

**REGULAR AGENDA**  
**FOR THE MAYOR AND COUNCIL MEETING**  
**BOROUGH OF FRANKLIN,**  
**HELD AT THE MUNICIPAL BUILDING, 46 MAIN STREET**  
**FRANKLIN, NEW JERSEY AT 7:00 P.M. ON**  
**JULY 14, 2026**

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- A. **Mayor Sowden** will call the meeting to order; Clerk will call the roll.
- B. **Mayor Sowden** will invite all present to salute the flag.
- C. **Mayor Sowden** will state that "This meeting is being held in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et sequentes. It has been properly advertised by posting in Borough Hall, and posted on the Borough website, which adequate notice has been certified by the Clerk."
- D. **PRESENTATIONS**  
Recreation Committee – Presentation of the 2026 Royal Court of Franklin.
- E. **COMMITTEE REPORTS**: **Mayor Sowden** will allow each member of the Council, Borough Administrator, Borough Clerk, and Borough Attorney to present their respective committee report.

**Mayor Sowden** will offer the Mayor's Report.

- F. **OPEN PUBLIC SESSION**: **Mayor Sowden** will request a motion to open the meeting to the public, for any questions or comments concerning the good and welfare of the Borough. **All comments should be directed to the Mayor and kept to a 3-minute maximum per person.**

After giving all persons present an opportunity to address the Governing Body, **Mayor Sowden** will request a motion to close the meeting to the public and return to the regular order of business.

- G. **CONSENT AGENDA**: **Mayor Sowden** will request that all persons present review the consent agenda. If any member of the Council or public wishes an item on the consent agenda to be discussed and considered separately, a motion to this effect shall so be made, at this time.

After all persons have had an opportunity to review the consent agenda and offer requests for changes, Mayor Sowden will request a motion to approve the consent agenda.

- H. **OLD BUSINESS**:

- I. **NEW BUSINESS**:

1. **Approval of the Minutes** for the regular meeting minutes for June 23, 2026. (Absent: Limon)
2. **Resolution 2026-67** extending the grace period for payment of 3<sup>rd</sup> quarter 2026 taxes.
3. **Resolution 2026-68** authorizing the hiring of a seasonal laborer for maintenance in the department of public works at the rate of \$20.00 per hour for up to 25 hours per week.
4. **Resolution 2026-69** rescinding resolution 2026-57 and authorizing additional compensation for the municipal court administrator.
5. **Resolution 2026-70** authorizing advertisement and solicitation of bids for water meter replacements.

**REGULAR AGENDA – MAYOR AND COUNCIL MEETING JULY 14, 2026**

6. Resolution 2026-71 approving submittal of a grant application to the New Jersey Department of Transportation for the Davis Road Resurfacing Phase 1 project.
7. Resolution 2026-72 approving submittal of a grant application to the New Jersey Department of Transportation for the Maple Road resurfacing project.
8. Resolution 2026-73 authorizing the purchase of a 2027 Ford F-550 regular cab 4x4 from Ciocca Ford, utilizing the Morris County Cooperative Purchasing Contract in an amount not to exceed \$66,137.00.
9. Resolution 2026-74 authorizing the purchase of a 2026 F-250 crew cab 4x4 from All American Ford, utilizing the Morris County Cooperative Purchasing contract in an amount not to exceed \$50,011.00.

J. EXECUTIVE SESSION – IF REQUESTED

**Mayor Sowden** will request a motion to adopt a resolution to adjourn into Executive Session to discuss certain items excluded from the public.

THE OPEN PUBLIC MEETINGS ACT ALLOWS THE MAYOR AND COUNCIL TO EXCLUDE THE PUBLIC FROM A PORTION OF A MEETING IN CERTAIN CIRCUMSTANCES,

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF FRANKLIN, THAT THE PUBLIC SHALL BE EXCLUDED FROM DISCUSSION OF MATTERS ALLOWED BY NEW JERSEY LAW.

THE EXECUTIVE SESSION MINUTES WILL BE PLACED ON FILE IN THE BOROUGH CLERK'S OFFICE, AND WILL BE AVAILABLE TO THE PUBLIC AS PROVIDED FOR BY NEW JERSEY LAW.

