| Receipts from Delinquent Taxes  | 413,895.00    | 480,132.59      | 66,237.59                 |
| Amount to be Raised by Taxation:                                      | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| (a) Local Tax for Municipal Purposes                                  | 4,851,200.00  | xxxxxxxx        | xxxxxxxxx                 |
| (b) Addition to Local District School Tax                             |               | xxxxxxxx        | xxxxxxxxx                 |
| (c) Minimum Library Tax   |               | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation                                 | 4,851,200.00  | 4,912,304.49    | 61,104.49                 |
|   | 7,139,040.25  | 7,248,919.51    | 109,879.26                |

### ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
|  | Book          |               |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx      | 15,297,353.28 |
| Amount to be Raised by Taxation  | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax  | 5,896,042.00  | xxxxxxxx      |
| Regional School Tax  | -             | xxxxxxxx      |
| Regional High School Tax   | 2,507,665.00  | xxxxxxxx      |
| County Taxes   | 2,465,078.54  | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 7,930.25      | xxxxxxxx      |
| Special District Taxes   | -             | xxxxxxxx      |
| Municipal Open Space Tax   | -             | xxxxxxxx      |
| Reserve for Uncollected Taxes  | xxxxxxxx      | 491,667.00    |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 4,912,304.49  | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit | 15,789,020.28 | 15,789,020.28 |

Sheet 17

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source                         | Budget   | Realized | Excess or Deficit |
|--------------------------------|----------|----------|-------------------|
|                                | 0.000.00 | 0.000.00 |                   |
| Orive Sober or Get Pulled over | 6,000.00 | 6,000.00 | <u>-</u>          |
|                                |          | -        | <u>-</u>          |
|                                |          | -        | -                 |
|                                |          |          |                   |
|                                |          | _        | -                 |
|                                |          | _        | -                 |
|                                |          | _        | _                 |
|                                |          | -        | _                 |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        |                   |
|                                |          | -        | -                 |
|                                |          | -        |                   |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        |                   |
|                                |          | -        | <u>-</u>          |
|                                |          | -        |                   |
|                                |          | -        | -                 |
|                                |          | -        | -                 |
|                                |          | -        | <u> </u>          |
|                                |          | -        | <del>-</del> _    |
|                                |          | -        | -                 |
|                                |          |          | <u> </u>          |
|                                |          |          |                   |
|                                |          |          |                   |
| PAGE TOTALS                    | 6,000.00 | 6,000.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | cfo@franklinborough.org |
|----------------|-------------------------|
|                | Sheet 17a               |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Budget   | Realized | Excess or Deficit |
|----------|----------|-------------------|
| 6,000.00 | 6,000.00 | -                 |
|          | -        | -                 |
|          | -        |                   |
|          | -        | -                 |
|          | -        | _                 |
| <u> </u> | -        | -                 |
| -        | -        | _                 |
| <u> </u> | -        | -                 |
| -        | -        | -                 |
| -        | -        |                   |
| -        | -        | -                 |
| -        | -        | -                 |
|          | -        |                   |
|          | -        | <del>-</del>      |
|          | -        | <del>-</del>      |
|          |          | <del>-</del>      |
|          |          |                   |
|          |          |                   |
|          | _        |                   |
|          | -        | _                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        | -                 |
|          | -        |                   |
|          | -        |                   |
|          | _        | _                 |
|          | <u> </u> | 6,000.00 6,000.00 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.1 |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source  | Budget   | Realized | Excess or Deficit |
|---|----------|----------|-------------------|
| REVIOUS PAGE TOTALS   | 6,000.00 | 6,000.00 | -                 |
|   |          | -        | -                 |
|   |          | -        | -                 |
|   |          | -        | -                 |
|   |          | -        |                   |
|   |          | -        |                   |
|   |          | -        | _                 |
|   |          | -        | -                 |
|   |          | -        | _                 |
|   |          | -        | -                 |
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|   |          | -        |                   |
|   |          | -        | <del>_</del>      |
| PAGE TOTALS hereby certify that the above list of Chapter 159 i | 6,000.00 | 6,000.00 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

|                | Shoot 17a 2 |
|----------------|-------------|
| CFO Signature: |             |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget   | Realized | Excess or Deficit |
|----------------------|----------|----------|-------------------|
| PREVIOUS PAGE TOTALS | 6,000.00 | 6,000.00 | -                 |
|                      |          | -        | _                 |
|                      |          | -        |                   |
|                      |          | -        |                   |
|                      |          | -        | -                 |
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|                      |          | -        | -                 |
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.3 |

### STATEMENT OF GENERAL BUDGET REVENUES 2020

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget   | Realized | Excess or Deficit |
|---------------------|----------|----------|-------------------|
| REVIOUS PAGE TOTALS | 6,000.00 | 6,000.00 | -                 |
|                     |          | -        | -                 |
|                     |          | -        | -                 |
|                     |          | -        | -                 |
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|                     |          | -        | -                 |
|                     |          | -        | -                 |
|                     |          | -        | _                 |
| TOTALS              | 6,000.00 | 6,000.00 | _                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |                  |
|----------------|------------------|
|                | Sheet 17a Totals |

### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2020

| 2020 Budget as Adopted   |              | 7,133,040.25 |
|--|--------------|--------------|
| 2020 Budget - Added by N.J.S. 40A:4-87                                     |              | 6,000.00     |
| Appropriated for 2020 (Budget Statement Item 9)                            |              | 7,139,040.25 |
| Appropriated for 2020 by Emergency Appropriation (Budget Statement Item 9) |              |              |
| Total General Appropriations (Budget Statement Item 9)                     |              | 7,139,040.25 |
| Add: Overexpenditures (see footnote)                                       |              |              |
| Total Appropriations and Overexpenditures                                  |              | 7,139,040.25 |
| Deduct Expenditures:   |              |              |
| Paid or Charged [Budget Statement Item (L)]                                | 5,760,702.27 |              |
| Paid or Charged - Reserve for Uncollected Taxes                            | 491,667.00   |              |
| Reserved 880,812.95  |              |              |
| Total Expenditures   |              | 7,133,182.22 |
| Unexpended Balances Canceled (see footnote)                                |              | 5,858.03     |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2020 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | _ |

## **RESULTS OF 2020 OPERATION**

### **CURRENT FUND**

| Debit Cro   | edit     |
|---|----------|
|   |          |
| Excess of Anticipated Revenues: xxxxxxx xxxx xxxx   | xxxxx    |
| Miscellaneous Revenues anticipated xxxxxxxxx  |          |
| Delinquent Tax Collections xxxxxxxx 66  | 6,237.59 |
| xxxxxxxxx   |          |
| Required Collection of Current Taxes xxxxxxxx 6   | 1,104.49 |
| Unexpended Balances of 2020 Budget Appropriations xxxxxxxx 5  | 5,858.03 |
| Miscellaneous Revenue Not Anticipated xxxxxxxx 12   | 2,370.16 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  xxxxxxxx  xxxxxxxx | _        |
| Payments in Lieu of Taxes on Real Property xxxxxxxx   |          |
| Sale of Municipal Assets xxxxxxxx 189   | 9,500.00 |
| Unexpended Balances of 2019 Appropriation Reserves xxxxxxxx 65  | 1,339.96 |
| Prior Years Interfunds Returned in 2020 xxxxxxxx  | 7,168.55 |
| xxxxxxxx  |          |
|   |          |
| xxxxxxxx  |          |
| xxxxxxxx  |          |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  xxxxxxxxx xxxxx xxxxxx xxxxxx xxxxx xxxx     | xxxxx    |
|   | xxxxx    |
| Balance - December 31, 2020 xxxxxxxx  | _        |
| Deficit in Anticipated Revenues: xxxxxxx xxxx xxxx  | xxxxx    |
| Miscellaneous Revenues Anticipated 17,462.82 xxxx   | xxxxx    |
| Delinquent Tax Collections - xxxx   | xxxxx    |
| XXXX  | xxxxx    |
| Required Collection on Current Taxes - xxxx   | xxxxx    |
| Interfund Advances Originating in 2020 48,095.07 xxxx   | xxxxx    |
| Adjustment to the School Levy 1.48 xxxx   | xxxxx    |
| XXXX  | xxxxx    |
|   |          |
|   |          |
|   |          |
| XXXX  | xxxxx    |
|   | xxxxx    |
| Deficit Balance - To Trial Balance (Sheet 3) xxxxxxxx   |          |
| 0. 1. 7. 1. (0) 1.0()   | xxxxx    |
|   | 3,578.78 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Clerks Receipts   | 6.00            |
| Misc.   | 2,777.71        |
| St MV Inspection Fees   | 312.50          |
| Copies  | 19.34           |
| Planning Board Applications                                       | 1,350.00        |
| Senior & Vet Admin Fees   | 780.00          |
| Certified Lists   | 110.00          |
| Prior Year Refunds  | 437.00          |
| Scrap Metal/Steel   | 592.61          |
| Zoning Permits  | 5,985.00        |
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| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 12,370.16       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 12,370.16       |
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|  | 10.070.10       |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 12,370.16       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 12,370.16       |
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|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 12,370.16       |

### SURPLUS - CURRENT FUND YEAR - 2020

|   | Debit        | Credit       |
|---|--------------|--------------|
| 1. Balance - January 1, 2020  | xxxxxxxx     | 2,181,159.67 |
| 2.  | xxxxxxxx     |              |
| 3. Excess Resulting from 2020 Operations  | xxxxxxxx     | 928,019.41   |
| 4. Amount Appropriated in the 2020 Budget - Cash  | 650,000.00   | xxxxxxxx     |
| <ol><li>Amount Appropriated in 2020 Budget - with Prior Written-<br/>Consent of Director of Local Government Services</li></ol> | -            | xxxxxxxx     |
| 6.  |              | xxxxxxxx     |
| 7. Balance - December 31, 2020  | 2,459,179.08 | xxxxxxxx     |
|   | 3,109,179.08 | 3,109,179.08 |

## ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   | 4,031,499.61 |
|--|--------------|
| Investments  |              |
|  |              |
| Sub Total  | 4,031,499.61 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   | 1,572,320.53 |
| Cash Surplus   | 2,459,179.08 |
| Deficit in Cash Surplus  |              |
| Other Assets Pledged to Surplus:*  (1) Due from State of N.J. Senior Citizens and Veterans Deduction - |              |
| Deferred Charges #   |              |
| Cash Deficit #   |              |
|  |              |
| Total Other Assets   |              |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"   | 2,459,179.08 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2020 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #   |        |               | \$    |                   |
|---------|--|--------|---------------|-------|-------------------|
|         | or<br>(Abstract of Ratables)   |        |               | \$    | 15,723,228.40     |
| 2.      | Amount of Levy Special District Taxes  |        |               | \$    |                   |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |        |               | \$    | 50,488.35         |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |        |               | \$    |                   |
| 5b.     | Subtotal 2020 Levy \$ 15,773,716.7  Reductions due to tax appeals **  Total 2020 Tax Levy  | 5      |               | \$    | 15,773,716.75     |
| 6.      | Transferred to Tax Title Liens   |        |               | \$    | 16,448.55         |
| 7.      | Transferred to Foreclosed Property   |        |               | \$    | 14,143.99         |
| 8.      | Remitted, Abated or Canceled   |        |               | \$    | 44,771.27         |
| 9.      | Discount Allowed   |        |               | \$    |                   |
| 10.     | Collected in Cash: In 2019   | \$_    | 130,539.79    |       |                   |
|         | In 2020 *  | \$_    | 15,131,239.52 |       |                   |
|         | Homestead Benefit Credit   | \$_    |               |       |                   |
|         | State's Share of 2020 Senior Citizens and Veterans Deductions Allowed  | \$_    | 35,573.97     | _     |                   |
|         | Total To Line 14   | \$_    | 15,297,353.28 | =     |                   |
| 11.     | Total Credits  |        |               | \$    | 15,372,717.09     |
| 12.     | Amount Outstanding December 31, 2020   |        |               | \$    | 400,999.66        |
| 13.     | Percentage of Cash Collections to Total 2020 Levy, (Item 10 divided by Item 5c) is   |        |               |       |                   |
| Note    | e: If municipality conducted Accelerated Tax Sale or Tax Levy S  | Sale c | heck herean   | d coi | nplete sheet 22a. |
| 14.     | Calculation of Current Taxes Realized in Cash:   |        |               |       |                   |
|         | Total of Line 10 Less: Reserve for Tax Appeals Pending   | \$_    | 15,297,353.28 |       |                   |
|         | State Division of Tax Appeals  | \$_    |               | _     |                   |
|         | To Current Taxes Realized in Cash (Sheet 17)   | \$_    | 15,297,353.28 | -     |                   |
| Note A: | In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%. | ge to  |               |       |                   |

