CONSENT AGENDA FOR THE MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF FRANKLIN AT 46 MAIN STREET, FRANKLIN, NJ HELD ON SEPTEMBER 26, 2023

ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY.

CORRESPONDENCE (ACCEPTANCE FOR FILING ONLY OF THE FOLLOWING):

 Sandyston Township letter dated September 18, 2023 to the New Jersey Sierra Club in re: Delaware Water Gap National Recreation Area requesting a meeting

 Sandyston Township letter dated September 21, 2023 to the Pinchot Institute for Conservation and Three Rivers Environmental Consulting in re: NJ & PA Sierra Club proposal for redesignation of the Delaware Water Gap National recreation Area to a National Park and Preserve.

REPORTS (ACCEPTANCE FOR FILING OF THE FOLLOWING):

- 1. Construction Permit Activity Report August 2023
- 2. Permit List August 2023
- 3. COH Report August 2023
- 4. DPW Report August 21 August 25
- 5. County Board of Health Report August 2023
- 6. Police Department Report August 2023

APPLICATIONS (APPROVAL OF THE FOLLOWING):

None filed.

RESOLUTIONS (APPROVAL OF THE FOLLOWING):

1. Payment of bills for the meeting of September 26, 2023.

(1)



SANDYSTON TOWNSHIP

133 Route 645 - Sandyston, NJ 07826 Tel: 973.948.3520 • Fax: 973.948.0783 www.sandystontownship.com

September 18, 2023

New Jersey Sierra Club 145 West Hanover Street Trenton, NJ 08618

RE:

Delaware Water Gap National Recreation Area

Request for Meeting

To Whom This May Concern:

Enclosed please find our letter of June 20, 2023 requesting a meeting with representatives of the New Jersey Sierra Club to discuss your quest for redesignation of the Delaware Water Gap National Recreation Area to a National Park and Preserve and the most recent rescinding of your support of this project.

We also requested a copy of the Resolution which was approved by the New Jersey Sierra Club rescinding their support for the redesignation to a National Park and Preserve.

To date we have received no response to our request and are once again asking for a meeting and to be provided with a copy of the above-mentioned Resolution.

As stated previously, we are looking to meet with representatives of the New Jersey Sierra Club so we may engage in a meaningful discussion on this matter, giving us the opportunity to listen to your thoughts and ideas and provide us the long, overdue opportunity to communicate what is best for the residents of Sandyston Township.

We look forward to a response to our request.

Sincerely,

George B. Harper, Jr.

Mayor

GBH:afl

Enclosure

cc:

Delaware Water Gap Defense Fund

Pennsylvania Sierra Club, PO Box 606, Harrisburg, PA 17108

Congressman Josh Gottheimer

Congressman Tom Kean

Senator Steven Oroho, Assemblyman Parker Space, Assemblyman Hal Wirths

Sussex County Board of County Commissioners

Sussex County Municipalities



SANDYSTON TOWNSHIP

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June 20, 2023

New Jersey Sierra Club 145 West Hanover Street Trenton, NJ 08618



RE: Delaware Water Gap National Recreation Area

To Whom This May Concern:

We have recently been made aware that the New Jersey Sierra Club has approved a resolution reseinding the Chapter's support for redesignation of the Delaware Water Gap National Recreation Area to a National Park and Preserve. We understand from the statement that "members are committed to finding ways to further protect the Delaware Water Gap National Recreation Area and surrounding areas while having indigenous and community voices at the forefront. The Chapter will establish a committee to formalize this work".

We are pleased that the New Jersey Sierra Club has recognized the efforts of the Delaware Water Gap Defense Fund, a "No National Park" organization, the municipal representatives and residents of Sandyston Township, our legislators, surrounding municipal and county governments and school boards in Sussex County, Warren County and Pennsylvania and organizations who have voiced their strong opposition to this redesignation. As presented, the proposal by the Sierra Club lacked information important to Sandyston Township, for example the environmental and economic impact to our community; implementation of funding for the National Park, as well as fee structure, parking, river access and amenities offered and location of collection stations; the impact to our recreation area and the loss of activities we currently enjoy; the effect on our state, county and municipal roads and how funding will be used for their maintenance and improvement; the possible expansion of the park or plans to acquire additional land and if and when Eminent Domain will be considered or used; and the absolute negative impact to our volunteer fire and EMS services and more.

As the elected representatives for the residents of Sandyston Township, we are well versed in the needs of our community. Therefore, we request a meeting with representatives of the New Jersey Sierra Club so we may engage in meaningful conversations regarding what is best for our residents and municipality. We question how the New Jersey Sierra Club will formulate what they deem is important to the residents of Sandyston Township and communities located in and surrounding the Delaware Water Gap Recreation Area without specifically talking to the elected officials who represent them? Exactly what is the New Jersey Sierra Club looking to protect the Delaware Water Gap National Recreation Area from, what data will be used to formulate these areas of concern and who will be implementing and administering these protections? Who will benefit from these protections and will the use of Eminent Domain be considered? How will the New Jersey Sierra Club consider the inevitable negative impact to our volunteer fire and EMS organizations and the services they provide?

New Jersey Sierra Club June 20, 2023 Page 2

We also request a copy of the Resolution which was approved by the New Jersey Sierra Club rescinding their support for the redesignation to a National Park and Preserve.

We look forward to your response to our request for a meeting with representatives of the New Jersey Sierra Club so we may engage in a meaningful discussion on this matter, giving us the opportunity to listen to your thoughts and ideas and provide us the long, overdue opportunity to communicate what is best for the residents of Sandyston Township.

Sincerely,

George B. Harper, Yr.

Mayor

Kamala M. Hull Deputy Mayor Ronald E. Green Committeeman

GBH:afl

cc: Delay

Delaware Water Gap Defense Fund

Pennsylvania Sierra Club, PO Box 606, Harrisburg, PA 17108

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Sussex County Board of County Commissioners

Sussex County Municipalities



SANDYSTON TOWNSHIP

133 Route 645 - Sandyston, NJ 07826 Tel: 973.948.3520 • Fax: 973.948.0783 www.sandystontownship.com

September 21, 2023

Pinchot Institute for Conservation ATTN: Mr. John Donahue, Executive Director 151 Grey Towers Drive Milford, PA 18337

Three Rivers Environmental Consulting ATTN: Mr. John Donahue, President 103 Hill Terrace Milford, PA 18337

ATTN: Mr. John Donahue

RE: NJ & PA Sierra Club Proposal for Redesignation of the Delaware Water Gap National

Recreation Area to a National Park and Preserve

Dear John:

In 2022, Sandyston Township learned of the proposal for redesignation of the Delaware Water Gap National Recreation Area to the Delaware River National Park and Lenape Preserve authored by you and supported by both Chapters of the New Jersey and Pennsylvania Sierra Clubs. Since that time, we have asked to be provided with a formal plan outlining this proposal and to be provided with documentation as outlined in *Sandyston Township Resolution R-26-2022* (see attached).

Over the past year, we have received no information from the New Jersey or Pennsylvania Sierra Club; however, we have gathered more questions as our residents attended various gatherings and meetings touting this proposal with little information given to questions asked during these sessions.

In June of 2023, we learned the New Jersey Sierra Club had rescinded support of the proposal, memorialized in a Resolution, and we requested a meeting with their organization and a copy of the Resolution. To date, we have received no response from the New Jersey Sierra Club and have recently followed up with a second request for this information.