Be further advised this Resolution shall take effect immediately.

- K. MISCELLANEOUS COMMENTS: **Mayor Sowden** will allow each member of the Governing Body to offer any miscellaneous comments which they may have at this time.
- L. ADJOURNMENT: **Mayor Sowden** will request a motion to adjourn the meeting.

**MINUTES OF THE MEETING OF THE  
MAYOR AND COUNCIL  
OF THE BOROUGH OF FRANKLIN  
HELD AT THE FRANKLIN MUNICIPAL BUILDING  
46 MAIN STREET, FRANKLIN, NJ  
JUNE 23, 2026**

Mayor Sowden called the meeting to order and requested the Borough Clerk to call the roll. Upon roll call, the following members of the Governing Body were present: Mrs. Carnes, Mr. Formica, Mrs. Heath, Mr. Skellenger, Mr. Snyder and Mayor Sowden.

Absent: Mr. Limon

Mayor Sowden led the assembly in the flag salute. Mayor Sowden requested a moment of silence in remembrance of Kat Van Allen, a member of the Wallkill Valley First Aid Squad and lifelong Franklin resident, who recently passed away.

Mayor Sowden stated "This meeting is being held in compliance with the provisions of the Open Public Meetings Act, N.J.S.A. 10:4-6 et sequentes. It has been properly advertised by posting in Borough Hall and posted on the Borough website, which adequate notice has been certified by the Clerk."

**PRESENTATIONS**

There were no presentations for tonight's meeting.

**COMMITTEE REPORTS**

Mrs. Heath commented that on June 27<sup>th</sup> is Franklin Day/Nite Celebration. There are 40+ vendors that will be in attendance and there will be fireworks. Arthur Thomas donated jewelry that has Franklinite on it to pass on to Miss and Junior Miss Franklin.

Mr. Skellenger had nothing to report.

Mr. Formica commented that the sink hole at Fireman's Park has been filled in.

Mrs. Carnes asked what time the pageant starts on Saturday.

Mrs. Heath commented that it starts at 3pm.

Mr. Snyder had nothing to report.

Mrs. Little had nothing to report.

Mr. Spidaletto commented that the Master Street paving project got delayed this week with the weather and we just submitted a grant for the fire department for turnout gear through the AFG grant.

Mr. Windles had nothing to report.

Mayor Sowden commented that the Wallkill Valley Heritage Trail ribbon cutting is June 27<sup>th</sup> at 11am on Maple Road across from the police station. The goal is to next year get the state and county to develop the trail from Wildcat Road to Junction Street and then hopefully the county will be receptive with the trail line that goes out of Franklin junction and over towards Vo-Tech.

**OPEN PUBLIC SESSION**

Mr. Formica made a motion to open the meeting to the public for anyone wishing to address the Governing Body. Seconded by Mr. Skellenger. All were in favor.

Joanne Tatka stepped forward. Ms. Tatka asked if the trail was going to run from Junction Street to Vo-Tech. Ms. Tatka asked if all three wells were working and are you drilling yet by Hardyston.

Mr. Spidaletto commented that we do have approval to go back in there to drill.

**MAYOR & COUNCIL MEETING MINUTES JUNE 23, 2026**

Ms. Tatka asked if there were any medical dispensaries in Franklin. There was a committee set up awhile back to limit the number of recreational facilities, was that ever set, what the maximum was.

Mrs. Heath commented that a letter was sent to zoning to look at this. They did not even entertain it, this was a few years ago. Mrs. Heath commented that she is talking about the smoke shops. Mrs. Heath commented that it was never formally addressed.

Ms. Tatka commented that she is bothered by comments that were made at the March planning board meeting regarding 390 Rutherford Avenue ordinance that was approved by all members of the planning board.

There being no one else present who wished to address the Governing Body, Mr. Snyder made a motion to close the meeting to the public, seconded by Mr. Formica. All were in favor.

**CONSENT AGENDA**

Mayor Sowden requested that all persons present review the consent agenda and offer any comments they may have at this time regarding the consent agenda.