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2020 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2020

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 15,297,353.28 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |               |
| Net Cash Collected  | \$_ | 15,297,353.28 |
| Line 5c (sheet 22) Total 2020 Tax Levy  | \$_ | 15,773,716.75 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 96.98%        |

### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$_ | 15,297,353.28 |
|--|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |     |               |
| Net Cash Collected   | \$_ | 15,297,353.28 |
| Line 5c (sheet 22) Total 2020 Tax Levy   | \$_ | 15,773,716.75 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 96.98%        |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit     | Credit    |
|---|-----------|-----------|
| 1. Balance - January 1, 2020                          | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          |           | xxxxxxxx  |
| Due To State of New Jersey                            | xxxxxxxx  | 19,809.73 |
| 2. Sr. Citizens Deductions Per Tax Billings           | 7,750.00  | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings               | 31,250.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                |           | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector 2019 Taxes     |           |           |
| 6.  |           |           |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxxx | 3,426.03  |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxxx | 500.00    |
| 9. Received in Cash from State                        | xxxxxxxxx | 39,000.00 |
| 10.   |           |           |
| 11.   |           |           |
| 12. Balance - December 31, 2020                       | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                          | xxxxxxxxx | -         |
| Due To State of New Jersey                            | 23,735.76 | xxxxxxxx  |
|   | 62,735.76 | 62,735.76 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2020 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 7,750.00  |
|----------------------|-----------|
| Line 3               | 31,250.00 |
| Line 4               |           |
| Sub - Total          | 39,000.00 |
| Less: Line 7         | 3,426.03  |
| To Item 10, Sheet 22 | 35,573.97 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |                | Debit      | Credit     |
|---|----------------|------------|------------|
| Balance - January 1, 2020   |                | xxxxxxxxx  | 110,884.58 |
| Taxes Pending Appeals   | 110,884.58     | xxxxxxxxx  | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |                | xxxxxxxxx  | xxxxxxxx   |
| Contested Amount of 2020 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |                | xxxxxxxxx  |            |
| Interest Earned on Taxes Pending State Appeals  |                | xxxxxxxxx  |            |
|   |                |            |            |
| Cash Paid to Appellants (Including 5% Interest from Date                                    | te of Payment) |            | xxxxxxxx   |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes    | st)            |            | xxxxxxxx   |
| Balance - December 31, 2020   |                | 110,884.58 | xxxxxxxx   |
| Taxes Pending Appeals*  | 110,884.58     | xxxxxxxx   | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |                | xxxxxxxx   | xxxxxxxx   |
| * Includes State Tax Court and County Board of Taxatio                                      | n              | 110,884.58 | 110,884.58 |
| Appeals Not Adjusted by December 31, 2020   |                |            |            |

tax@franklinborough.org
Signature of Tax Collector

T-1396
License #

3/5/2021
Date

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |            | Debit         | Credit        |
|--|------------|---------------|---------------|
| 1. Balance - January 1, 2020   |            | 733,574.80    | xxxxxxxx      |
| A. Taxes   | 425,871.02 | xxxxxxxx      | xxxxxxxxx     |
| B. Tax Title Liens   | 307,703.78 | xxxxxxxxx     | xxxxxxxxx     |
| 2. Canceled:   |            | xxxxxxxx      | xxxxxxxxx     |
| A. Taxes   |            | xxxxxxxxx     |               |
| B. Tax Title Liens   |            | xxxxxxxx      |               |
| 3. Transferred to Foreclosed Tax Title Liens:                              |            | xxxxxxxxx     | xxxxxxxxx     |
| A. Taxes   |            | xxxxxxxxx     | 14,143.99     |
| B. Tax Title Liens   |            | xxxxxxxxx     | 225,473.87    |
| 4. Added Taxes   |            | 24,505.15     | xxxxxxxx      |
| 5. Added Tax Title Liens   |            | 1,165.21      | xxxxxxxx      |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; |            | xxxxxxxx      |               |
| A. Taxes - Transfers to Tax Title Liens                                    |            | xxxxxxxx      | (1) 19,702.78 |
| B. Tax Title Liens - Transfers from Taxes                                  |            | (1) 19,702.78 | xxxxxxxxx     |
| 7. Balance Before Cash Payments  |            | xxxxxxxx      | 519,627.30    |
| 8. Totals  |            | 778,947.94    | 778,947.94    |
| 9. Balance Brought Down  |            | 519,627.30    | xxxxxxxxx     |
| 10. Collected:   |            | xxxxxxxxx     | 480,132.59    |
| A. Taxes   | 408,726.30 | xxxxxxxxx     | xxxxxxxxx     |
| B. Tax Title Liens   | 71,406.29  | xxxxxxxxx     | xxxxxxxx      |
| 11. Interest and Costs - 2020 Tax Sale                                     |            | 3,428.61      | xxxxxxxxx     |
| 12. 2020 Taxes Transferred to Liens  |            | 16,448.55     | xxxxxxxxx     |
| 13. 2020 Taxes   |            | 415,143.65    | xxxxxxxx      |
| 14. Balance - December 31, 2020  |            | xxxxxxxx      | 474,515.52    |
| A. Taxes   | 422,946.75 | xxxxxxxx      | xxxxxxxxx     |
| B. Tax Title Liens   | 51,568.77  | xxxxxxxx      | xxxxxxxx      |
| 15. Totals   |            | 954,648.11    | 954,648.11    |

| 16. Percentage of Cash Collections to Adju | usted Amount ( | Outstanding |
|--|----------------|-------------|
| (Item No. 10 divided by Item No. 9) is     | 92.40%         |             |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

<sup>17.</sup> Item No.14 multiplied by percentage shown above is **438,452.34** and represents the maximum amount that may be anticipated in 2021.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2020        | 347,100.00   | xxxxxxxx     |
| 2. Foreclosed or Deeded in 2020     | xxxxxxxx     | xxxxxxxx     |
| 3. Tax Title Liens                  | 225,473.87   | xxxxxxxx     |
| 4. Taxes Receivable                 | 14,143.99    | xxxxxxxx     |
| 5A. Labor Lien                      | 56,980.61    | xxxxxxxx     |
| 5B.                                 | xxxxxxxx     |              |
| 6. Adjustment to Assessed Valuation | 448,801.53   | xxxxxxxx     |
| 7. Adjustment to Assessed Valuation | xxxxxxxx     |              |
| 8. Sales                            | xxxxxxxx     | xxxxxxxx     |
| 9. Cash *                           | xxxxxxxx     |              |
| 10. Contract                        | xxxxxxxx     |              |
| 11. Mortgage                        | xxxxxxxx     |              |
| 12. Loss on Sales                   | xxxxxxxx     |              |
| 13. Gain on Sales                   |              | xxxxxxxx     |
| 14. Balance - December 31, 2020     | xxxxxxxx     | 1,092,500.00 |
|                                     | 1,092,500.00 | 1,092,500.00 |

#### **CONTRACT SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 15. Balance - January 1, 2020           |          | xxxxxxxx |
| 16. 2020 Sales from Foreclosed Property |          | xxxxxxxx |
| 17. Collected*                          | xxxxxxxx |          |
| 18.                                     | xxxxxxxx |          |
| 19. Balance - December 31, 2020         | xxxxxxxx | -        |
|   | -        | -        |

#### **MORTGAGE SALES**

|   | Debit    | Credit   |
|---|----------|----------|
| 20. Balance - January 1, 2020           |          | xxxxxxxx |
| 21. 2020 Sales from Foreclosed Property |          | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx |          |
| 23.                                     | xxxxxxxx |          |
| 24. Balance - December 31, 2020         | xxxxxxxx | -        |
|   | -        |          |

| Analysis of Sale of Property:<br>* Total Cash Collected in 2020 | \$ |
|---|----|
| Realized in 2020 Budget   |    |
| To Results of Operation (Sheet 19)                              | -  |

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  |     | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> |     | Amount in 2020 Budget |      | Amount<br>Resulting<br>from 2020 |     | Balance<br>as at<br>Dec. 31, 2020 |
|-----------------------------------|-----|---|-----|-----------------------|------|----------------------------------|-----|-----------------------------------|
| Emergency Authorization -         |     |   |     | <del></del> _         |      | <u></u>                          |     |                                   |
| Municipal*                        | \$  |   | \$_ |                       | _\$_ |                                  | \$_ |                                   |
| Emergency Authorization -         |     |   |     |                       |      |                                  |     |                                   |
| Schools                           | \$  |   | \$_ |                       | _\$_ |                                  | \$_ |                                   |
| Overexpenditure of Appropriations | _\$ |   | \$_ |                       | \$_  |                                  | \$_ |                                   |
|                                   | \$  |   | \$_ |                       | \$_  |                                  | \$  | <u>-</u>                          |
|                                   | \$  |   | \$_ |                       | \$_  |                                  | \$  |                                   |
|                                   | \$  |   | \$_ |                       | \$_  |                                  | \$  |                                   |
|                                   | \$  |   | \$  |                       | \$_  |                                  | \$  |                                   |
|                                   | \$  |   | \$  |                       | \$   |                                  | \$  |                                   |
|                                   | _\$ |   | \$_ |                       | \$_  |                                  | \$  | -                                 |
| TOTAL DEFERRED CHARGES            | _\$ | -   | \$_ | -                     | \$_  | -                                | \$  |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               | \$           |               |   |
| 2. |                    |               | \$           |               |   |
| 3. |                    |               | \$           |               |   |
| 4. |                    |               | \$           |               |   |

### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2020   |                           | Balance       |  |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|--|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      |         |            |                              |               |                   |                           | -             |  |
|      | Totals  | -          | -                            | -             | ı                 | -                         | -             |  |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

### N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2020   |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2020' must be entered here and then raised in the 2021 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   | 1          | <u> </u>  | 2021 Debt |
|---|------------|-----------|-----------|
|   | Debit      | Credit    | Service   |
| Outstanding - January 1, 2020                     | xxxxxxxx   |           |           |
| Issued  | xxxxxxxx   |           |           |
| Paid  |            | xxxxxxxx  |           |
|   |            |           |           |
|   |            |           |           |
| Outstanding - December 31, 2020                   | -          | xxxxxxxx  |           |
|   | -          | -         |           |
| 2021 Bond Maturities - General Capital Bonds      |            | П         | \$        |
| 2021 Interest on Bonds*                           | \$         |           |           |
| ASSESSMENT SEI                                    | RIAL BONDS |           |           |
| Outstanding - January 1, 2020                     | xxxxxxxx   |           |           |
| Issued  | xxxxxxxx   |           |           |
| Paid  |            | xxxxxxxx  |           |
|   |            |           |           |
|   |            |           |           |
| Outstanding - December 31, 2020                   | -          | xxxxxxxxx |           |
|   | -          |           |           |
| 2021 Bond Maturities - Assessment Bonds           | \$         |           |           |
| 2021 Interest on Bonds*                           |            |           |           |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ -       |           |           |

#### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| LOAN                            |          |          |                      |  |  |
|---------------------------------|----------|----------|----------------------|--|--|
|                                 | Debit    | Credit   | 2021 Debt<br>Service |  |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |  |
| Issued                          | xxxxxxxx |          | <u> </u>             |  |  |
| Paid                            |          | xxxxxxxx | ]                    |  |  |
| Refunded                        |          |          |                      |  |  |
|                                 |          |          |                      |  |  |
| Outstanding - December 31, 2020 | -        | xxxxxxxx |                      |  |  |
|                                 | -        | -        |                      |  |  |
| 2021 Loan Maturities            |          |          | \$                   |  |  |
| 2021 Interest on Loans          | \$       |          |                      |  |  |
| Total 2021 Debt Service for     | Loan     |          | \$ -                 |  |  |
|                                 | LOA      | N        |                      |  |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |  |
| Issued                          | xxxxxxxx |          |                      |  |  |
| Paid                            |          | xxxxxxxx |                      |  |  |
|                                 |          |          |                      |  |  |
|                                 |          |          |                      |  |  |
| Outstanding - December 31, 2020 | -        | xxxxxxxx |                      |  |  |
|                                 | -        | -        | ]                    |  |  |
| 2021 Loan Maturities            | \$       |          |                      |  |  |
| 2021 Interest on Loans          | \$       |          |                      |  |  |
| Total 2021 Debt Service for     | LOAN     |          | \$ -                 |  |  |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

| LOAN                            |          |          |                      |  |  |
|---------------------------------|----------|----------|----------------------|--|--|
|                                 | Debit    | Credit   | 2021 Debt<br>Service |  |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |  |
| Issued                          | xxxxxxxx |          |                      |  |  |
| Paid                            |          | xxxxxxxx |                      |  |  |
| Refunded                        |          |          |                      |  |  |
|                                 |          |          | 4                    |  |  |
| Outstanding - December 31, 2020 | -        | xxxxxxxx | 4                    |  |  |
|                                 | -        | -        | 4                    |  |  |
| 2021 Loan Maturities            |          |          | \$                   |  |  |
| 2021 Interest on Loans          | \$       |          |                      |  |  |
| Total 2021 Debt Service for     | Loan     | \$ -     |                      |  |  |
|                                 | LOA      | N        |                      |  |  |
| Outstanding - January 1, 2020   | xxxxxxxx |          |                      |  |  |
| Issued                          | xxxxxxxx |          |                      |  |  |
| Paid                            |          | xxxxxxxx |                      |  |  |
|                                 |          |          |                      |  |  |
|                                 |          |          |                      |  |  |
| Outstanding - December 31, 2020 | -        | xxxxxxxx | _                    |  |  |
|                                 | -        | -        |                      |  |  |
| 2021 Loan Maturities            |          |          | \$                   |  |  |
| 2021 Interest on Loans          |          |          | \$                   |  |  |
| Total 2021 Debt Service for     | Loan     |          | \$ -                 |  |  |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

|                                 | Debit     | Credit   | 2021 Debt<br>Service |
|---------------------------------|-----------|----------|----------------------|
| Outstanding - January 1, 2020   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          |                      |
| Paid                            |           | xxxxxxxx |                      |
| Refunded                        |           |          |                      |
|                                 |           |          |                      |
| Outstanding - December 31, 2020 | -         | xxxxxxxx |                      |
|                                 | _         | -        |                      |
| 2021 Loan Maturities            | 2         |          | \$                   |
| 2021 Interest on Loans          |           |          | \$                   |
| Total 2021 Debt Service for     | Loan      |          | \$ -                 |
|                                 | LOA       | N        |                      |
| Outstanding - January 1, 2020   | xxxxxxxx  |          |                      |
| Issued                          | xxxxxxxxx |          |                      |
| Paid                            |           | xxxxxxxx | _                    |
|                                 |           |          |                      |
|                                 |           |          |                      |
| Outstanding - December 31, 2020 | -         | xxxxxxxx |                      |
|                                 | _         | -        |                      |
| 2021 Loan Maturities            |           |          | \$                   |
| 2021 Interest on Loans          |           |          | \$                   |
| Total 2021 Debt Service for     | Loan      |          | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2020

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

### TYPE I SCHOOL TERM BONDS

|   | Debit        | Credit    | 2021 Debt<br>Service |
|---|--------------|-----------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx     |           |                      |
| Paid  |              | xxxxxxxx  |                      |
|   |              |           |                      |
|   |              |           |                      |
| Outstanding - December 31, 2020                     | -            | xxxxxxxx  | 4                    |
|   | -            | -         | 1                    |
| 2021 Bond Maturities - Term Bonds                   |              | \$        |                      |
| 2021 Interest on Bonds                              |              | \$        |                      |
| TYPE I SCHOOL SE                                    | CRIAL BONDS  |           | <br><del> </del>     |
| Outstanding - January 1, 2020                       | xxxxxxxx     |           | 1                    |
| Issued  | xxxxxxxx     |           |                      |
| Paid  |              | xxxxxxxxx | 1                    |
|   |              |           | -                    |
| Outstanding - December 31, 2020                     | -            | XXXXXXXXX |                      |
|   | -            | -         | <u> </u>             |
| 2021 Interest on Bonds*                             |              | \$        |                      |
| 2021 Bond Maturities - Serial Bonds                 |              |           | \$                   |
| Total "Interest on Bonds - Type I School Debt Servi | ce" (*Items) |           | \$ -                 |
|   |              |           |                      |

### LIST OF BONDS ISSUED DURING 2020

| Purpose | 2021 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

### 2021 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Outstanding<br>Dec. 31, 2020 | 2021 Interest<br>Requirement |
|----|---|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     |                              |
| 2. | Special Emergency Notes                 | \$<br>\$                     |                              |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     |                              |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     |                              |
| 5. |   | \$<br>\$                     |                              |
| 6. |   | \$<br>\$                     |                              |

# Sheet 33

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue     | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|-------------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| Imp. To Various Roads 11-2013 | 242,500.00                   | 10/25/2013                    | 67,083.00   | 07/30/21               | 0.6800%                | 12,763.16     | 456.16                       | 07/30/21                                 |
| Various Improvements 08-2014  | 1,536,000.00                 | 8/21/2014                     | 591,600.00  | 07/30/21               | 0.6800%                | 79,503.11     | 4,022.88                     | 07/30/21                                 |
| Various Improvements 07-2015  | 227,300.00                   | 8/20/2015                     | 104,735.00  | 07/30/21               | 0.6800%                | 13,449.70     | 712.20                       | 07/30/21                                 |
| Various Improvements 15-2016  | 453,000.00                   | 8/19/2016                     | 37,511.00   | 07/30/21               | 0.6800%                | 24,944.93     | 255.07                       | 07/30/21                                 |
| Various Improvements 09-2017  | 398,300.00                   | 8/17/2017                     | 266,770.00  | 07/30/21               | 0.6800%                | 27,206.28     | 1,814.04                     | 07/30/21                                 |
| Fire Truck 16-2017            | 475,000.00                   | 8/16/2018                     | 380,000.00  | 07/30/21               | 0.6800%                | 25,000.00     | 2,584.00                     | 07/30/21                                 |
| Improvements to Roads 10-2018 | 336,000.00                   | 8/16/2018                     | 268,800.00  | 07/30/21               | 0.6800%                | 17,684.21     | 1,827.84                     | 07/30/21                                 |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
|                               |                              |                               |   |                        |                        |               |                              |  |
| Page Totals                   | 3,668,100.00                 |                               | 1,716,499.00                                      |                        |                        | 200,551.39    | 11,672.19                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd -

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | 3,668,100.00                 |                               | 1,716,499.00                                      |                        |                        | 200,551.39    | 11,672.19                    |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| φ                         |                              |                               |   |                        |                        |               |                              |  |
| Sheet                     |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| PAGE TOTALS               | 3,668,100.00                 |                               | 1,716,499.00                                      |                        |                        | 200,551.39    | 11,672.19                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

|          | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget F | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|----------|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
|          | PREVIOUS PAGE TOTALS      | 3,668,100.00                 |                               | 1,716,499.00                                      |                        |                        | 200,551.39    | 11,672.19                    |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
| Sheet    |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
| ည္<br>—— |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          |                           |                              |                               |   |                        |                        |               |                              |  |
|          | PAGE TOTALS               | 3,668,100.00                 |                               | 1,716,499.00                                      |                        |                        | 200,551.39    | 11,672.19                    |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

# heet 34

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| _        |     | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2021 Budget I<br>For Principal | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|----------|-----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|--------------------------------|------------------------------|--|
|          | 1.  |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 2.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| _        | 3.  |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 4.  |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 5.  |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 6.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| <u>s</u> | 7.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| <u> </u> | 8.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| 34       | 9.  |                           |                              |                               |   |                        |                        |                                |                              |  |
| _        | 10. |                           |                              |                               |   |                        |                        |                                |                              |  |
| _        | 11. |                           |                              |                               |   |                        |                        |                                |                              |  |
| _        | 12. |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 13. |                           |                              |                               |   |                        |                        |                                |                              |  |
|          | 14. |                           |                              |                               |   |                        |                        |                                |                              |  |
|          |     | Total                     |                              |                               | -   | -                      |                        | -                              | -                            |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2018 or prior must be appropriated in full in the 2021 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       | Purpose | Amount<br>Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |
|-------|---------|--|--------------------------|-------------------|--|
|       |         | Dec. 31, 2020                          | For Principal            | For Interest/Fees |  |
|       | 1.      |  |                          |                   |  |
|       | 2.      |  |                          |                   |  |
|       | 3.      |  |                          |                   |  |
|       | 4.      |  |                          |                   |  |
|       | 5.      |  |                          |                   |  |
|       | 6.      |  |                          |                   |  |
| Sheet | 7.      |  |                          |                   |  |
|       | 8.      |  |                          |                   |  |
| 34a   | 9.      |  |                          |                   |  |
|       | 10.     |  |                          |                   |  |
|       | 11.     |  |                          |                   |  |
|       | 12.     |  |                          |                   |  |
|       | 13.     |  |                          |                   |  |
|       | 14.     |  |                          |                   |  |
|       | Total   | -                                      | -                        | -                 |  |

# Sheet 35

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020           | Other | Expended   | Authorizations | Balance - Dece | ember 31, 2020 |
|--|---------------------------|------------|----------------|-------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |       | ·          | Canceled       | Funded         | Unfunded       |
| 15-04 Improvement to Recreation                        | 12,368.94                 |            |                |       |            |                | 12,368.94      |                |
| 18-10 Imp. For Economic Development                    | 2,970.60                  |            |                |       |            |                | 2,970.60       |                |
| 08-14 Various Capital Improvements                     |                           | 2,891.47   |                |       |            |                |                | 2,891.47       |
| 15-16 Various Capital Improvements                     |                           | 2,332.77   |                |       | 370.00     | 1,188.00       |                | 3,150.77       |
| 09-17 Various Capital Improvements                     |                           | 64,471.40  |                |       |            |                |                | 64,471.40      |
| 10-18 Improvements to Various Roads                    |                           | 325,604.89 |                |       | 253,286.51 |                |                | 72,318.38      |
| 09-19 Various Improvements or Purposes                 | 5,000.00                  |            |                |       |            |                | 5,000.00       |                |
| 11-19 Various Improvements or Purposes                 |                           | 20,837.91  |                |       | 13,720.00  |                |                | 7,117.91       |
| 06-20 Various Improvements or Purposes                 |                           |            | 476,480.00     |       | 72,514.50  |                | 117,276.68     | 286,688.82     |
| 08-20 Purchase of Equip. for Fire Dept.                |                           |            | 13,500.00      |       | 13,195.25  |                | 304.75         |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
|  |                           |            |                |       |            |                |                |                |
| Page Total   | 20,339.54                 | 416,138.44 | 489,980.00     |       | 353,086.26 | 1,188.00       | 137,920.97     | 436,638.75     |

