# CONSENT AGENDA FOR THE MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF FRANKLIN AT 46 MAIN STREET, FRANKLIN, NJ HELD ON March 14, 2017

ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

## **CORRESPONDENCE** (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

- 1. Letter dated March 1, 2017, from Charles A. Richman, Commissioner NJ Department of Community Affairs, to Mayor Giordano, Re: Area in Need of Redevelopment.
- 2. Letter dated March 1, 2017, from Charles A. Richman, Commissioner NJ Department of Community Affairs, to Mayor Giordano, Re: Area in Need of Rehabilitation.
- Letter dated March 2, 2017, from James R. McDonald III, M.S. Acting Division Head/Chief REHS, Sussex County Department of Health and Human Services to Mayors, Township Clerks, Township Administrators, Re: Monthly Communication and Coordination Conference Call.
- 4. Letter dated March 6, 2017 from New Jersey Legislative Offices, Senator Steven V. Oroho and Assemblyman Parker Space to Robin Hough, Franklin Borough Clerk, Re: Informational Session.
- 5. Email dated March 8, 2017 from Aimee Maul, Sussex County Office of Public Health Nursing to Mayor and Board of Health Secretary, Re: Monthly activity report for February, 2017.

# REPORTS (ACCEPTANCE FOR FILING OF THE FOLLOWING):

- 1. Tax Collector report for February, 2017.
- 2. Construction Permit Activity report for February, 2017.
- 3. Construction report log for February, 2017.
- 4. COH report for February, 2017.
- 5. Police Department report for February, 2017.

### **APPLICATIONS (APPROVAL OF THE FOLLOWING):**

1. Application for vending machine license renewal for RedBox Automated Retail, LLC. Located in Wal-Mart for 2017.

# **RESOLUTIONS** (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of March 14, 2017.