**CORRESPONDENCE** (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

1. Township of Sparta Ordinance 26-11 amending Chapter 18, entitled comprehensive land management code, to define and prohibit data centers within all zones throughout the Township of Sparta
2. Township of Sparta Ordinance 26-12 amending Chapter XVIII entitled "comprehensive land management code" to amend portions of section 18-4.29 entitled "economic development district," portions of section 18-4.35 entitled "PDRM-1 district zone," and portions of section 18-4.36 entitled "PDRM-2 district zone."

**REPORTS** (ACCEPTANCE FOR FILING OF THE FOLLOWING):

1. Permit Activity Report – May 2026
2. Permit List – May 2026
3. COH Report – May 2026
4. Municipal Court Report – May 2026
5. County Board of Health Report – May 2026
6. Police Department Report – April 2026
7. Police Department Report – May 2026

**APPLICATIONS** (APPROVAL OF THE FOLLOWING):

1. None filed.

**RESOLUTIONS** (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of June 23, 2026.

Mrs. Heath made a motion to approve the consent agenda of June 23, 2026. Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Carnes, Formica, Heath, Skellenger, Snyder

Nays: None Absent: Limon Abstentions: None

**OLD BUSINESS**

There was no old business for tonight's portion of the meeting.

**NEW BUSINESS**

Approval of the Minutes

Mrs. Heath made a motion to approve the regular meeting minutes for June 9, 2026. (Absent: Snyder) Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Carnes, Formica, Heath, Skellenger

Nays: None Absent: Limon Abstentions: Snyder

**MAYOR & COUNCIL MEETING MINUTES JUNE 23, 2026**

**Resolution 2026-65**

Mr. Snyder made a motion to adopt Resolution 2026-65 to approve certifying the Franklin Borough Governing Body has reviewed the 2025 Audit comments and recommendations as required by N.J.A.C. 5:30-6.5. Seconded by Mr. Skellenger.

Upon roll call vote:

Ayes: Carnes, Formica, Heath, Skellenger, Snyder

Nays: None Absent: Limon Abstentions: None

**Resolution 2026-66**

Mr. Snyder made a motion to adopt Resolution 2026-66 to accept and approve for filing the corrective action plan for the Audit Report year 2025 prepared and filed by the Borough's Chief Financial Officer. (Corrective Action Plan attached) Seconded by Mrs. Heath.

Upon roll call vote:

Ayes: Carnes, Formica, Heath, Skellenger, Snyder

Nays: None Absent: Limon Abstentions: None

**Adoption of Ordinance 08-2026**

Mrs. Carnes made a motion to adopt Ordinance 08-2026 entitled "BOND ORDINANCE PROVIDING FOR VARIOUS 2026 CAPITAL IMPROVEMENTS, BY AND IN THE BOROUGH OF FRANKLIN, IN THE COUNTY OF SUSSEX, STATE OF NEW JERSEY; APPROPRIATING \$2,611,378 THEREFOR (INCLUDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION) AND AUTHORIZING THE ISSUANCE OF \$2,352,760 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THEREOF." Seconded by Mr. Skellenger.

Prior to final roll call Mayor Sowden requested a motion to open the meeting to the public. Mrs. Heath made a made a motion to open the meeting to the public for Ordinance 08-2026, seconded by Mr. Formica. All were in favor.

Ms. Joann Tatka stepped forward. Ms. Tatka asked if there was an estimated cost on a new ambulance.

Mr. Formica commented that the approximate cost is \$380,000.

Ms. Tatka asked if more trucks were being purchased for the road department or replacing trucks. Ms. Tatka asked about the new water meters.

Mayor Sowden commented that it will be a different metering system and that is part of the system.

Ms. Tatka asked about the generators for the water department. Do they have their own generators because you have emergency services that have generators also.

Mayor Sowden commented that we have generators at the pump stations and wells.

There being no one else present who wished to address the Governing Body, Mr. Snyder made a motion to close the meeting public for Ordinance 08-2026. Seconded by Mrs. Carnes. All were in favor.