# Sheet 35.1

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan   | nuary 1, 2020 | 2020       | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |
|--|---|---------------|------------|-------|------------|----------------|-----------------------------|------------|
| not merely designate by a code number.                 | y designate by a code number.  Funded  Unfunded  Authorizations |               |            | ·     | Canceled   | Funded         | Unfunded                    |            |
| PREVIOUS PAGE TOTALS                                   | 20,339.54   | 416,138.44    | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
|  |   |               |            |       |            |                |                             |            |
| PAGE TOTALS  | 20,339.54   | 416,138.44    | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |

# heet 35.2

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar  | nuary 1, 2020 | 2020       | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |
|--|--|---------------|------------|-------|------------|----------------|-----------------------------|------------|
| not merely designate by a code number.                 | t merely designate by a code number.  Funded  Unfunded  Authorizations |               |            | ·     | Canceled   | Funded         | Unfunded                    |            |
| PREVIOUS PAGE TOTALS                                   | 20,339.54  | 416,138.44    | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
|  |  |               |            |       |            |                |                             |            |
| PAGE TOTALS  | 20,339.54  | 416,138.44    | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |

# heet 35 Totals

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan  | Balance - January 1, 2020 |            | Other | Expended   | Authorizations | Balance - December 31, 2020 |            |
|--|--|---------------------------|------------|-------|------------|----------------|-----------------------------|------------|
| not merely designate by a code number.                 | ecify each authorization by purpose. Do 2020 In the merely designate by a code number.  Funded Unfunded Authorizations |                           |            | ·     | Canceled   | Funded         | Unfunded                    |            |
| PREVIOUS PAGE TOTALS                                   | 20,339.54  | 416,138.44                | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
|  |  |                           |            |       |            |                |                             |            |
| GRAND TOTALS   | 20,339.54  | 416,138.44                | 489,980.00 | -     | 353,086.26 | 1,188.00       | 137,920.97                  | 436,638.75 |

### GENERAL CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxx   | 139,966.20 |
| Received from 2020 Budget Appropriation *   | xxxxxxxxx  | 15,074.00  |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx  |            |
|   |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 28,574.00  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2020   | 126,466.20 | xxxxxxxx   |
|   | 155,040.20 | 155,040.20 |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit   |
|--|-----------|----------|
| Balance - January 1, 2020                          | xxxxxxxxx |          |
| Received from 2020 Budget Appropriation *          | xxxxxxxx  |          |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |          |
|  |           |          |
|  |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx |
|  |           | xxxxxxxx |
| Balance - December 31, 2020                        | -         | xxxxxxxx |
|  | -         | -        |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                                 | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2020 or Prior Years |
|---|------------------------|------------------------------------|--|---|
| 06-20 Various Improvements or Purpos    | 476,480.00             | 286,406.00                         | 175,000.00                               | 15,074.00   |
| 08-20 Purchase of Equip. for Fire Dept. | 13,500.00              |                                    |  | 13,500.00   |
|   |                        |                                    |  |   |
|   |                        |                                    |  |   |
|   |                        |                                    |  |   |
|   |                        |                                    |  |   |
|   |                        |                                    |  |   |
|   |                        |                                    |  |   |
|   |                        |                                    | _  |   |
|   |                        |                                    |  |   |
| Total                                   | 489,980.00             | 286,406.00                         | 175,000.00                               | 28,574.00   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS YEAR - 2020

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  | 59,061.97 |
| Premium on Sale of Bonds                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
|  |           |           |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
| Appropriated to 2020 Budget Revenue                |           | xxxxxxxx  |
| Balance - December 31, 2020                        | 59,061.97 | xxxxxxxx  |
|  | 59,061.97 | 59,061.97 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |  |                |                |              |         |           |              |
|----|--------|--|----------------|----------------|--------------|---------|-----------|--------------|
|    | 1.     | Total Tax Levy for the Year 2020 was   |                |                | \$           | 15,7    | 773,716.7 | 5_           |
|    | 2.     | Amount of Item 1 Collected in 2020 (*)   |                | \$_            | 15,297       | ,353.28 | <u>-</u>  |              |
|    | 3.     | Seventy (70) percent of Item 1   |                |                | \$           | 11,0    | 041,601.7 | 3_           |
|    | (*) In | cluding prepayments and overpayments a   | applied.       |                |              |         |           |              |
|    |        |  |                |                |              |         |           |              |
| B. | 1.     | Did any maturities of bonded obligations   | or notes fall  | due during the | e year 20201 | ?       |           |              |
|    |        | Answer YES or NO YES   |                |                |              |         |           |              |
|    | 2.     | Have payments been made for all bonde<br>December 31, 2020?  | ed obligations | s or notes due | on or before | e       |           |              |
|    |        | Answer YES or NO YES   | If answer      | is "NO" give d | etails       |         |           |              |
|    |        | NOTE: If answer to Item B1 is YES, th  | en Item B2 ı   | must be answ   | ered         |         |           |              |
|    | itions | the appropriation required to be included<br>or notes exceed 25% of the total appropi<br>?<br>Answer YES or NO |                | -              | •            |         |           |              |
| D. | 1.     | Cash Deficit 2019  |                |                |              |         | \$        |              |
|    | 2.     | 4% of 2019 Tax Levy for all purposes:  | Levy           | \$             |              | =       | \$        |              |
|    | 3.     | Cash Deficit 2020  |                |                |              |         | \$        |              |
|    | 4.     | 4% of 2020 Tax Levy for all purposes:  |                |                |              |         |           |              |
|    |        |  | Levy           | \$             |              | =       | \$        |              |
| E. |        | <u>Unpaid</u>  | <u>20</u> ′    | <u>19</u>      | 2020         |         | -         | <u>Total</u> |
|    | 1.     | State Taxes \$   |                | \$             |              |         | \$        | -            |
|    | 2.     | County Taxes \$  |                | \$             | 7            | ,930.25 | \$        | 7,930.25     |
|    | 3.     | Amounts due Special Districts  |                |                |              |         |           |              |
|    |        | \$   |                | \$             |              | -       | \$        |              |
|    | 4.     | Amount due School Districts for School   | Гах            |                |              |         |           |              |
|    |        | \$   |                | \$             |              | -       | \$        | -            |

### **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2020, please observe instructions of Sheet 2.

# POST CLOSING TRIAL BALANCE - WATER / SEWER UTILITY FUND

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       | =    |
|---|--------------|--------------|------|
| Cash  | 2,083,193.20 |              |      |
| Investments                                       | 2,063,193.20 |              | _    |
| Interfund - General Capital                       | 5,026.61     |              |      |
| Interfund - W/S Capital                           | 271.80       |              |      |
| Receivables Offset with Reserves:                 |              |              | _    |
| Consumer Accounts Receivable                      | 190,083.76   |              | _    |
| Liens Receivable                                  | 3,438.37     |              | -    |
|   |              |              |      |
|   |              |              |      |
| Deferred Charges (Sheet 48)                       |              |              | _    |
| Deletted Charges (Glieet 40)                      |              |              |      |
|   |              |              | _    |
| Cash Liabilities:                                 |              |              | _    |
| Appropriation Reserves                            |              | 238,249.14   | _    |
| Encumbrances Payable                              |              | 67,172.85    |      |
| Accrued Interest on Bonds and Notes               |              | 30,771.43    | -    |
| Reserve for Sewer Hook-ups                        |              | 10,605.00    |      |
| Interfund - Current Fund                          |              | 35,108.66    |      |
| Reserve for Capital Outlay                        |              | 1,314.80     |      |
| Reserve for Prepaid Rents                         |              | 5,656.33     |      |
| Reserve for BPW Maps                              |              | 4,293.83     |      |
| Subtotal - Cash Liabilities                       |              | 393,172.04   | _"C' |
| Reserve for Consumer Accounts and Lien Receivable |              | 193,522.13   |      |
| Fund Balance                                      |              | 1,695,319.57 | _    |
| Total   | 2,282,013.74 | 2,282,013.74 | _    |

# POST CLOSING TRIAL BALANCE - WATER / SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit         | Credit   |
|---|---------------|----------|
| CAPITAL SECTION:                          |               |          |
| Est. Proceeds Bonds and Notes Authorized  |               | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | -        |
| CASH                                      | 977,451.17    |          |
| DUE FROM CURRENT FUND                     |               |          |
| FIXED CAPITAL:                            |               |          |
| COMPLETED                                 | 21,297,672.78 |          |
| AUTHORIZED AND UNCOMPLETED                | 957,955.35    |          |
|   |               |          |
|   |               |          |
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|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
|   |               |          |
| PAGE TOTALS                               | 23,233,079.30 |          |

#### **POST CLOSING**

### TRIAL BALANCE - WATER / SEWER UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                       | Debit         | Credit      |
|--|---------------|-------------|
| PREVIOUS PAGE TOTALS                   | 23,233,079.30 | _           |
|  | 20,200,010.00 |             |
|  |               |             |
|  |               |             |
|  |               |             |
| BONDS PAYABLE                          |               | 1,760,000.0 |
| LOANS PAYABLE                          |               | -           |
| CAPITAL LEASES PAYABLE                 |               | -           |
| BOND ANTICIPATION NOTES                |               | -           |
| IMPROVEMENT AUTHORIZATIONS:            |               |             |
| FUNDED                                 |               | 8,432.      |
| UNFUNDED                               |               | 102,058.    |
| CONTRACTS PAYABLE                      |               |             |
| ENCUMBRANCES                           |               | 77,970.     |
| DUE TO WATER / SEWER OPERATING         |               | 271.        |
| RESERVE FOR AMORTIZATION               |               | 20,190,128. |
| RESERVE FOR DEFERRED AMORTIZATION      |               | 305,500.    |
| RESERVE FOR DEBT SERVICE               |               |             |
| Reserve for Preliminary Expenses       |               | 228.        |
| Res. for Cap Imp I & I Study           |               | 257,094.    |
| Res. for Cap Imp Water/Sewer Equipment |               | 7,159       |
| Res. for Cap Imp Sewer Stations        |               | 166,014.    |
| Res. for Cap Imp Water Distribution    |               | 99,982.     |
| Res. for Capital Outlay                |               | 63,732.     |
|  |               |             |
|  |               |             |
|  |               |             |
|  |               |             |
| DOWN PAYMENTS ON IMPROVEMENTS          |               | -           |
| CAPITAL IMPROVEMENT FUND               |               | 170,540.    |
| CAPITAL FUND BALANCE                   |               | 23,965.     |
| TOTALS                                 | 23,233,079.30 | 23,233,079. |
| TOTALO                                 | 20,200,070.00 | 20,200,01   |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

|                         | •     |        |
|-------------------------|-------|--------|
| Title of Account        | Debit | Credit |
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | _      |
| ASSESSMENT SERIAL BONDS |       | _      |
| FUND BALANCE            |       | _      |
|                         |       |        |
|                         |       |        |
| TOTALS                  | _     | _      |

# sheet 43

## ANALYSIS OF WATER / SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |          |           |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|-----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |          |          |           | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |           |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |           |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   | -                | -                     | -                   | -        | -        | -         | -             | -             |