Knowing your previous involvement with the Pennsylvania Chapter of the Sierra Club and this proposal, we are turning to you for information. Throughout the past year, we have discussed this proposal with residents and the public and have compiled a list of questions. We have enclosed this list of questions for you to review and request you provide answers, information and documentation so we have a better understanding of this proposal and the current status. We would also be happy to coordinate a meeting, at your convenience, so you may address the Township Committee and others with information.

Mr. John Donahue September 21, 2023 Page 2

Should you be willing to coordinate a meeting, please contact Amanda Lobban, Municipal Clerk, to advise when you will be available. She can be reached by calling 973-948-3520 x200, Monday through Friday between 9 am and 2 pm.

Thank you for taking the time to consider our request and for your anticipated cooperation with the enclosed questions and request for information. Ultimately, we look forward to the opportunity to learn more about this proposal which directly impacts our Township and the residents we have been elected to serve.

Sincerely

George B. Harper, Jr.

Mayor

GBH:afl

Enclosure

cc:

New Jersey Sierra Club

Pennsylvania Sierra Club

Delaware Water Gap Defense Fund Congressman Josh Gottheimer

Congressman Josh Gotthen

Congressman Tom Kean

Senator Steven Oroho, Assemblyman Parker Space, Assemblyman Hal Wirths

Sussex County Board of County Commissioners

Sussex County Municipalities

Questions for John Donahue

- 1. Who are the members of the Alliance support the designation to national park status?
- 2. What exempts the Alliance from submitting impact statements as requested by municipalities in 2 states, 4 counties and their elected officials?
- 3. As stated at a Hardwick Township meeting in October of 2022, how do you plan to acquire additional "4,000, 6,000 maybe 10,000 acres" for more huntable lands and from where?
- 4. In addition to the NPS Middle Scenic Delaware designation, what additional protections are you planning for the recreation area?
- 5. What will the "prestige" of national park designation bring to the recreation area? To surrounding communities?
- 6. Don Miles of the Pennsylvania Club describes a wildlife corridor of 277,000 acres including DEWA. What is the plan to acquire the additional acreage?
- 7. From the Pocono Record, 2011 Donahue also said he expects a plan "to become available next year" to annex to the 67,000-acre recreation area some 225,000 surrounding acres of state park land on both sides of the Delaware River and state the case for National Park status.
 - a. How do you plan to connect additional public lands without purchasing private properties?
- 8. What are the plans for the Lenape Cultural and Educational Center? What is the location? Who will curate? Where is the funding? If there are artifacts, what is their origin?
- 9. What are the plans for the visitor center? What is the location?
- 10. Will resource extraction be allowed in the preserve?
- 11. What the specifics on the permanent nursery for game species?
- 12. Is there a plan for infrastructure improvements? How long will it take to get funding?
- 13. New Jersey Congressmen Gottheimer and Kean, PA Congressman Cartwright, County Commissioners representing Sussex, Warren, Pike & Monroe object to the proposal. Pike County Planning Commission and Delaware Riverkeeper Network object to the proposal. Why do you continue to support it?
- 14. How do you account for the New Jersey Sierra Club rescinding its support?
- 15. Is there a plan to compensate surrounding communities for the impact on medical and fire services provided to the park?
- 16. Is there a traffic study for the park?
- 17. At the New Jersey Highlands Preservation Coalition expo last year, you state the park entry fee would be waived. Do you have the authority to waive fees?
- 18. You have made statements that you have the support of The Turtle Clan of the Ramapough Lenni Lenape when in fact they have stated opposition to the proposal. Do you or do you not have their support?
- 19. Do you have an accurate visitation count to DEWA since the 4 million figure has been disproved several times over?
- 20. The ourpark.org welcomes viewers to a park and preserve that do not exist. Do you not find that misleading to the general public?

Questions for John Donahue

- 21. On the ourpark.org website, two logos from Pennsylvania Trout Unlimited Chapters were posted on the support page. A conversation with the Pennsylvania Vice President of Trout Unlimited stated Trout Unlimited is aware of the proposal and has no position on it. Why did you post the Trout Unlimited logos without authority to do so?
- 22. How do you account for the Pike County Planning Commission's assessment of the park's negative impact on the county?
- 23. There are currently 82 egresses to the recreation area. Is there a plan to manage or close those entry points?
- 24. Is there a plan for additional in-park amenities such as bathrooms and parking areas?
- 25. Is there a plan to resolve the life-guard crisis for insured safety on the river?
- 26. The Jon Stover Economic Impact Study was commissioned by the National Park Conservation Association and indicates tourism as an economic driver for areas outside the recreation area. The motive for the study was to show warehouse development as a hindrance to local communities and tourism. Ed Stierli of the NPCA and Jon Stover said the purpose was to encourage municipalities to re-think zoning to prevent warehouse development. Why is that study posted on ourpark.org while the park has nothing to do with warehouses?
- 27. Is there a plan to compensate local communities for additional traffic impacts on local roads?
- 28. What authority or position will you have in any capacity with the park designation?
- 29. Are you currently a consultant, paid or otherwise, to the Pennsylvania Sierra Club or other members of the Alliance?

SANDYSTON TOWNSHIP

R-26-2022

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SANDYSTON OPPOSING A PROPOSAL BY THE NEW JERSEY AND PENNSYLVANIA CHAPTERS OF THE SIERRA CLUB TO CHANGE THE DESIGNATION OF THE DELAWARE WATER GAP NATIONAL RECREATION AREA TO THE DELAWARE RIVER NATIONAL PARK AND LENAPE PRESERVE UNTIL A FORMAL PLAN IS PRESENTED FOR PUBLIC REVIEW AND COMMENT

WHEREAS, the Delaware Water Gap National Recreation Area (DEWA) was established September 1, 1965, one of 10 National Recreation Areas of the National Park Service, currently encompassing nearly 70,000 acres in New Jersey and Pennsylvania and is a protected area in the United States established by an Act of Congress to preserve enhanced recreational opportunities in places with significant natural and scenic resources; and

WHEREAS, the DEWA offers recreational opportunities such as hiking, walking, bicycling, fishing, hunting, swimming, camping, canoeing, boating, cross country skiing, bird watching, horseback riding, sightseeing, and special events; cultural resources, infrastructural facilities, national resources, and rare, threatened and endangered species of plants, fish, mammals, reptiles and amphibians; and

WHEREAS, Sandyston Township is made up of approximately 70% state and federal lands and the residents of Sandyston Township enjoy the recreational opportunities as well as cultural and natural resources of this open space and local businesses benefit from the tourism brought by Stokes State Forest, State of New Jersey, Department of Environmental Protection, Division of Fish & Wildlife and DEWA bring to the Township; and

WHEREAS, in January 13, 2015, Sandyston Township passed *Resolution R-19-2015* opposing specific proposals of the Delaware Water Gap National Recreation Area's plan entitled <u>Vision 2030: A Vision For A Sustainable</u> Future outlining, among various proposals, their vision to establish a park and preserve; and

WHEREAS, the Township Committee of the Township of Sandyston is aware of a proposal by the New Jersey and Permydynnia Chapters of the Sierra Club seeking to change the designation of the Delaware Water Gap National Recreation Area to the Delaware River National Park and Lenape Preserve; and