Upon roll call vote:

Ayes: Carnes, Formica, Heath, Skellenger, Snyder

Nays: None Absent: Limon Abstentions: None

**EXECUTIVE SESSION**

There was no executive session.

MAYOR & COUNCIL MEETING MINUTES JUNE 23, 2026

MISCELLANEOUS COMMENTS

Mayor Sowden commented that he hopes everyone enjoys the Franklin Day/Nite celebration. Mayor Sowden would like to look into some things and see if there is something out there that could assist and protect at all our lights.

ADJOURNMENT

There being no further items for discussion by the Mayor and Council, Mr. Skellenger made a motion to adjourn the meeting at 7:31p.m., seconded by Mrs. Carnes. All were in favor.

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John M. Sowden IV, Mayor

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Colleen L. Little, Municipal Clerk

# Borough of Franklin, County of Sussex

## Resolution #2026-67

### RESOLUTION EXTENDING GRACE PERIOD FOR PAYMENT OF 3<sup>RD</sup> QUARTER 2026 TAXES

**WHEREAS**, N.J.S.A. 54:4-64 provides that third quarter tax bills were to be mailed at least 47 days prior to the due date of August 1<sup>st</sup>, 2026;

**WHEREAS**, because of delays outside of the Borough's control, the bills could not be mailed prior to this deadline;

**WHEREAS**, N.J.S.A. 54:4-66.3d provides that when third quarter tax bills cannot be mailed by June 14<sup>th</sup>, taxes shall not be subject to interest until at least 25 days after the tax bills are mailed;

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Franklin that the grace period for payment of 3<sup>rd</sup> quarter 2026 taxes to be extended to August 28<sup>th</sup>, 2026. Any payments not paid within this time shall be charged interest from the state set due date of August 1<sup>st</sup>, 2026.

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin at a regular meeting held on July 14<sup>th</sup>, 2026 at 7:00 PM.

\_\_\_\_\_  
Colleen L. Little, Borough Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2026-68

### RESOLUTION OF THE GOVERNING BODY OF THE BOROUGH OF FRANKLIN AUTHORIZING THE HIRING OF A SEASONAL LABORER FOR MAINTENANCE IN THE DEPARTMENT OF PUBLIC WORKS

**WHEREAS**, there has arisen an opportunity to hire a seasonal laborer for maintenance in the Department of Public Works;

**WHEREAS**, Jesse Bogart, Roads Supervisor and the Administrator recommends hiring Louis Liakakos up to 25 hours per week at the rate of \$20.00 per hour effective immediately.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Franklin that the Borough Administrator is authorized to hire Louis Liakakos as a Laborer for maintenance in the Department of Public Works up to 25 hours per week at the rate of \$20.00 per hour, effective immediately, conditioned upon all required pre-employment testing.

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin at a regular meeting held on July 14, 2026 at 7:00 PM.

\_\_\_\_\_  
Colleen L. Little, Borough Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2026-69

### RESOLUTION RESCINDING RESOLUTION #2026-57 AND AUTHORIZING ADDITIONAL COMPENSATION FOR THE MUNICIPAL COURT ADMINISTRATOR

**WHEREAS**, N.J.S.A. 2B:8-1 et seq. the Municipal Court of the Borough of Franklin, Sussex County has been established; and

**WHEREAS**, on May 26, 2026 the Borough adopted Resolution #2026-57 authorizing additional compensation for the Municipal Court Administrator; and

**WHEREAS**, the Mayor and Council of the Borough of Franklin, County of Sussex and State of New Jersey wish to rescind Resolution #2026-57 and adopt this Resolution #2026-69 in its place; and

**WHEREAS**, additional compensation to Lauren Mitchener will be provided as follows:

- a) Court sessions over 24 court sessions in a 1-year period will be paid \$150/session
- b) Call outs - \$65.00/call out
- c) Phone reimbursement \$20.00/pay period
- d) Mileage reimbursements for attending classes for continued educational credits as required by law will be as stated in employee handbook
- e) All other compensation will be pursuant to the policies in the Employee Handbook

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Franklin, County of Sussex, State of New Jersey, does hereby approve the additional compensation to Lauren Mitchener as Municipal Court Administrator effective January 1, 2026.