<sup>\*</sup>Show as red figure

#### SCHEDULE OF WATER / SEWER UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|--|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 367,853.00   | 367,853.00          | -                     |
| Water Rents  | 544,102.00   | 560,893.20          | 16,791.20             |
| Sewer Rents  | 1,648,000.00 | 1,620,896.49        | (27,103.51)           |
| Reserve for Sewer Hook-ups   | 5,193.00     | 5,193.00            | <u>-</u>              |
| Reserve for Water Hook-ups   | 8,532.00     |                     | (8,532.00)            |
|  |              |                     | <u>-</u>              |
| Reserve for Debt Service   |              |                     |                       |
| Capital Fund Balance   |              |                     |                       |
| Added by N.J.S. 40A:4-87:(List)  | xxxxxxxxx    | xxxxxxxx            | xxxxxxxxx             |
|  |              |                     | -                     |
|  |              |                     | -                     |
| Subtotal   | 2,573,680.00 | 2,554,835.69        | (18,844.31)           |
| Deficit (General Budget) **  |              |                     | -                     |
|  | 2,573,680.00 | 2,554,835.69        | (18,844.31)           |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx     |
|--|--------------|--------------|
| Adopted Budget                             |              | 2,573,680.00 |
| Added by N.J.S. 40A:4-87                   |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 2,573,680.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 2,573,680.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 2,335,430.86 |              |
| Reserved                                   | 238,249.14   |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 2,573,680.00 |
| Unexpended Balance Canceled (See Footnote) |              | -            |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2020 OPERATION

#### WATER / SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Water / Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

|  | 11           |              |
|--|--------------|--------------|
| Revenue Realized:  | xxxxxxxxx    |              |
| Budget Revenue (Not Including "Deficit (General Budget)")  | 2,554,835.69 |              |
| Miscellaneous Revenue Not Anticipated  | 137,658.26   |              |
| 2019 Appropriation Reserves Canceled in 2020   | 194,501.93   |              |
|  |              |              |
|  |              |              |
| Total Revenue Realized   |              | 2,886,995.88 |
| Expenditures:  | xxxxxxxxx    |              |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxxx    |              |
| Paid or Charged  | 2,335,430.86 |              |
| Reserved   | 238,249.14   |              |
| Expended Without Appropriation   |              |              |
| Cash Refund of Prior Year's Revenue  |              |              |
|  |              |              |
| Total Expenditures   | 2,573,680.00 |              |
| Less: Deferred Charges Included in Above "Total Expenditures"  |              |              |
| Total Expenditures - As Adjusted   | ·            | 2,573,680.00 |
| Excess   |              | 313,315.88   |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2020 Operation              |              |              |
| Remainder = Balance of Results of 2020 Operation ("Excess in Operations" - Sheet 46)                 | 313,315.88   |              |
|  |              |              |
| Deficit  |              | -            |
| Anticipated Revenue - Deficit (General Budget)**   | -            |              |
| Remainder = Balance of Results of 2020 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _            |              |
| ( Operating Denote to That Balance Short 40)   |              |              |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Water / Sewer Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   | 194,501.93 |            |
|--|------------|------------|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |            |            |
| * Excess (Revenue Realized)  |            | 194,501.93 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### RESULTS OF 2020 OPERATIONS - WATER / SEWER UTILITY

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues                            | xxxxxxxx   | -          |
| Unexpended Balances of Appropriations                     | xxxxxxxx   | -          |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxx   | 137,658.26 |
| Unexpended Balances of 2019 Appropriations*               | xxxxxxxx   | 194,501.93 |
|   |            |            |
| Deficit in Anticipated Revenues                           | 18,844.31  | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Operating Deficit - to Trial Balance                      | xxxxxxxx   |            |
| Excess in Operations - to Operating Surplus               | 313,315.88 | xxxxxxxx   |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 332,160.19 | 332,160.19 |

#### **OPERATING SURPLUS - WATER / SEWER UTILITY**

|  | Debit        | Credit       |
|--|--------------|--------------|
| Balance - January 1, 2020  | xxxxxxxx     | 1,749,856.69 |
|  |              |              |
| Excess in Results of 2020 Operations   | xxxxxxxx     | 313,315.88   |
| Amount Appropriated in the 2020 Budget - Cash  | 367,853.00   | xxxxxxxx     |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxx     |
|  |              |              |
| Balance - December 31, 2020  | 1,695,319.57 | xxxxxxxx     |
|  | 2,063,172.57 | 2,063,172.57 |

## ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM WATER / SEWER UTILITY - TRIAL BALANCE)

| Cash  | 2,083,193.20 |
|---|--------------|
| Investments   |              |
| Interfund Accounts Receivable                                 | 5,298.41     |
| Subtotal  | 2,088,491.61 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 393,172.04   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 1,695,319.57 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #  |              |
| Operating Deficit #   |              |
| Total Other Assets  | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | 1,695,319.57 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

#### SCHEDULE OF WATER / SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2019                    | \$ 186,527.85                            |
|--|--|
| Increased by:<br>Rents Levied                | \$ 2,186,213.60                          |
| Decreased by:                                |  |
| Collections                                  | \$ 2,181,789.69                          |
| Overpayments applied                         | \$                                       |
| Transfer to Liens                            | \$ 868.00                                |
| Other  | \$                                       |
|  | \$                                       |
| Balance December 31, 2020                    | \$ 190,083.76                            |
|  |  |
| SCHEDULE OF WATER  Balance December 31, 2019 | / SEWER UTILITY LIENS \$10,776.32        |
| Increased by:                                |  |
| Transfers from Accounts Receivable           | \$ 868.00                                |
| Penalties and Costs                          | \$                                       |
| Other  | \$                                       |
| Degraged by                                  | \$868.00                                 |
| Decreased by:  Collections                   | \$3,595.90_                              |
| Other  | \$ 4,610.05                              |
| Outo   | \$ <u>4,010.03</u><br>\$ <u>8,205.95</u> |
| Balance December 31, 2020                    | \$3,438.37_                              |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER / SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| 1. | Caused By  Emergency Authorization - | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br>Dec. 31, 2020 |
|----|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
|    |                                      | S   | \$                                 | \$                                 |                                   |
| 2. |                                      | 3   | \$                                 | \$                                 | \$                                |
| 3. |                                      | S   | \$                                 | \$                                 | \$                                |
| 4. |                                      | S   | \$                                 | \$                                 | \$                                |
| 5. |                                      | 5   | \$                                 | \$                                 | \$                                |
|    | Deficit in Operations                | S   | \$                                 | \$                                 | \$                                |
|    | Total Operating                      | 5   | \$                                 | \$                                 | _\$                               |
| 6. |                                      | 5   | \$                                 | \$                                 | \$                                |
| 7. |                                      | 5   | \$                                 | \$                                 | \$                                |
|    | Total Capital                        | 5   | \$                                 |                                    | \$                                |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | S             |
| 2. |             | 4              | 5             |
| 3. |             | 4              | 5             |
| 4. |             | 4              |               |
| 5. |             | 9              | 8             |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               | \$           | 3             |   |
| 2. |             |               | \$           | 3             |   |
| 3. |             |               | \$           | 3             |   |
| 4. |             |               | \$           | 3             |   |

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2020   |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48a

#### SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

WATER / SEWER UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Bond Maturities - Assessment Bonds             |               |               | \$               |                  |
| 2021 Interest on Bonds                              |               | \$            |                  |                  |
| WATER / SEWER UTILITY                               | Y CAPITAL BON | NDS           |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxxx     | 1,830,000.00  |                  |                  |
| Issued  | xxxxxxxxx     |               |                  |                  |
| Paid  | 70,000.00     | xxxxxxxx      | <u> </u>         |                  |
|   |               |               | <u> </u>         |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | 1,760,000.00  | xxxxxxxx      | 1                |                  |
|   | 1,830,000.00  | 1,830,000.00  |                  |                  |
| 2021 Bond Maturities - Capital Bonds                |               |               | \$ 7             | 5,000.00         |
| 2021 Interest on Bonds                              |               | \$ 68,100.00  |                  |                  |
| INTEREST ON BONDS -                                 | WATER / SEWEI | R UTILITY BUD | GET              |                  |
| 2021 Interest on Bonds (*Items)                     |               | \$ 68,100.00  |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$ 30,771.43  |                  |                  |
| Subtotal  |               | \$ 37,328.57  |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$ 25,242.50  |                  |                  |
| Required Appropriation 2021                         |               |               | \$ 6             | 2,571.07         |
| LIST OF BON   | DS ISSUED DUR | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | .5545            | rato             |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER / SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      | ]                |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | _                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| WATER / SEWER UTILITY _                             |               | LOAN          |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               | _                |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | _                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
| INTEREST ON LOANS -                                 | WATER / SEWE  | R UTILITY BUD | GET              |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          | ]                |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | 13340            | rtate            |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               | 1             | 1                | 4                |
|   | _             | _             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

WATER / SEWER UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit                  | 2021 [<br>Servi |          |
|---|---------------|-------------------------|-----------------|----------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |                         |                 |          |
| Issued  | xxxxxxxx      |                         |                 |          |
|   |               |                         |                 |          |
| Paid  |               | xxxxxxxx                |                 |          |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx                |                 |          |
|   | -             | -                       |                 |          |
| 2021 Loan Maturities                                |               |                         | \$              |          |
| 2021 Interest on Loans                              |               | \$                      |                 |          |
|   |               | <b>X</b> O 1 <b>X</b> 1 |                 |          |
| WATER / SEWER UTILITY _                             | 1             | LOAN                    | 1               |          |
| Outstanding - January 1, 2020                       | xxxxxxxxx     |                         |                 |          |
| Issued  | xxxxxxxx      |                         |                 |          |
| Paid  |               | xxxxxxxx                |                 |          |
|   |               |                         |                 |          |
|   |               |                         |                 |          |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx                |                 |          |
|   | -             | -                       | <u> </u>        |          |
| 2021 Loan Maturities                                |               | 11                      | \$              |          |
| 2021 Interest on Loans                              |               | \$                      |                 |          |
| INTEREST ON LOANS -                                 | WATER / SEWE  | R UTILITY BUD           | GET             |          |
| 2021 Interest on Loans (*Items)                     |               | \$ -                    |                 |          |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$                      |                 |          |
| Subtotal  | ,             | \$ -                    |                 |          |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$                      |                 |          |
| Required Appropriation 2021                         |               |                         | \$              | -        |
|   |               |                         |                 |          |
| LIST OF LOA   | NS ISSUED DUI | RING 2020               |                 |          |
| Purpose   | 2021 Maturity | Amount Issued           | Date of         | Interest |
| - I dipose  | 2021 Matarity | 7 WHOCH ISSUED          | Issue           | Rate     |
|   |               |                         |                 |          |
|   |               |                         |                 |          |
|   |               |                         |                 |          |
|   |               |                         |                 |          |
|   | -             | -                       | <u> </u>        |          |

#### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
| 1.                        |                              |                               | DCC. 01, 2020                                     |                        |                        |                  | -               |  |
| 2.                        |                              |                               |   |                        |                        |                  |                 |  |
| 3.                        |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.                        |                              |                               |   |                        |                        |                     |                    |  |
| 2.                        |                              |                               |   |                        |                        |                     |                    |  |
| 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| 6.                        |                              |                               |   |                        |                        |                     |                    |  |
| 7.                        |                              |                               |   |                        |                        |                     |                    |  |
| 8.                        |                              |                               |   |                        |                        |                     |                    |  |
| 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER / SEWER UTILIT             | TY BUDGET |
|--|-----------|
| 2021 Interest on Notes                               | \$ -      |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$        |
| Subtotal   | \$ -      |
| Add: Interest to be Accrued as of 12/31/2021         | \$        |
| Required Appropriation - 2021                        | \$ -      |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 5