WHEREAS, the proposal by the New Jersey and Pennsylvania Chapters of the Sierra Club offers no insight or plan for the change in designation; namely the environmental, economic and agricultural impact to the DEWA and to the residents and local businesses of Sandyston Township; and

WHEREAS, the proposal by the New Jersey and Pennsylvania Chapters of the Sierra Club offers no information on possible changes to public lands, namely, Stokes State Forest, High Point State Park and State of New Jersey Department of Environmental Protection, Division of Fish & Wildlife lands as well as acquisition of private property; and

WHEREAS, the proposal by the New Jersey and Pennsylvania Chapters of the Sierra Club offers no information on the plan to facilitate this change; the implementation of fee collection and location of collection stations; and how funding will be provided for this National Park; and

WHEREAS, the proposal by the New Jersey and Pennsylvania Chapters of the Sierra Club offers no explanation on the location, size and parameters of the "Preserve" area, the activities allowed and disallowed; and

NOW, THEREFORE BE IT RESOLVED, the Township Committee of the Township of Sandyston reaffirms their opposition to any change in designation of the Delaware Water Gap National Recreation Area for reasons set forth and explained in Resolution R-19-2015 entitled "Resolution of the Township Committee of the Township of Sandyston Opposing Specific Proposals of the Delaware Water Gap National Recreation Area "Vision 2030".

BE IT FURTHER RESOLVED, the Township Committee of the Township of Sandyston firmly opposes the proposal of the New Jersey and Pennsylvania Chapters of the Sierra Club, or any other organization, seeking to change the designation of the Delaware Water Gap National Recreation Area to the Delaware River National Park and Lenape Preserve unless and until a formal plan is presented offering information on the environmental, economic and agricultural impact of this proposed change; sources of funding; the fee structure and the plan for the implementation of fees and collection station locations; a map of the area depicting the location of the Lenape Preserve; the plans for any acquisition of additional private or public lands; and the impact this proposal will have on the residents of Sandyston Township and Sussex County.

BE IT FURTHER RESOLVED, the Township Committee of the Township of Sandyston requests that once said formal plan is presented, the public shall have ample time to review, question and comment on the plan prior to any action taken by the United States Legislature.

BE IT FURTHER RESOLVED, that the Township Committee of the Township of Sandyston requests copies of this resolution be sent to President Joe Biden; Governor Phil Murphy; U.S. Senator Robert Menendez; U.S. Senator Cory Booker; Congressman Josh Gottheimer; Congresswoman Mikie Sherrill; Congressman David Norcross; Congressman Jefferson Van Drew; Congressman Christopher Smith; Congressman Frank Pallone, Jr; Congressman Tom Malinowski; Congressman Albio Sires; Congressman Bill Pascarell, Jr.; Congressman Donald Payne, Jr.; Congressman Bonnie Watson Coleman; New Jersey Senator Steven V. Oroho; New Jersey Assemblyman F. Parker Space; New Jersey Assemblyman Harold Wirths; NJ Senator Michael Doherty; Assemblyman John DeMaio; Assemblyman Eric Petersen; Congresswoman Susan Wild (PA); Congressman Matt Cartwright (PA); U.S. Senator Patrick Toomey; U.S. Senator Bob Casey; New Jersey Sierra Club, Chapter Chair Rich Isaac; Vice Chair John Kashwick: Pennsylvania Sierra Club: Sussex County Board of County Commissioners; all municipalities of Sussex County; State of New Jersey, Department of Environmental Protection; National Park Service, Charles Sams, Director; National Park Service Northeast Region, Gay Vietzke, Regional Director; Delaware Water Gap National Recreation Area, Sula Jacobs, Superintendent; Delaware River Basin Commission; Partnership for the Delaware Estuary; National Lands Trust; Warren County Board of County Commissioners; Kittatinny Regional High School Board of Education and Craig Hutcheson, Ph.D., Superintendent; Sandyston-Walpack Consolidated School Board of Education and William Kochis, Ph.D., Superintendent

CERTIFICATION

George B. Hayper, Jr., Mayor

I hereby certify that the foregoing resolution is a true and certified copy of the resolution adopted by the Sandyston Township Committee at the regularly scheduled meeting held on Tuesday, March 22, 2022, at the Sandyston Township Municipal Building, 133 Route 645, Sandyston, NJ 07826.

Amanda F. Lobban, RMC

Municipal Clerk

SANDYSTON TOWNSHIP

R-19-2015

RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SANDYSTON OPPOSING SPECIFIC PROPOSALS OF THE DELAWARE WATER GAP NATIONAL RECREATION AREA "VISION 2030"

WHEREAS, the Delaware Water Gap National Recreation Area (DEWA) is a nearly 70,000 acre unit of the National Park Service (NPS) located in New Jersey and Pennsylvania; and

WHEREAS, Sandyston Township is made up of approximately 70% state and federal lands and benefits substantially from the tourism which the recreational activities of the state and federal Parks bring to Sandyston Township; and

WHEREAS, the DEWA is among the top 10 most visited units of the National Park System with an average of approximately 5 million visitors annually; and

WHEREAS, the DBWA currently encompasses 67,210 acres; of this figure 9,151.03 acres are in Warren County and 21,489.78 acres are in Sussex County broken down by the following: 5,467.77 acres in Sandyston Township; 2,454.69 acres in Montague Township; 13,872 acres in Walpack Township; 183.12 acres in Stillwater Township. The remaining 36,569.19 acres exist in Pennsylvania; and

WHEREAS, the DEWA offers recreational opportunities such as hiking, walking, bicycling, fishing, hunting, swimming, camping, canoeing, boating, cross country skiling, bird watching, horseback riding, sightseeing, and special event; cultural resources, infrastructural facilities, national resources, and rare, threatened and endangered species of plants, fish, mammals, reptiles and amphibians; and

WHEREAS, the DEWA is enjoyed by the residents of Sandyston Township, as well as Sussex County, and the businesses in Sandyston Township benefit from the tourism these recreational activities bring to the area; and

WHEREAS, the DEWA has created a plan entitled <u>Vision 2030: A Vision For A Sustainable Future</u> for the vision of the Delaware Water Gap National Recreation Area and the Middle Delaware National Scenic and Recreational River; and

WHEREAS, Vision 2030 was prepared by the National Park Superintendent and Staff. Vision 2030 desires to acquire large tracts of land and expand the National Park's jurisdiction of lands outside National Park boundaries and may include, at a minimum, any land that is within a watershed that flows into the Delaware River in the area under National Park Control. Vision 2030 desires to establish the Delaware Valley National Park and Preserve, a proposal which would take the Delaware Water Gap National Recreation Area and the Middle Delaware National Scenic and Recreational River and include them in a larger park and preserve complex. This unit would replace the Delaware Water Gap National Recreation Area while the Middle Delaware National Scenic and Recreational River would continue under current management which it is believed will eventually limit or prohibit hunting and recreation activities enjoyed by residents and visitors; and

NOW, THEREFORE BE IT RESOLVED, the Township Committee of the Township of Sandyston hereby opposes the vision of the DEWA taking any additional property outside its current boundaries. Currently, Sandyston Township is comprised of approximately 70% preserved land owned by the State of New Jersey and the National Park Service (United States) which are currently connected and provide a large space for wild life, watershed protection and recreation.