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin at a regular meeting held on July 14, 2026.

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2026-70

### RESOLUTION OF THE BOROUGH OF FRANKLIN, COUNTY OF SUSSEX, STATE OF NEW JERSEY, AUTHORIZING ADVERTISEMENT AND SOLICITATION OF BIDS FOR WATER METER REPLACEMENTS

**WHEREAS** the Borough of Franklin desires to advertise for the receipt of bids for water meter replacements, and

**WHEREAS**, the specifications and other bid information may be obtained electronically via the Bid Net Direct portal on an electronic platform, in accordance with N.J.A.C. 5:34-1 et seq. at [www.bidnetdirect.com/boroughoffranklin](http://www.bidnetdirect.com/boroughoffranklin)

**WHEREAS**, the Purchasing Agent has recommended soliciting bids for the procurement of water meter replacements in a Fair and Open process, and

**NOW, THEREFORE, BE RESOLVED** by the Council of the Borough of Franklin, County of Sussex, and State of New Jersey as follows:

1. That the Qualified Purchasing Agent is authorized to advertise and solicit bids for water meter replacements
2. That the Municipal Clerk shall forward a certified copy of this Resolution to the following:
  - A. Borough Administrator
  - B. Chief Financial Officer.
  - C. Superintendent of Public Works

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey at a regular meeting held on July 14 , 2026.

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2026-71

### RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF FRANKLIN APPROVING SUBMITTAL OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE DAVIS ROAD RESURFACING PHASE 1 PROJECT

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the Borough of Franklin formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2027-Davis Road Resurfacing Phase 1-00606 to the New Jersey Department of Transportation on behalf of the Borough of Franklin.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk and hereby authorized to sign the grant agreement on behalf of the Borough of Franklin and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Adopted: July 14, 2026

Attest:

BOROUGH OF FRANKLIN  
IN THE COUNTY OF SUSSEX

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

\_\_\_\_\_  
John M. Sowden IV, Mayor

CERTIFICATION: I, Colleen L. Little, Municipal Clerk of the Borough of Franklin do hereby certify the forgoing resolution was duly adopted by the Borough Council at the Regular meeting held on July 14, 2026.

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# Borough of Franklin, County of Sussex

## Resolution #2026-72

### RESOLUTION OF THE BOROUGH COUNCIL OF THE BOROUGH OF FRANKLIN APPROVING SUBMITTAL OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE MAPLE ROAD RESURFACING PROJECT

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Franklin formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2027-Maple Road Resurfacing-00598 to the New Jersey Department of Transportation on behalf of the Borough of Franklin.

BE IT FURTHER RESOLVED that the Mayor and Clerk and hereby authorized to sign the grant agreement on behalf of the Borough of Franklin and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Adopted: July 14, 2026

Attest:

BOROUGH OF FRANKLIN  
IN THE COUNTY OF SUSSEX

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

\_\_\_\_\_  
John M. Sowden IV, Mayor

CERTIFICATION: I, Colleen L. Little, Municipal Clerk of the Borough of Franklin do hereby certify the forgoing resolution was duly adopted by the Borough Council at the Regular meeting held on July 14, 2026.

\_\_\_\_\_  
Colleen L. Little, Municipal Clerk

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

# **Borough of Franklin, County of Sussex**

## **Resolution #2026-73**

### **RESOLUTION OF THE BOROUGH OF FRANKLIN AUTHORIZING THE PURCHASE OF A 2027 FORD F-550 REGULAR CAB 4X4 FROM CIOCCA FORD, UTILIZING THE MORRIS COUNTY COOPERATIVE PURCHASING CONTRACT**

**WHEREAS** the Borough of Franklin may, by resolution, and without advertising for bids or obtaining quotations, purchase any goods or services as per N.J.S.A. 40A:11-11, under the Morris County Cooperative Purchasing Contract 15-C Item #18, and