#### DEBT SERVICE SCHEDULE FOR WATER/SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of<br>Issue* | Amount<br>of Note            | Date<br>of | Rate<br>of | 2021          |                  | Interest<br>Computed to |
|---------------------------|--------------------|-------------------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|                           | Issued             | issue                         | Outstanding<br>Dec. 31, 2020 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           |                    |                               |                              |            |            |               |                  |                         |
|                           | -                  |                               | -                            |            |            | -             | _                |                         |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

#### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER/SEWER UTILITY

|         |  | 7                        |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
| Purpose | Amount<br>Lease Obligation Outstanding | 2021 Budget Requirements |                   |  |  |
|         | Dec. 31, 2020                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
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|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   | -                                      | -                        | -                 |  |  |

Sheet 51a

# Sheet 52

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2020 | 2020           |                | Expended   | Other | Balance - December 31, 2020 |            |
|--|---------------|---------------|----------------|----------------|------------|-------|-----------------------------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations | Authorizations | ·          |       | Funded                      | Unfunded   |
| 11-09 Warious Water/Sewer Cap. Improvements            | 6,482.78      |               |                |                |            |       | 6,482.78                    |            |
| 16-09 Improvements to the Water/Sewer System           |               | 176,522.67    |                |                | 121,303.50 |       |                             | 55,219.17  |
| 04-15 Improvements to Water Distribution System        | 1,000.00      |               |                |                |            |       | 1,000.00                    |            |
| 10-19 Acq. Of New Equipment                            | 950.00        |               |                |                |            |       | 950.00                      |            |
| 09-20 Rehabilitation of the McCann St Sewer Line       |               |               | 50,000.00      |                | 3,160.78   |       |                             | 46,839.22  |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
|  |               |               |                |                |            |       |                             |            |
| PAGE TOTALS  | 8,432.78      | 176,522.67    | 50,000.00      | -              | 124,464.28 | -     | 8,432.78                    | 102,058.39 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### 52.4

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER/SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |            | 2020<br>Authorizations |   | Expended   | Other | Balance - Dece |            |
|--|---------------------------|------------|------------------------|---|------------|-------|----------------|------------|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations         |   |            |       | Funded         | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 8,432.78                  | 176,522.67 | 50,000.00              | - | 124,464.28 | -     | 8,432.78       | 102,058.39 |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
| 5  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
|  |                           |            |                        |   |            |       |                |            |
| TOTALS   | 8,432.78                  | 176,522.67 | 50,000.00              | _ | 124,464.28 | _     | 8,432.78       | 102,058.39 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

#### WATER / SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2020   | xxxxxxxx   | 170,540.07 |
| Received from 2020 Budget Appropriation   | xxxxxxxxx  |            |
|   | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      |            | xxxxxxxx   |
|   |            | xxxxxxxx   |
| Balance - December 31, 2020   | 170,540.07 | xxxxxxxx   |
|   | 170,540.07 | 170,540.07 |

#### WATER / SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |           |
|  |          |           |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx  |
|  |          | xxxxxxxx  |
| Balance - December 31, 2020                        | -        | xxxxxxxxx |
|  | _        | -         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### WATER/SEWER UTILITY FUND

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                     | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|-----------------------------|------------------------|------------------------------------|--|--|
| 09-20 Rehabilitation of the |                        |                                    |  |  |
| McCann St. Sewer Line       | 50,000.00              |                                    | 50,000.00                                |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             |                        |                                    |  |  |
|                             | 50,000.00              | -                                  | 50,000.00                                | -  |

# WATER / SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx  | 23,965.67 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2020 Budget Reserve              |           | xxxxxxxxx |
| Balance - December 31, 2020                       | 23,965.67 | xxxxxxxx  |
|   | 23,965.67 | 23,965.67 |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      | -     |        |
| Liens Receivable                                  | -     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       | -      |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       | -      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C     |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
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|   |          |          |
|   |          |          |
| DACE TOTALS                               |          |          |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

## AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account   | Debit | Credit |
|--|-------|--------|
| PREVIOUS PAGE TOTALS   |       |        |
| THE THE SECTION OF TH |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
| BONDS PAYABLE  |       |        |
| LOANS PAYABLE  |       |        |
| CAPITAL LEASES PAYABLE   |       |        |
| BOND ANTICIPATION NOTES  |       |        |
| IMPROVEMENT AUTHORIZATIONS:  |       |        |
| FUNDED   |       |        |
| UNFUNDED   |       |        |
| CONTRACTS PAYABLE  |       |        |
| ENCUMBRANCES   |       |        |
| DUE TO WATER / SEWER OPERATING   |       |        |
| RESERVE FOR AMORTIZATION   |       |        |
| RESERVE FOR DEFERRED AMORTIZATION  |       |        |
| RESERVE FOR DEBT SERVICE   |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS  |       |        |
| CAPITAL IMPROVEMENT FUND   |       |        |
| CAPITAL FUND BALANCE   |       |        |
|  |       |        |
| TOTALS   |       |        |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | _      |
|                         |       |        |
|                         |       |        |
|                         | _     | _      |

# Sheet 43

## ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |          |           |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|-----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |          |          |           | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |           |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |           |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   | -                | -                     | -                   | -        | -        | -         | -             | -             |

<sup>\*</sup>Show as red figure

#### **SCHEDULE OF UTILITY BUDGET - 2020**

#### **BUDGET REVENUES**

| Source   | Budget    | Received<br>in Cash | Excess or<br>Deficit* |
|--|-----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government |           | -                   | -<br>-<br>-<br>-<br>- |
| Reserve for Debt Service Capital Fund Balance  |           |                     |                       |
| Added by N.J.S. 40A:4-87:(List)  | XXXXXXXXX | XXXXXXXXX           | -<br>-                |
| Subtotal   | -         | -                   | -                     |
| Deficit (General Budget) **  |           |                     | _                     |
|  | -         | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |   | xxxxxxxx |
|--|---|----------|
| Adopted Budget                             |   |          |
| Added by N.J.S. 40A:4-87                   |   |          |
| Emergency                                  |   |          |
| Total Appropriations                       |   | _        |
| Add: Overexpenditures (See Footnote)       |   |          |
| Total Appropriations and Overexpenditures  | _ |          |
| Deduct Expenditures:                       |   |          |
| Paid or Charged                            |   |          |
| Reserved                                   |   |          |
| Surplus (General Budget)**                 |   |          |
| Total Expenditures                         |   | -        |
| Unexpended Balance Canceled (See Footnote) |   | _        |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2020 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| ·         |           |
|-----------|-----------|
| xxxxxxxx  |           |
| -         |           |
|           |           |
|           |           |
|           |           |
|           |           |
|           |           |
| xxxxxxxxx |           |
| xxxxxxxxx |           |
| -         |           |
| -         |           |
|           |           |
|           |           |
|           |           |
| -         |           |
|           |           |
| "         | -         |
|           | -         |
|           | _         |
| _         |           |
|           |           |
|           | -         |
|           |           |
| -         |           |
|           | XXXXXXXXX |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | - |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2020 OPERATIONS - UTILITY**

|  | Debit     | Credit   |
|--|-----------|----------|
| Excess in Anticipated Revenues                     | xxxxxxxx  | -        |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -        |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | -        |
| Unexpended Balances of 2019 Appropriations*        | xxxxxxxx  | -        |
|  |           |          |
| Deficit in Anticipated Revenues                    | -         | xxxxxxxx |
|  |           | xxxxxxxx |
| Operating Deficit - to Trial Balance               | xxxxxxxxx | -        |
| Excess in Operations - to Operating Surplus        | -         | xxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | -         | -        |

#### **OPERATING SURPLUS - UTILITY**

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx |           |
|  |          |           |
| Excess in Results of 2020 Operations   | xxxxxxxx |           |
| Amount Appropriated in the 2020 Budget - Cash  | _        | xxxxxxxxx |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |          | xxxxxxxx  |
| Balance - December 31, 2020  | -        | xxxxxxxx  |
|  | -        | -         |

## ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | _ |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             | _ |
| Deferred Charges #  | _ |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | - |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

#### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2019  |                | \$             |
|--|----------------|----------------|
| Increased by: Rents Levied   |                | \$             |
| Decreased by:  |                |                |
| Collections  | \$             | _              |
| Overpayments applied   | \$             | _              |
| Transfer to Liens  | \$             | _              |
| Other  | \$             |                |
|  |                | \$             |
|  |                |                |
| Balance December 31, 2020  |                | \$ <u>-</u>    |
|  |                |                |
|  |                |                |
|  |                |                |
|  |                |                |
|  |                |                |
| SCHEDULE OF UT   | TILITY LIENS   |                |
| SCHEDULE OF UT Balance December 31, 2019   | TILITY LIENS   | \$             |
| Balance December 31, 2019  | FILITY LIENS   | \$             |
|  | FILITY LIENS   | \$             |
| Balance December 31, 2019  Increased by:   |                | \$             |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable   | \$             | \$             |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs                                   | \$<br>         | \$<br>\$<br>\$ |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other                             | \$<br>         |                |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:              | \$<br>\$<br>\$ |                |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:  Collections | \$<br>\$<br>\$ |                |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:              | \$<br>\$<br>\$ | \$             |
| Balance December 31, 2019  Increased by:  Transfers from Accounts Receivable Penalties and Costs Other  Decreased by:  Collections | \$<br>\$<br>\$ |                |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                            | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br>Dec. 31, 2020 |
|----|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - Municipal* | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 2. |                                      | \$\$  | \$                                 | \$\$                               |                                   |
| 3. |                                      | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 4. |                                      | \$\$  | \$                                 | \$\$                               | -                                 |
| 5. |                                      | \$\$  | \$                                 | \$\$                               |                                   |
|    | Deficit in Operations                | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
|    | Total Operating                      | S\$   | \$                                 | s\$                                |                                   |
| 6. |                                      | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 7. |                                      | \$\$  | \$                                 | \$\$                               | ·                                 |
|    | Total Capital                        | S\$   | \$                                 | ;\$                                | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | S             |
| 2. |             | 4              | 5             |
| 3. |             | 4              | 5             |
| 4. |             | 4              |               |
| 5. |             | 9              | 8             |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               | \$           | 3             |   |
| 2. |             |               | \$           | 3             |   |
| 3. |             |               | \$           | 3             |   |
| 4. |             |               | \$           | 3             |   |

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2020   |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48a

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

#### UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2021 Debt<br>Service |
|---|---------------|---------------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                      |
| Issued  | xxxxxxxx      |               |                      |
|   |               |               |                      |
| Paid  |               | xxxxxxxx      |                      |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                      |
|   | -             | -             |                      |
| 2021 Bond Maturities - Assessment Bonds             |               |               | \$                   |
| 2021 Interest on Bonds                              |               | \$            |                      |
| UTILITY CAPIT                                       | AL BONDS      |               |                      |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                      |
| Issued  | xxxxxxxx      |               |                      |
| Paid  |               | xxxxxxxxx     |                      |
|   |               |               |                      |
|   |               |               |                      |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                      |
|   | -             | -             |                      |
| 2021 Bond Maturities - Capital Bonds                |               | П             | \$                   |
| 2021 Interest on Bonds                              |               | \$            |                      |
| INTEREST ON E                                       | BONDS - UTILI | TY BUDGET     |                      |
| 2021 Interest on Bonds (*Items)                     |               | \$ -          |                      |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | ee)           | \$            |                      |
| Subtotal  |               | \$ -          |                      |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                      |
| Required Appropriation 2021                         |               |               | \$ -                 |
|   | DS ISSUED DUI |               | Date of Interes      |
| Purpose   | 2021 Maturity | Amount Issued | Iccup   Boto         |