BE IT FURTHER RESOLVED, the Township Committee of the Township of Sandyston opposes the DEWA seeking to control any watershed which flows into the Delaware River. Sandyston Township contains the largest number of Freshwater waterways and these streams are part of the Big and Little Flat Brook systems which are currently designated as Category One waterbodies which have stringent requirements, oversight, management and protection by State of New Jersey Regulations. In November 2011, the Delaware River Basin Conservation Initiative began a collaborative effort between the Nature Conservancy, Partnership for the Delaware Estuary and the Natural Lands Trust which helps to ensure the long-term viability and health of the basin's ecosystem.

BE IT FURTHER RESOLVED, the Township Committee of the Township of Sandyston hereby opposes the vision of the DEWA to establish the Delaware Valley National Park and Preserve, a proposal which would take the Delaware Water Gap National Recreation Area and the Middle Delaware National Scenic and Recreational River and include them in a larger park and preserve complex. The Township Committee opposes this change as we believe this will negatively affect the residents and tourism of Sandyston Township. Visitors come from all over the East Coast to enjoy the recreational activities offered by the DEWA, including hunting, which provides economic benefits to all of the local businesses in Sandyston Township. By limiting this area and prohibiting or restricting recreational activities, including hunting, Sandyston Township's local businesses will suffer financially because these restrictions will force tourism to other States who offer these activities.

BE IT FURTHER RESOLVED that copies of this resolution be sent to Governor Chris Christie; U.S. Representative Scott Garrett; US, Representative Rodney Frelinghuysen; Robert Menendez, United States Senator; Cory Booker, United States Senator; Senator Steven V. Oroho; Assemblywoman Alison Littell McHose; Assemblyman Parker Space; Sussex County Board of Chosen Freeholders; State of New Jersey, Department of Buvironmental Protection; National Park Service, Jon Jarvis, Director; National Park Service, Northeast Regional, Mike Caldwell, Regional Director; Delaware River Basin Commission; Partnership for the Delaware Estuary; Natural Lands Trust; Kittatinny Regional High School, Craig Hutcheson, Superintendent; Sandyston-Walpack Consolidated School, M. Glenn Sumpman, Superintendent; and all Sussex County municipalities.

CERTIFICATION

I hereby certify that the above resolution was adopted by the Township Committee of the Township of Sandyston at a meeting held on January 13, 2015, at the Sandyston Township Municipal Building, Sandyston, New Jersey 07826.

Amanda F. Lobban, RMC Municipal Clerk



SANDYSTON TOWNSHIP

133 Route 645 - Sandyston, NJ 07826 Tel: 973.948.3520 • Fax: 973.948.0783 www.sandystontownship.com

September 18, 2023

New Jersey Sierra Club 145 West Hanover Street Trenton, NJ 08618

RE: Delaware Water Gap National Recreation Area

Request for Meeting

To Whom This May Concern:

Enclosed please find our letter of June 20, 2023 requesting a meeting with representatives of the New Jersey Sierra Club to discuss your quest for redesignation of the Delaware Water Gap National Recreation Area to a National Park and Preserve and the most recent rescinding of your support of this project.

We also requested a copy of the Resolution which was approved by the New Jersey Sierra Club rescinding their support for the redesignation to a National Park and Preserve.

To date we have received no response to our request and are once again asking for a meeting and to be provided with a copy of the above-mentioned Resolution.

As stated previously, we are looking to meet with representatives of the New Jersey Sierra Club so we may engage in a meaningful discussion on this matter, giving us the opportunity to listen to your thoughts and ideas and provide us the long, overdue opportunity to communicate what is best for the residents of Sandyston Township.

We look forward to a response to our request.

Sincerely,

George B. Harper, Ir.

Mayor

GBH:afl

Enclosure

cc: Delaware Water Gap Defense Fund

Pennsylvania Sierra Club, PO Box 606, Harrisburg, PA 17108

Congressman Josh Gottheimer

Congressman Tom Kean

Senator Steven Oroho, Assemblyman Parker Space, Assemblyman Hal Wirths

Sussex County Board of County Commissioners

Sussex County Municipalities



SANDYSTON TOWNSHI

133 Route 645 - Sandyston, NJ 07826 Tel: 973.948.3520 • Fax: 973.948.0783 www.sandystontownshlp.com

June 20, 2023

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RE: Delaware Water Gap National Recreation Area

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New Jersey Sierra Club June 20, 2023 Page 2

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Sincerely,

George B. Harper, Yr.

Mayor

Kamala M. Hull Deputy Mayor

Ronald E. Green Committeeman

GBH:afl

ce: Del

Delaware Water Gap Defense Fund

Pennsylvania Sierra Club, PO Box 606, Harrisburg, PA 17108

Congressman Josh Gottheimer

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Senator Steven Oroho, Assemblyman Parker Space, Assemblyman Hal Wirths

Sussex County Board of County Commissioners

Sussex County Municipalities

OFFICE OF CONSTRUCTION OFFICIAL

Hardyston Twp. (Franklin Borough) 149 Wheatsworth Rd., Suite A Franklin c/o Hardyston, NJ 07419

973-8237020

Construction Permit Activity Report

RANGE: 08/01/2023 To 08/31/2023



SUMMARY

	CONSTRUCTIO	N COSTS						COUNT		
Cost Of Constr	ruction:	\$43,000.00	Cubic 1	Footage:	1152	Cu.ft		Permit Issued:	27	
Cost Of Alte	eration:	\$250,589.00	Square 1	Footage:	96	Sq.ft	Updates Issued:		4	
Cost Of Dem		\$6,250.00	-			75		All Fees Waived:	0	
		\$299,839.00					Munic	ipal Fees Waived:	0	
PERMIT FEES		ADMIN FEES		WAIVED	FEES			TOTAL FE	CES	
Building:	\$4,622.00	Building:	\$0.00	Building			\$0.00	Building Fees:	\$4,622.00	
Electrical:	\$1,865.00	Electrical:	\$0.00	Electrical			\$0.00	Electrical Fees:	\$1,865.00	
Fire:	\$560.00	Fire:	\$0.00	Fire			\$0.00	Fire Fees:	\$560.00	
Plumbing:	\$500.00	Plumbing:	\$0.00	Plumbing			\$0.00	Plumbing Fees:	\$500.00	
Elevator:	\$0.00	Elevator:	\$0.00	Elevator			\$0.00	Elevator Fees:	\$0.00	
Mechanical:	\$950.00	Mechanical:	\$0.00	Mechanical			\$0.00	Mechanical Fees:	\$950.00	
				* Total Waived	l :		\$0.00	Technical Fees:	\$8,497.00	
				DCA		Calc	culated Fees	Waived Fees	Collected Fees	
			V	ee:		\$4.00	\$0.00	\$4.00		
			Alteration TrainingFe DCA Minimum Fe		e:		\$476.00	\$0.00	\$476.00	
 TECH	NICAL ISSUES				e:		\$1.00	\$0.00	\$1.00	
		0	Su	b total Training Fe	e:		\$481.00	\$0.00	\$481.00	
	ding Technical:	9 17			Certi		Certificate of	of Occupancy Fee:	\$130.00	
	tion Technical:	8					Waive	d Certificate Fees:	\$0.00	
	bing Technical:	7					Sub Tota	al Certificate Fees:	\$130.00	
Elev	ator Technical:			Г				PERMIT FEES:	\$8,497.00	
Mechan	nical Technical:	11						DCA FEES:	\$481.00	
							CER	TIFICATE FEES:	\$130.00	
CERT	TIFICATE ISSUES	1						MIN FEES:	\$0.00	
C	ertificate of Occupa	ncy: 1					NI	ET TOTAL FEES:	\$9,108.00	
Certificate of Appr		oval: 19					PENALTI	ES COLLECTED:	\$0.00	
Certificate of Continued Occupa								CCO FEES:	\$0.00	
								OTHER FEES:	\$0.00	
							GRAN	ND TOTAL FEES:	\$9,108.00	
					* B	y State	e law (see N.J	J.S. 52:27D-126c):	\$0.00	
				,	Ву М	unicip	ality (see N.J	.S. 52:27D-126b):	\$0.00	