**WHEREAS** the Public Works Department needs, on a timely basis, to purchase goods and services utilizing the Morris County Cooperative Purchasing Contract 15-C Item #18, duly authorized under law to extend contract pricing to local units, per N.J.A.C. 5:34-7 et al. Seq.; and

**WHEREAS** the Borough intends to enter into a contract for the procurement of a 2027 Ford F-550 Regular Cab 4x4 chassis from Ciocca Ford, an authorized vendor under Morris County Cooperative Purchasing Contract 15-C Item #18; and

**WHEREAS, the** Chief Financial Officer, as required by N.J.A.C 5:30-1, has certified that there are sufficient funds available for the purpose of awarding a contract to said entity; and

**NOW, THEREFORE, BE RESOLVED** by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey, as follows:

1. That the Borough Public Works hereby is authorized to procure a 2027 Ford F-550 Regular Cab 4x4 chassis from Ciocca Ford, an authorized vendor under Morris County Cooperative Purchasing Contract 15-C Item #18
2. That the Chief Financial Officer has certified the amount not to exceed \$66,137.00
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
  - Chief Financial Officer
  - Purchasing Agent
  - Superintendent of Public Works
  - Ciocca Ford of Flemington  
215 Highway 202  
Flemington, NJ 08822

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey at a regular meeting held on July 14, 2026.

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Colleen L. Little, Municipal Clerk

**Borough of Franklin, County of Sussex**  
**Resolution #2026-73**

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

NOT YET APPROVED BY COUNCIL

# **Borough of Franklin, County of Sussex**

## **Resolution #2026-74**

### **RESOLUTION OF THE BOROUGH OF FRANKLIN AUTHORIZING THE PURCHASE OF A 2026 FORD F-250 CREW CAB 4X4 FROM ALL AMERICAN FORD, UTILIZING THE MORRIS COUNTY COOPERATIVE PURCHASING CONTRACT**

**WHEREAS** the Borough of Franklin may, by resolution, and without advertising for bids or obtaining quotations, purchase any goods or services as per N.J.S.A. 40A:11-11, under the Morris County Cooperative Contract 15-C Item #11; and

**WHEREAS** the Public Works Department needs, on a timely basis, to purchase goods and services utilizing the Morris County Cooperative Contract 15-C Item #11, duly authorized under law to extend contract pricing to local units, per N.J.A.C. 5:34-7 et al. Seq.; and

**WHEREAS** the Borough intends to enter into a contract for procurement of a 2026 Ford F-250 Crew Cab 4x4 Pickup from All American Ford, an authorized vendor under Morris County Cooperative Contract 15-C Item #11; and

**WHEREAS**, the Chief Financial Officer, as required by N.J.A.C 5:30-1, has certified that there are sufficient funds available for the purpose of awarding a contract to said entity; and

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey, as follows:

1. That Public Works hereby is authorized to procure a 2026 Ford F-250 Crew Cab 4x4 Pickup from All American Ford, an authorized vendor under Morris County Cooperative Contract 15-C Item #11;
2. That the Chief Financial Officer has certified the amount not to exceed \$50,011.00
3. That the Clerk shall forward a certified copy of this Resolution to the following:
  - Chief Financial Officer
  - Purchasing Agent
  - Superintendent of Public Works
  - All-American Ford  
3698 US-9, Old Bridge, NJ 08857

**CERTIFICATION:** I, Colleen L. Little, Municipal Clerk of the Borough of Franklin, in the County of Sussex, State of New Jersey do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Governing Body of the Borough of Franklin, County of Sussex, State of New Jersey at a regular meeting held on July 14, 2026.

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Colleen L. Little, Municipal Clerk

**Borough of Franklin, County of Sussex**  
**Resolution #2026-74**

RECORD OF COUNCIL VOTES				
COUNCIL MEMBER	AYES	NAYES	ABSTAIN	ABSENT
PATRICIA CARNES				
CONCETTO FORMICA				
RACHEL HEATH				
JOSEPH LIMON				
STEPHEN SKELLENGER				
GILBERT SNYDER				
MAYOR SOWDEN (Tie Only)				

NOT YET APPROVED BY COUNCIL