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | 1                |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                | \$            |               |                  |                  |
| 2021 Interest on Loans                              |               |               |                  |                  |
|   |               |               |                  |                  |
| UTILITY   | LOAN          |               |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | 1                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON L                                       | LOANS - UTILI | TY BUDGET     | <u> </u>         |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          | 4                |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | 4             |               |                  |                  |
| Subtotal  | 4             |               |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021 \$     |               |               |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | 1                | riaco            |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   | -             | -             |                  |                  |
|   | ļ <u></u>     | <u> </u>      | -1               | ]                |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | _             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| UTILITY   | LOAN          |               |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON I                                       | LOANS - UTILI | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | Issue            | Nate             |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               | <u> </u>         | <u> </u>         |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
| 1.                        |                              |                               | DCC. 01, 2020                                     |                        |                        |                  | -               |  |
| 2.                        |                              |                               |   |                        |                        |                  |                 |  |
| 3.                        |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               | 200.0., 2020                                      |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
| 2.                        |                              |                               |   |                        |                        |                     |                 |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| 7.                        |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDGET                   |      |  |  |  |  |  |
|--|------|--|--|--|--|--|
| 2021 Interest on Notes                               | \$ - |  |  |  |  |  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$   |  |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2021         | \$   |  |  |  |  |  |
| Required Appropriation - 2021                        | \$ - |  |  |  |  |  |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# sheet 51

#### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

|                           |                              | 1                             |   | I                      | 1                      |                     |                    |  |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | -                            |                               | -   |                        |                        | -                   | 1                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget For Prinicpal | Requirements  For Interest/Fees |
|---------|---|---------------------------|---------------------------------|
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| Total   | -   | -                         | -                               |

Sheet 51a

# Sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2020 |          | 2020           |   | Expended | Other | Balance - Dece | ember 31, 2020 |
|--|---------------------------|----------|----------------|---|----------|-------|----------------|----------------|
| not merely designate by a code number.                 | Funded                    | Unfunded | Authorizations |   | ·        |       | Funded         | Unfunded       |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
|  |                           |          |                |   |          |       |                |                |
| Total 70000-   | -                         | -        | -              | - | -        | -     | -              | -              |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - Jai | nuary 1, 2020<br>Unfunded | 2020<br>Authorizations |   | Expended | Other | Balance - Dece<br>Funded | ember 31, 2020<br>Unfunded |
|---|---------------|---------------------------|------------------------|---|----------|-------|--------------------------|----------------------------|
| PREVIOUS PAGE TOTALS  | -             | -                         | _                      | _ | -        | _     | _                        | _                          |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
| 2   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
| 3   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
|   |               |                           |                        |   |          |       |                          |                            |
| TOTALS  | -             | -                         | -                      | - | -        | -     | -                        | -                          |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2020   | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation   | xxxxxxxxx |           |
|   | xxxxxxxx  |           |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |           |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx  | xxxxxxxx  |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxxx |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxxx |
|   |           | xxxxxxxx  |
|   |           | xxxxxxxx  |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxxx |
|   |           | xxxxxxxxx |
| Balance - December 31, 2020   | -         | xxxxxxxx  |
|   | -         | -         |

# UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit    | Credit   |
|--|----------|----------|
| Balance - January 1, 2020                          | xxxxxxxx |          |
| Received from 2020 Budget Appropriation *          | xxxxxxxx |          |
| Received from 2020 Emergency Appropriation *       | xxxxxxxx |          |
|  |          |          |
| Appropriated to Finance Improvement Authorizations |          | xxxxxxxx |
|  |          | xxxxxxxx |
| Balance - December 31, 2020                        | -        | xxxxxxxx |
|  | -        | -        |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## UTILITY CAPITAL FUND

# CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2020 or Prior Years |
|---------|------------------------|------------------------------------|--|---|
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         |                        |                                    |  |   |
|         | -                      | -                                  | -  | _   |

### UTILITY FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2020 Budget Reserve              |          | xxxxxxxx  |
| Balance - December 31, 2020                       | -        | xxxxxxxxx |
|   | -        | -         |

# POST CLOSING TRIAL BALANCE - UTILITY FUND

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit | Credit |
|---|-------|--------|
|   |       |        |
| Cash  |       |        |
| Investments                                       |       |        |
|   |       |        |
| Due from -  |       |        |
| Due from -  |       |        |
|   |       |        |
| Receivables Offset with Reserves:                 |       |        |
| Consumer Accounts Receivable                      | -     |        |
| Liens Receivable                                  | -     |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Deferred Charges (Sheet 48)                       |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Cash Liabilities:                                 |       |        |
| Appropriation Reserves                            |       | -      |
| Encumbrances Payable                              |       |        |
| Accrued Interest on Bonds and Notes               |       | -      |
| Due to -  |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
|   |       |        |
| Subtotal - Cash Liabilities                       |       | "C     |
| Reserve for Consumer Accounts and Lien Receivable |       |        |
|   |       |        |
| Fund Balance                                      |       |        |
|   |       |        |
| Total   | -     | -      |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| CAPITAL SECTION:                          |          |          |
|   |          |          |
| Est. Proceeds Bonds and Notes Authorized  |          | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx | -        |
|   |          |          |
| CASH                                      |          |          |
|   |          |          |
| DUE FROM CURRENT FUND                     |          |          |
| FIXED CAPITAL:                            |          |          |
| COMPLETED                                 |          |          |
| AUTHORIZED AND UNCOMPLETED                |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
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|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
| DACE TOTALS                               |          |          |

# POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd)

# AS AT DECEMBER 31, 2020 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account   | Debit | Credit |
|--|-------|--------|
| PREVIOUS PAGE TOTALS   |       |        |
| THE THE SECTION OF TH |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
| BONDS PAYABLE  |       |        |
| LOANS PAYABLE  |       |        |
| CAPITAL LEASES PAYABLE   |       |        |
| BOND ANTICIPATION NOTES  |       |        |
| IMPROVEMENT AUTHORIZATIONS:  |       |        |
| FUNDED   |       |        |
| UNFUNDED   |       |        |
| CONTRACTS PAYABLE  |       |        |
| ENCUMBRANCES   |       |        |
| DUE TO WATER / SEWER OPERATING   |       |        |
| RESERVE FOR AMORTIZATION   |       |        |
| RESERVE FOR DEFERRED AMORTIZATION  |       |        |
| RESERVE FOR DEBT SERVICE   |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
|  |       |        |
| DOWN PAYMENTS ON IMPROVEMENTS  |       |        |
| CAPITAL IMPROVEMENT FUND   |       |        |
| CAPITAL FUND BALANCE   |       |        |
|  |       |        |
| TOTALS   |       |        |

# POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

# IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2020

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       | -      |
| FUND BALANCE            |       | _      |
|                         |       |        |
|                         |       |        |
|                         | _     | _      |

# Sheet 43

# ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                     | EIPTS    |          |           |               | Balance       |
|---|------------------|-----------------------|---------------------|----------|----------|-----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2019    | Assessments and Liens | Operating<br>Budget |          |          |           | Disbursements | Dec. 31, 2020 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx            | xxxxxxxx | xxxxxxxx | xxxxxxxx  | xxxxxxxx      | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | _             |
|   |                  |                       |                     |          |          |           |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
| Other Liabilities                         |                  |                       |                     |          |          |           |               | -             |
| Trust Surplus                             |                  |                       |                     |          |          |           |               | -             |
| Less Assets "Unfinanced"*                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx           | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   |                  |                       |                     |          |          |           |               | -             |
|   | -                | -                     | -                   | -        | -        | -         | -             | -             |

<sup>\*</sup>Show as red figure

### SCHEDULE OF UTILITY BUDGET - 2020

#### **BUDGET REVENUES**

| Source   | Budget    | Received<br>in Cash | Excess or<br>Deficit* |
|--|-----------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government |           | -                   | -<br>-<br>-<br>-<br>- |
| Reserve for Debt Service Capital Fund Balance  |           |                     |                       |
| Added by N.J.S. 40A:4-87:(List)  | XXXXXXXXX | XXXXXXXXX           | -<br>-                |
| Subtotal   | -         | -                   | -                     |
| Deficit (General Budget) **  |           |                     | -                     |
|  | -         | -                   | -                     |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            | xxxxxxxx |
|--|----------|
| Adopted Budget                             |          |
| Added by N.J.S. 40A:4-87                   |          |
| Emergency                                  |          |
| Total Appropriations                       | _        |
| Add: Overexpenditures (See Footnote)       |          |
| Total Appropriations and Overexpenditures  | _        |
| Deduct Expenditures:                       |          |
| Paid or Charged                            |          |
| Reserved                                   |          |
| Surplus (General Budget)**                 |          |
| Total Expenditures                         | -        |
| Unexpended Balance Canceled (See Footnote) | _        |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

### STATEMENT OF 2020 OPERATION

#### **UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2020 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| ·         |           |
|-----------|-----------|
| xxxxxxxx  |           |
| -         |           |
|           |           |
|           |           |
|           |           |
|           |           |
|           |           |
| xxxxxxxxx |           |
| xxxxxxxxx |           |
| -         |           |
| -         |           |
|           |           |
|           |           |
|           |           |
| -         |           |
|           |           |
| "         | -         |
|           | -         |
|           | _         |
| _         |           |
|           |           |
|           | -         |
|           |           |
| -         |           |
|           | XXXXXXXXX |

#### **SECTION 2:**

The following Item of '2019 Appropriation Reserves Canceled in 2020' is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Utility for 2019

| 2019 Appropriation Reserves Canceled in 2020   |   |
|--|---|
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due from Current Fund - If none, enter 'None '" |   |
| * Excess (Revenue Realized)  | - |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### **RESULTS OF 2020 OPERATIONS - UTILITY**

|  | Debit     | Credit    |
|--|-----------|-----------|
| Excess in Anticipated Revenues                     | xxxxxxxx  | -         |
| Unexpended Balances of Appropriations              | xxxxxxxx  | -         |
| Miscellaneous Revenues Not Anticipated             | xxxxxxxx  | -         |
| Unexpended Balances of 2019 Appropriations*        | xxxxxxxx  |           |
|  |           |           |
| Deficit in Anticipated Revenues                    | -         | xxxxxxxx  |
|  |           | xxxxxxxx  |
| Operating Deficit - to Trial Balance               | xxxxxxxxx | -         |
| Excess in Operations - to Operating Surplus        | -         | xxxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | -         | -         |

## **OPERATING SURPLUS - UTILITY**

|  | Debit    | Credit    |
|--|----------|-----------|
| Balance - January 1, 2020  | xxxxxxxx |           |
|  |          |           |
| Excess in Results of 2020 Operations   | xxxxxxxx |           |
| Amount Appropriated in the 2020 Budget - Cash  | _        | xxxxxxxxx |
| Amount Appropriated in 2020 Budget with Prior Written Consent of Director of Local Government Services |          | xxxxxxxx  |
| Balance - December 31, 2020  | -        | xxxxxxxx  |
|  | -        | -         |