Completed Inspections For All Subcodes

Range From 08/01/2023 To 08/31/2023

Permit Number	Block	Lot	Qual	Owner Name		Address		Туре1	R1	Туре2	R2	ТуреЗ	R3
Call Date	Request Date	Insp	ected Date										
				Inspection	Summary								
				Totals	Percentage		Key:						
	In	spections Sch	eduled:	56			P - Pass						
		Inspections	Passed:	50	89.29	•	F - Fail						
		Inspections	Failed:	5_	8.93	<u>.</u>	C - Cancel						
	In	aspections Car	ncelled:			_	X - Not Ready						
	I	nspections No	t Done:			.	N - Not Done						
		spections Not		1	1.79	-							

September 05, 2023 10:00:38AM

				Franklin Borou	gh					
									CHECK#	
DATE	PERMIT#	BLOCK	LOT	OWNER'S NAME	LOCATION	DESCRIPTION	AMOUNT	AMOUNT	CASH	TREAS.
0/0/0000	20236171	702		8 Maldonado, Doris	26 Mabie St	Roof mounted solar - 5.46 kw	\$405	\$36	201001585	8/4/2023
				16 Foley, Thomas & Lorraine	168 Main St	Oil to gas conv boiler, install indirect wh	\$180	\$5	3891	8/4/2023
8/3/2023	20236172			3 Madrus, Alfred	59 Catlin Rd	Remove 1000 Gal UST	\$75		15350	8/4/2023
8/3/2023	20236173	304		4 Ramos, Gian Calors & Mendez, Elisa	12 Master St	200 Amp srvc	\$70	\$5	118	8/9/2023
8/8/2023				53 Borough of Franklin	19 High Point Ci	Relocate Antennas & equipment on water tower	\$3,774	\$209	15789	8/11/2023
8/9/2023	20236175			10 Moore, Bruce	123 Davis Rd	Radon Remediation	\$134		2115	8/11/202
8/9/2023	20236176				10 Hemlock Dr	Install 275 ast & inter reno w/o permits	\$312	\$7	1465	8/11/202
8/10/2023				11 Saldana, Andrea	6 McCann St	Remove 275 Gal ast	\$75		15375	8/11/202
8/11/2023				9 Urrutia, Ricardo	11 Moscow St	Roof Mounted Solar	\$373		1009734	8/14/202
8/11/2023				3 Josimov Kristina	75 Rt 23	Utility sink & washing machine connection	\$68			8/14/202
8/11/2023				8 Aquarian Holders Butterfly Dog Training	24 John Wilton St	Run gas line from meter to dryer	\$79			8/14/202
8/11/2023		605		26 Kavut Ahmet & Darzanov Emine		14 X 21 Deck	\$326			8/14/202
8/11/2023				19 Martinez Deven	189 Main St	Water Treatment	\$135			8/16/202
8/15/2023				10 Moore, Bruce	123 Davis Rd	A/C condenser & air handler replacement	\$224			8/18/202
8/16/2023				31 Kulsar, Joseph	55 Sterling St		\$76			8/18/202
	20236185			26 Hausleben Richard	49 Mabie St	rpl gas line	\$142			8/18/202
8/17/2023	20236026			10 Moore, Bruce	123 Davis Rd	Elec wh repl	\$346			8/18/202
8/17/2023	20236186			8 Antrutchuk, Andre	450 Rutherford Ave	Interior garage & shed demo prep for renovation	\$340			8/18/202
	20236001	1601		5 Franklin 116 Development IIc	116 RT 23	Temporary CO	\$274			8/18/202
8/17/2023	20236187	609		17 Pierrejules Holdings LLC	155 Main St	Install new Bathroom	\$75			8/18/202
8/18/2023	20236188			32 Kida, Jessica & Swanson Ryan	427 Rutherford	Remove 550 Gal UST			201002330	
8/21/2023	20236171	702		8 Maldonado Doris	26 Mabie St	Relocate panels due to fitness	\$130			8/23/202
8/21/2023	20236189	1004		11 128 Main St franklin Ilc	126-128 Main St	Oil fired boiler rpl	\$214			
8/22/2023	20236190	2301		27 Transbanc International Inv Corp	12 Cork Hill Rd	restore power due to wires ripped off bld 200 amp & 100 amp sub	\$116			8/23/202
8/22/2023	20236191	401		2 Storms-Kurish, Lauren	69 Scott Rd	Replace 4 ton condenser & air handler	\$281			8/23/202
8/22/2023	20236192	1402		4 Mohabir, Samantha & Devindra	18 Ginter St	Water softener	\$70			8/23/202
	20236193			14 Hardy Robert & Katharine	36 Fowler St	Install 18kw gen, tran switch & 2 100 gal lp ast & gaspiping	\$257			8/25/202
	20236194			3 Benigno, Nicholas & Teresa	3 Beardslee Hill Dr	Install 22kw generator, 200 amp transfer switch & gas piping	\$233			8/25/202
	20236195		_	8 McKeever, Donald & Marie	68 Sterling St	Lp to natural gas conversion & gas fired boiler replacement	\$175			8/25/202
	20236196			7 Belott, Samuel	18 Master Sr	12X18 addition for bathroom & laundry room	\$384			8/30/202
	20236197			20 Drossel, Roger & Katchen	151 Rt 23 Franklin	Remove 550 Gal ust	\$75		2665	9/1/202
0/3/1/2023	20200197	1004					\$9,108	\$481		



				Franklin	Borough COH				
								CHECK#	DATE TO
COH#	DATE	BLOCK	LOT	OWNER'S NAME	LOCATION	TYPE	AMOUNT	CASH	TREAS.
C23-086	8/1/2023	2401	8	Aquarian Holdings LLC	75 Rt 23	Rental	\$50		8/2/2023
C23-087	8/1/2023	2202		Charles & Alyse Marsico	10 Woodland Rd	Rental	\$50	144	8/2/2023
C23-088	8/1/2023	602		Ellen Olivo	62 Sterling St	Resale	\$50	1001	8/2/2023
C23-089	8/1/2023	709	31	Crum Arthur	39 Mabie St	Resale	\$50	271	8/2/2023
C23-090	8/1/2023	1004	9	Wokas Eric	120 Main St	Rental	\$50	545	8/2/2023
C23-091	8/2/2023	905	6	Caliendo Alfonso	81-83 Main St	Resale	\$200	4110	8/2/2023
C23-092	8/3/2023	1101	22/c0211	Gomez Carlos & Jara Jacqueline	24 Constition Way	Rental	\$50	141	8/4/2023
C23-093	8/3/2023	2702		Pinto Victoria	12 Zimmer Dr	Resale	\$50	2481	8/4/2023
C23-094	8/4/2023	204	21	Doran Scott	360 Scott Rd	Resale	\$50	688	8/7/2023
C23-095	8/9/2023	302	8	Echo Lake Enterprise	450 Rutherford Ave	Resale	\$50	1394	8/9/2023
C23-096	8/11/2023	1101	95/C0216	Monace Raymond	20 Ben Franklin Dr	Resale	\$50	128	8/14/2023
C23-097	8/15/2023	1301	21	Wilkens Lynn	21 Buckwheat Rd	Resale	\$100	9499	8/16/2023
C23-098	8/15/2023	1101	12/C0101	Siddiqui, Nefeesa	2 Consitution Way	Rental	\$50		8/16/2023
C23-099	8/18/2023	204		Swanson Ryan & Jessica	427 Rutherford Ave	Resale	\$50	676	8/18/2023
C23-100	8/21/2023	801	23	Estate of Robert Tabaka	7 Paddock Rd	Resale	\$50		
C23-101	8/22/2023	908	16	Zenepe, Asani	54 Catlin Rd	Resale	\$200		
C23-102	8/24/2023	501	20	Houseworth, Stephanie	51 Susquehanna St	Resale	\$50		8/25/2023
C23-103	8/25/2023	102	15	Wlazlowski, Philip & Lori	357 Scott Rd	Resale	\$90		
C23-104	8/29/2023	607	38	Minardi, Vicky	23 Cumming Ave	Resale	\$50	-	8/30/2023
							\$1,340		



BOROUGH OF FRANKLIN

DEPARTMENT OF PUBLIC WORKS OPERATIONS REPORT





August 21 - August 25, 2023 Week 33

***Please note Andrew Burd was off 8/25/23. ***



Roads / Vehicles & Equipment / Building & Grounds

- **ROAD REPAIRS** The DPW crew saw cut on Maple Road for the new drainage pipe install. Brush was also cut on Cumming Street, Nester, and Larue Street.
- **★ EQUIPMENT AND VEHICLE MAINTENANCE** DPW crew members picked up the new chain saw at Montague Tool. Team members worked on the 2017 F550 transmission cooler lines, removed the filter housing, fender liner, and starter. Work continued on the F550 to reinstall the lines and starter, cross members, and the oil filter housing. The truck was test drove, the fluids were check, and added as needed. The crew repaired the leaking tool box on the 2019 F350.
- ♣ POLICE VEHICLE MAINTENANCE- DPW inspected the police car emergency lighting. It was found all the lights in the front of the vehicle were not working due to the light controller. The team made calls to Nielsen Fleet for pricing and availability of new controllers. Laborers jump started the Police Hummer and transported it to the Road Garage to check the fluids. DPW transported the Chief's car to Macco in Dover for the hood paint to be refinished. Laborers completed serving the 3105 Police Patrol Car. The Crew met with Info Cop at the police station to review the patrol car camera wiring. DPW replaced the siren and the light controller in the 3103 police car.
- **BUILDING MAINTENANCE AND REPAIR** The DPW crew cleaned the garage, swept the floors, and cleaned the benches.
- **GARBAGE** Garbage pickup was performed on Main Street and in the park, as well as emptied from the Water and Roads Department Garages and Police Department. DPW loaded up old garage doors to be thrown away. The team replaced the garbage can by the police station.
- LANDSCAPING- DPW laborers showed team members where the road was to be mowed on Maple Road. The team road mowed along side Dixon Road and mowed and weed wacked by the hill by the fire department. Weed whacking was performed at the park and at the water department. The team mowed at the park and the ball fields. DPW sprayed the bee nest in the park and removed the broken flag from the bridge over the water falls.
- ◆ OTHER- Crew members made calls to American Hose and Hydraulics in reference to the sweeper motor parts. DPW met with C&V Paving at 37 Butler Street. The team obtained new flag holders and bee spray from McAfee Hardware. The supplies ordered from Kimball were put away. DPW picked up the man hole ring and risers from Franklin precast for Maple Road.

Water & Sewer Operations

- WELL MONITORING- Daily checks of all water and sewer installations including daily well report and chlorine residual samples, switch well pumps for daily operation were performed. A thorough check of all station functions were performed and pump totals were recorded. Water and sewer rounds for the day were completed and afternoon well checks were completed as well. Pumps were also checked and controls are adjusted daily for the overnight period and proper tank levels.
- ♣ WATER AND SEWER ROUTINE OPERATIONS- DPW crew members obtained the routine monthly water samples for coliform analysis and delivered the samples to Garden State Labs in Sparta per the NJDEP compliance. The team picked up the remanufactured spare pump at the road garage and transported it to the South Street Booster Station. DPW uninstalled, disassembled, and cleaned the chlorine injector quills at the Indian Ridge Well Station. The crew cleaned up the shop floor and the work bench area. The bar screen installation was cleared at the Route 23 South Pump Station for increased inflow to the station from the sewer main.
- MARK OUTS- Mark outs were performed at; 19 Junction Street, 170 Main Street, 384 Rutherford Ave, 280 Route 23, 7 Paddock Road, 397 Rutherford Ave, 427 Rutherford Ave, Route 23 and Munsonhurst Road, Route 23 and Franklin Ave, 2 South Street, Corkhill Road, and 45-49 Woodland Road.
- **EMERGENCY WORK-** The DPW crew responded to an emergency call out for the broken fire hydrant from the paving crew for Route 23. They shut down the fire hydrant at the valve in the street. DPW began to disassemble the fire hydrant at Route 23 and Mabie Street.
- **GIS DATABASING:** Continued to take count of and number the storm water inlets and the outfalls prior to continuing the GIS databasing work per the NJ DEP Compliance.
- ◆ OTHER: Crew members requested replacement parts from Capitol Supply for the replacement parts for the damaged fire hydrant. DPW also acquired a status update on the parts needed from Capitol Supply to replace and stock the shelves. The team met with the tank painting company Foreman regarding the layout for the work being performed.

DPW Office Operations

- Processed new invoices and statements received in the mail and created payment vouchers. Sorted those which were duplicates. Scanned new invoices.
- Compiled weekly work logs for DPW and saved files in the digital and hard copies.
- ♣ Answered Phone calls and returned messages.
- Responded to mechanic's questions for the blanket PO for Nielsen for the needed police purchases.
- ♣ Pulled North End Electric bills to hold for payment per the water operator as received the wrong motor case as not a rough service case and is being returned.
- ♣ Spoke with Accurate Pest regarding the wasp nest extermination to confirm it was complete.
- ♣ Discussed the needed purchases and requisitions with the DPW Foreman.
- ♣ Spoke with Ron from McAfee hardware on the invoice error which I found. He will credit the Borough on the \$28.48 that they billed.
- ♣ Consulted with NJ One Call on how to add Jesse to receive mark out notifications. Composed and sent email requesting him to be added.
- Several hours long in person meeting with the Engineer, Stefanie Williams to review the Stormwater Management plan, and how to fill out the forms and meanings of each column. We also reviewed in depth the spreadsheet for the Highland's Grant for Stormwater and each column and costs associated with it as well.
- ₩ Watched the required Stormwater training webinars (6 videos). Sent email confirmation videos were viewed.