# ANALYSIS OF BALANCE DECEMBER 31, 2020 (FROM UTILITY - TRIAL BALANCE)

| Cash  | - |
|---|---|
| Investments   |   |
| Interfund Accounts Receivable                                 |   |
| Subtotal  | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | _ |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:*                             | _ |
| Deferred Charges #  | _ |
| Operating Deficit #   |   |
| Total Other Assets  | - |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  | - |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

| Balance De  | ecember 31, 2019                   |            | \$        |
|-------------|------------------------------------|------------|-----------|
| Increased t | oy:<br>User Charges Levied         |            | \$        |
| Decreased   |                                    |            |           |
|             | Collections                        | \$         | -         |
|             | Overpayments applied               | \$         | -         |
|             | Transfer to Liens                  | \$         |           |
|             | Other                              | \$         | _         |
|             |                                    |            | \$        |
| Balance De  | ecember 31, 2020                   |            | ¢         |
| Dalance De  | ecember 31, 2020                   |            | <u> </u>  |
|             |                                    |            |           |
|             |                                    |            |           |
|             |                                    |            |           |
|             | SCHEDULE OF UTI                    | LITY LIENS |           |
| Balance De  | ecember 31, 2019                   |            | \$        |
| Increased b | ру:                                |            |           |
|             | Transfers from Accounts Receivable | \$         |           |
|             | Penalties and Costs                | \$         | _         |
|             | Other                              | \$         | _         |
|             |                                    |            | \$ -      |
| Decreased   | bv:                                |            |           |
| 53554       | Collections                        | \$         |           |
|             | Other                              | \$         |           |
|             |                                    |            | -<br>\$ - |
|             |                                    |            | Ψ         |
| Balance De  | ecember 31, 2020                   |            | \$        |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

|    | Caused By                            | Amount<br>Dec. 31, 2019<br>per Audit<br><u>Report</u> | Amount in<br>2020<br><u>Budget</u> | Amount<br>Resulting<br><u>2020</u> | Balance<br>as at<br>Dec. 31, 2020 |
|----|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|
| 1. | Emergency Authorization - Municipal* | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 2. |                                      | \$\$  | \$                                 | \$\$                               |                                   |
| 3. |                                      | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 4. |                                      | \$\$  | \$                                 | \$\$                               | -                                 |
| 5. |                                      | \$\$  | \$                                 | \$\$                               |                                   |
|    | Deficit in Operations                | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
|    | Total Operating                      | S\$   | \$                                 | s\$                                |                                   |
| 6. |                                      | \$\$  | \$                                 | \$\$                               | <u>-</u>                          |
| 7. |                                      | \$\$  | \$                                 | \$\$                               | ·                                 |
|    | Total Capital                        | S\$   | \$                                 | ;\$                                | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | S             |
| 2. |             | 4              | 5             |
| 3. |             | 4              | 5             |
| 4. |             | 4              |               |
| 5. |             | 9              | 3             |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2021 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               | \$           | 3             |   |
| 2. |             |               | \$           | 3             |   |
| 3. |             |               | \$           | 3             |   |
| 4. |             |               | \$           | 3             |   |

# UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | D IN 2020                 | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2019 | By 2020<br>Budget | Canceled<br>By Resolution | Dec. 31, 2020 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48a

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR BONDS

#### UTILITY ASSESSMENT BONDS

|   | Debit         | Credit        | 2021 Debt<br>Service |
|---|---------------|---------------|----------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                      |
| Issued  | xxxxxxxx      |               |                      |
|   |               |               |                      |
| Paid  |               | xxxxxxxx      |                      |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                      |
|   | -             | -             |                      |
| 2021 Bond Maturities - Assessment Bonds             |               |               | \$                   |
| 2021 Interest on Bonds                              |               | \$            |                      |
| UTILITY CAPIT                                       | AL BONDS      |               |                      |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                      |
| Issued  | xxxxxxxx      |               |                      |
| Paid  |               | xxxxxxxx      |                      |
|   |               |               |                      |
|   |               |               |                      |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                      |
|   | -             | -             |                      |
| 2021 Bond Maturities - Capital Bonds                |               | П             | \$                   |
| 2021 Interest on Bonds                              |               | \$            |                      |
| INTEREST ON E                                       | BONDS - UTILI | TY BUDGET     |                      |
| 2021 Interest on Bonds (*Items)                     |               | \$ -          |                      |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | ee)           | \$            |                      |
| Subtotal  |               | \$ -          |                      |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                      |
| Required Appropriation 2021                         |               |               | \$ -                 |
|   | DS ISSUED DUI |               | Date of Interes      |
| Purpose   | 2021 Maturity | Amount Issued | Iccup   Boto         |

| Purpose | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | _             | xxxxxxxx      | 1                |                  |
|   | _             | -             |                  |                  |
| 2021 Loan Maturities                                | \$            |               |                  |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| UTILITY   | LOAN          |               |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      | 1                |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               | 1             | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON I                                       | LOANS - UTILI | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          | 4                |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            | 4                |                  |
| Subtotal  |               | \$ -          | 4                |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               | -                |                  |
|   | -             | _             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2021 DEBT SERVICE FOR LOANS

UTILITY \_\_\_\_\_LOAN

|   | Debit         | Credit        | 2021 [<br>Servi  |                  |
|---|---------------|---------------|------------------|------------------|
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
|   |               |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
| Outstanding - December 31, 2020                     | _             | xxxxxxxx      |                  |                  |
|   | -             | -             |                  |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| UTILITY   | LOAN          |               |                  |                  |
| Outstanding - January 1, 2020                       | xxxxxxxx      |               |                  |                  |
| Issued  | xxxxxxxx      |               |                  |                  |
| Paid  |               | xxxxxxxx      |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
| Outstanding - December 31, 2020                     | -             | xxxxxxxx      |                  |                  |
|   | -             | -             | <u> </u>         |                  |
| 2021 Loan Maturities                                |               |               | \$               |                  |
| 2021 Interest on Loans                              |               | \$            |                  |                  |
|   |               |               |                  |                  |
| INTEREST ON I                                       | LOANS - UTILI | TY BUDGET     | 1                |                  |
| 2021 Interest on Loans (*Items)                     |               | \$ -          |                  |                  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance | e)            | \$            |                  |                  |
| Subtotal  |               | \$ -          |                  |                  |
| Add: Interest to be Accrued as of 12/31/2021        |               | \$            |                  |                  |
| Required Appropriation 2021                         |               |               | \$               | -                |
|   |               |               |                  |                  |
| LIST OF LOA   | NS ISSUED DUI | RING 2020     |                  |                  |
| Purpose   | 2021 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|   |               |               | Issue            | Nate             |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               |                  |                  |
|   |               |               | <u> </u>         | <u> </u>         |

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|------------------|-----------------|--|
| 1.                        |                              |                               | DCC. 01, 2020                                     |                        |                        |                  | -               |  |
| 2.                        |                              |                               |   |                        |                        |                  |                 |  |
| 3.                        |                              |                               |   |                        |                        |                  |                 |  |
| 4.                        |                              |                               |   |                        |                        |                  |                 |  |
| 5.                        |                              |                               |   |                        |                        |                  |                 |  |
| 6.                        |                              |                               |   |                        |                        |                  |                 |  |
| 7.                        |                              |                               |   |                        |                        |                  |                 |  |
| 8.                        |                              |                               |   |                        |                        |                  |                 |  |
| 9.                        |                              |                               |   |                        |                        |                  |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

### DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 21 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|-----------------|--|
| 1.                        |                              |                               | 200.0., 2020                                      |                        |                        |                     |                 |  |
|                           |                              |                               |   |                        |                        |                     |                 |  |
| 2.                        |                              |                               |   |                        |                        |                     |                 |  |
| 3.                        |                              |                               |   |                        |                        |                     |                 |  |
| 4.                        |                              |                               |   |                        |                        |                     |                 |  |
| 5.                        |                              |                               |   |                        |                        |                     |                 |  |
| 6.                        |                              |                               |   |                        |                        |                     |                 |  |
| 7.                        |                              |                               |   |                        |                        |                     |                 |  |
| 8.                        |                              |                               |   |                        |                        |                     |                 |  |
| 9.                        |                              |                               |   |                        |                        |                     |                 |  |
| TOTAL                     | -                            |                               | -   |                        |                        | -                   | -               |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

All notes with an original date of issue of 2018 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2021 or written intent of permanent financing submitted.

| INTEREST ON NOTES - UTILITY BUDGET                   |      |  |  |  |  |
|--|------|--|--|--|--|
| 2021 Interest on Notes                               | \$ - |  |  |  |  |
| Less: Interest Accrued to 12/31/2020 (Trial Balance) | \$   |  |  |  |  |
| Subtotal   | \$ - |  |  |  |  |
| Add: Interest to be Accrued as of 12/31/2021         | \$   |  |  |  |  |
| Required Appropriation - 2021                        | \$ - |  |  |  |  |

(Do not crowd - add additional sheets)

Sheet 5

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

# Sheet 5

#### DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES

|                           |                              |                               |   | <b>I</b>               |                        |                     |              | 1  |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------|--|
| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2020 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | Por Interest | Interest<br>Computed to<br>(Insert Date) |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           |                              |                               |   |                        |                        |                     |              |  |
|                           | -                            |                               | -   |                        |                        | -                   | -            |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2018 or prior must be appropriated in full in the 2021 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2020 | 2021 Budget For Prinicpal | Requirements  For Interest/Fees |
|---------|---|---------------------------|---------------------------------|
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
|         |   |                           |                                 |
| Total   | -   | -                         | -                               |

Sheet 51a

# Sheet 52

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jal | nuary 1, 2020 | 2020           | 2020 | Expended | Other | Balance - December 31, 2020 |          |
|--|---------------|---------------|----------------|------|----------|-------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |      | ·        |       | Funded                      | Unfunded |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
|  |               |               |                |      |          |       |                             |          |
| Total 70000-   | -             | -             | -              | -    | -        | -     | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |        | nuary 1, 2020 | 2020           |   | Expended | d Other | Balance - December 31, 2020 |          |
|--|--------|---------------|----------------|---|----------|---------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded | Unfunded      | Authorizations |   |          |         | Funded                      | Unfunded |
| PAGE TOTALS  | -      | -             | -              | - | -        | -       | -                           | -        |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
| <u> </u>   |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   |          |         |                             |          |
|  |        |               |                |   | _        | _       | _                           |          |
|  |        |               |                |   |          |         |                             |          |
| PAGE TOTALS  | -      | -             | -              | - | -        | -       | -                           | -        |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | Debit     | Credit   |
|---|-----------|----------|
| Balance - January 1, 2020   | xxxxxxxx  |          |
| Received from 2020 Budget Appropriation   | xxxxxxxxx |          |
|   | xxxxxxxxx |          |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |          |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxxx | xxxxxxxx |
|   |           | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations                                      |           | xxxxxxxx |
|   |           | xxxxxxxx |
| Balance - December 31, 2020   | -         | xxxxxxxx |
|   | -         | -        |

# UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2020                          | xxxxxxxx  |           |
| Received from 2020 Budget Appropriation *          | xxxxxxxx  |           |
| Received from 2020 Emergency Appropriation *       | xxxxxxxxx |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
|  |           | xxxxxxxxx |
| Balance - December 31, 2020                        | -         | xxxxxxxx  |
|  | -         | -         |

<sup>\*</sup>The full amount of the 2020 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## **UTILITY FUND**

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2020 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2020 or Prior<br>Years |
|---------|------------------------|------------------------------------|--|--|
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         |                        |                                    |  |  |
|         | -                      | -                                  | -  | -  |

# UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### **YEAR 2020**

|   | Debit    | Credit    |
|---|----------|-----------|
| Balance - January 1, 2020                         | xxxxxxxx |           |
| Premium on Sale of Bonds                          | xxxxxxxx |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx |           |
| Miscellaneous                                     |          |           |
|   |          |           |
|   |          |           |
| Appropriated to Finance Improvement Authorization |          | xxxxxxxxx |
| Appropriation to 2020 Budget Reserve              |          | xxxxxxxx  |
| Balance - December 31, 2020                       | -        | xxxxxxxxx |
|   | -        | -         |