- Entered requisition for Franklin Precast and sent for approval. Then sent he approved PO to Jesse and amended it with the new price he provided me.
- Returned a call from a resident regarding his question on Brush question after confirming with Jesse it is through Blue Diamond.
- Created new requisition for Home Depot for the weed killer and requisition for Core and Main. Spoke with CFO regarding the Core and Main req. Sent approved POs to Jesse.
- Called and obtained pricing for he Box Elder Bug treatment at Accurate Pest. Increased PO line and scheduled the treatment. Sent email to the team with details of the appointment.
- Updated employee time off spreadsheet and filed copies.

Sussex County Division of Health Inspection Report for the Period 8/1/2023-8/31/2023





SEP 1 1 2023

<u>Date</u>	Inspector	Code	Type of Inspection GUNGEN	Borough of Franklin Office of Municipal Clerk Facility/Address
Town: 19	906 Block: 0 Lot: 0	Loc: FRANKI	JN .	
8/1/2023	Elise Schlosser	BITE D1	Rabies - Correspondence	Rabies Case #11366, Dog
				FRANKLIN (no Block/Lot)
8/7/2023	Elise Schlosser	BITE B2	Rabies - Animal Released	Rabies Case #11366, Dog
Comment:	Released: 8/7			
				FRANKLIN (no Block/Lot)
8/7/2023	Elise Schlosser	BITE A1	Rabies - Rabies Case Received	Rabies Case #11413, Bat. A, B
				FRANKLIN (no Block/Lot)
8/7/2023	Elise Schlosser	BITE C1	Rabies - Speciman Sent for Testing	Rabies Case #11413, Bat. A, B
				FRANKLIN (no Block/Lot)
8/7/2023	Elise Schlosser	BITE B1	Rabies - Animal Quarantined	Rabies Case #11413, Bat. A, B
Comment:	Quarantine: 8/7-9/21	if postiive		
				FRANKLIN (no Block/Lot)
8/11/2023	Elise Schlosser	BITE B2	Rabies - Animal Released	Rabies Case #11413, Bat
Comment:	Released: 8/11			
				FRANKLIN (no Block/Lot)
8/14/2023	B Elise Schlosser	BITE B1	Rabies - Animal Quarantined	Rabies Case #11425, Dog
Comment	: Quarantine: 8/7-8/17			
				FRANKLIN (no Block/Lot)
8/14/2023	B Elise Schlosser	BITE A1	Rabies - Rabies Case Received	Rabies Case #11425, Dog
				FRANKLIN (no Block/Lot)
8/22/2023	B Elise Schlosser	BITE B2	Rabies - Animal Released	Rabies Case #11425, Dog
Comment	: Released: 8/22			
				FRANKLIN (no Block/Lot)
8/28/2023	B Elise Schlosser	BITE A1	Rabies - Rabies Case Received	Rabies Case #11582, Dog
				FRANKLIN (no Block/Lot)
				FRANKLIN (IIO BIOCK) L

Sussex County Division of Health Inspection Report for the Period 8/1/2023-8/31/2023 Filters: Town 1906

Facility/Address Type of Inspection Code Date Inspector 8/28/2023 Elise Schlosser BITE A1 Rabies - Rabies Case Received Rabies Case #11579, Rat FRANKLIN (no Block/Lot) Town: 1906 Block: 1101 Lot: 5 Loc: 270 RT 23 Retail Food Establishments - Facilities Inspected -Mama Cee's 8/8/2023 Melissa McGill FOOD B1S Satisfactory Town: 1906 Block: 1505 Lot: 2 Loc: 107-109 RT 23 Retail Food Establishments - Facilities Inspected -The Quarry Grill 8/3/2023 Melissa McGill FOOD B1S Satisfactory Retail Food Establishments - Plan Review The Quarry Truck FOOD A1 8/14/2023 Anita DeMatteo Town: 1906 Block: 1601 Lot: 5 Loc: 120 RT 23 FOOD C1 Retail Food Establishments - Complaint Investigation Coyote Cocina 8/31/2023 Melissa McGill Comment: no further action Town: 1906 Block: 1901 Lot: 30 Loc: 172 MAPLE RD Water pollution - Complaint Investigation - NJDEP Referral DWR C1 8/17/2023 Elaine Detweiler Comment: DEP Case ID: 23-08-11-0808-59 Town: 1906 Block: 2601 Lot: 3 Loc: 428 RT 23 Retail Food Establishments - Facilities Inspected -Angelo's Franklin Diner FOOD B1S 8/9/2023 Melissa McGill Satisfactory Town: 1906 Block: 46 Lot: 12 Loc: 137 BUCKWHEAT RD Retail Food Establishments - Facilities Inspected -Franklin Fire House FOOD B1S 8/1/2023 Melissa McGill Satisfactory Town: 1906 Block: 70.02 Lot: 35 Loc: 4 CONSTITUTION WAY Bathing Places - Facilities Inspected Franklin Meadows - Pool/wading pool BATH B1 8/14/2023 Brittany Dix Comment: Re inspection

Town: 1906 Block: 701 Lot: 5 Loc: 396-400 RT 23

Sussex County Division of Health Inspection Report for the Period 8/1/2023-8/31/2023

Filters: Town 1906

Date Inspector Code

Type of Inspection

Facility/Address

8/10/2023 Melissa McGill

FOOD B1S

Retail Food Establishments - Facilities Inspected -

Moo For You Ice Cream

Satisfactory

Town: 1906 Block: 710 Lot: 20 Loc: 12 SOUTH ST

8/29/2023 Melissa McGill

PHN A1

Public Health Nuisance - Complaint Received

Total records for 1906: 21

POLCE FRANKLIN BOROUGH

FRANKLIN BOROUGH POLICE DEPARTMENT

CHIEF GREGORY M. CUGLIARI

15 Corkhill Road, Franklin, NJ 07416 Phone: (973) 827-7700 · Fax: (973) 827-1486 www.franklinborough.org



CONSENT

TO: Mayor, Council and Administrator FROM: Franklin Borough Police Department

<u>RE: Monthly Report for August 2023</u> - Attached you will find a report with attachments of the police activity by the Franklin Borough Police Department during the month of August 2023

Meetings and Training:

8/2/23 – National Night Out – Chief Cugliari, Captain Geddis

8/4/23 - Marijuana Workshop - Captain Geddis

8/5/23 – Change the face of addiction Walk – Chief Cugliari

8/9/23 - PCCOP - Chief Cugliari

8/15/23 - Mtg. PMC Wireless (radios) - Chief Cugliari

8/16/23 - CLEAR - Captain Geddis

8/28/23 – DV Training – Chief Cugliari

8/29-8/30/23 - Drug Reforms MCPA - Captain Geddis(instruct)

8/31/23 - DRE - Captain Geddis

Monthly Report of Incidents

1254

Summons Issued

66

Vehicles and Mileage:

Please see attached vehicle mileage reports submitted by Robert Schultz, Director of Public Works, Hardyston Township Public Works Department, and by Sgt. William Grissom, Vehicle Officer Franklin Police Department for detailed information.

Respectfully submitted,

Wendy Burdge

Administrative Assistant

Records Clerk/Secretary to the Chief Franklin Borough Police Department

RECEIVED

SEP 1 5 2023

Borough of Franklin Office of Municipal Clerk



FRANKLIN BOROUGH POLICE DEPARTMENT MONTHLY OVERTIME REPORT

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	an			LI		

August

Year:

2023

Officer:

Chief Gregory Cugliari

Туре	Code	Vouchers	Amount	
General	603	23	\$	13,215.70
Sick	604	18	\$	10,586.72
Personal	605	1	\$	1,025.16
Holiday	606	0	. \$	-
Court	608	0	\$	AMI
DWI	DDEF	5	\$	2,240.00

FRANKLIN POLICE DEPARTMENT

15 CORKHILL RD, FRANKLIN BOROUGH FRANKLIN, NJ 07416

Tel:(973) 827-7700

CHIEF GREGORY CUGLIARI

Printed: 9/6/2023 10:25:03 AM

Monthly Report of Incidents

DURATION: 08/01/2023 00:00 __ 08/31/2023 23:59

Call Type	During	The Month	Year To Date		
	2023	2022	2023	2022	
911 Abandoned/Hang up	6	8	55	26	
911 Misdial	6	9	36	25	
Administrative Detail	66	59	571	480	
Alcohol Violation	0	0	0	1	
Ambulance / Medical	49	70	393	439	
Animal Complaint	18	16	96	95	
Animal Complaint - Bear	5	6	12	15	
Assault	0	2	4	5	
Assist Other Agency	0	0	4	2	
Background Investigation	0	0	1	2	
Burglar Alarm	23	13	127	102	
Burglary	0	0	2	5	
CDS Incident	0	0	3	2	
Child Abuse / Neglect	0	0	1	1	
Child Custody Matter	1	0	5	6	
Child safety seat Inspection	1	0	1	7	
Civil Matter	1	5	16	16	
COMMUNITY POLICING	7	0	14	0	
Contempt of Court	1	0	1	0	
Court Detail	0	0	2	0	
Criminal Mischief	2	0	7	3	
Curbside Warning	0	0	1	3	
Death - Attended	0	0	0	1	
Death - Unattended	0	2	5	5	
Disorderly Conduct	2	1	11	2	
Dispute	5	11	53	53	
Dispute - Domestic	3	5	39	30	
Dispute - Landlord/Tenant	0	1	5	7	
Dispute - Neighbor	0	1	13	6	
Disturbance	0	2	11	10	
Dumping	0	1	4	1	
DWI	0	1	6	7	
DYFS Referral	0	0	7	11	
Employee Injury	1	0	1	0	
Equipment Maintenance	5	2	64	47	
Erratic Driver	19	14	93	96	
Escort	3	1	19	14	
Fingerprint	1	0	6	3	

1 Of

Page

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WBURDG

By:

FRANKLIN POLICE DEPARTMENT

15 CORKHILL RD, FRANKLIN BOROUGH FRANKLIN, NJ 07416

Tel:(973) 827-7700

CHIEF GREGORY CUGLIARI

Printed: 9/6/2023 10:25:03 AM

Monthly Report of Incidents

DURATION: 08/01/2023 00:00 __ 08/31/2023 23:59

Call Type	During '	The Month	Yea	r To Date
	2023	2022	2023	2022
Fire Alarm	5	2	29	37
Fire Response	3	1	30	16
FIREWORKS	0	2	9	6
Found/Recovered Property	2	1	22	12
Fraud	4	3	22	27
General Complaint	0	5	3	8
Harassment	5	7	59	32
Hazardous Condition	5	10	53	64
Juvenile Complaint / Offense	4	1	35	27
Lewdness	0	0	2	0
Local Ordinance Violation	0	0	1	0
Lockout	0	.1	7	7
Lost Property Report	2	1	8	11
Matter of Record	9	0	61	48
Megan's Law Registration	0	0	10	12
Mental Health	2	3	17	22
Missing Person	0	1	2	5
Motor Vehicle - Disabled	10	6	65	57
Motor Vehicle - Incident	5	1	16	15
Motor Vehicle - Parking Problem	9	10	171	93
Motor Vehicle Accident	25	16	144	157
Motor Vehicle Accident - Injury	0	1	6	8
Motor Vehicle Accident - Late Report	0	0	2	2
Motor Vehicle Stop	368	276	2414	1624
Motor Vehicle Theft	0	0	0	1
Mutual Aid	11	10	89	66
Noise Complaint	2	6	27	27
Notification	2	3	15	17
PARKING OVERNIGHT/EXTENDED	0	4	8	20
Personnel Complaint	0	0	0	1
Police Information	6	10	71	65
Prisoner Transportation	0	0	3	2
Property Check	240	111	1917	856
Property Damage	3	2	13	15
Public Assist	15	15	115	109
Records Administration	5	10	18	23
Repossession	0	1	2	4
Roll Call	20	10	157	145

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Page

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WBURDG

Ву:

FRANKLIN POLICE DEPARTMENT

15 CORKHILL RD, FRANKLIN BOROUGH FRANKLIN, NJ 07416

Tel:(973) 827-7700

CHIEF GREGORY CUGLIARI

Monthly Report of Incidents

DURATION: 08/01/2023 00:00 __ 08/31/2023 23:59

Call Type					ar To Date
		2023	2022	2023	2022
School Detail		0	0	156	89
School Lock Down		0	0	2	2
Sex Crime / Offense		0	0	3	4
Sexual Assault		0	0	1	2
Shoplifting		2	1	25	12
Subpoena Service		1	0	1	0
Suicide / Attempted Suicide		1	0	1	2
Suspicious Condition		15	24	96	86
Suspicious Person		3	10	27	40
Suspicious Vehicle		16	12	103	75
Theft		3	7	20	30
Threats		2	0	7	5
Traffic Complaint		4	1	14	24
Traffic Control / Radar		201	422	1816	3488
Trespassing		1	1	3	9
TRO Request		0	1	7	6
TRO Service		0	2	11	9
TRO Violation		1	2	11	4
Unwanted Guest		0	3	8	7
Warrant Served - Local		2	1	14	19
Warrant Served - Other Agency		1	0	7	4
Welfare Check		14	16	110	117
	Total:	1254	1263	9755	9203

Printed: 9/6/2023 10:25:03 AM Page 3 Of 3 By: WBURDG

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To: [8	3/31/23	: Tick	et Number	·	*	Apply
	•				Page 1 ne	ext> Total count: 66
Date	Time	Notes	Plate Num.	Statute	Officer login	Officer Name
Aug 31, 2023	20:36	→ Notes	nexplanated	39:3-29	restroted	ped acted cedars GERd
Aug 31, 2023	11:49	→ Notes	redected	39:4-98	resdanted	medaztendendacted
Aug 31, 2023	07:55	→ Notes	Methodiza	39:4-98	r 190600120 0	Predacted
Aug 31, 2023	07:55	→ Notes	Kendareted	39:3-66	restacted	rechartedendacted
Aug 30, 2023	23:42	→ Notes	rædaroted	39:4-81	resuscoszi	Predateerede/60ed
Aug 30, 2023	15:19	O Notes	nzekolatoted	39:3-76.2A(D)	respected	Pethazted Fedacted
Aug 30, 2023	15:19	→ Notes	zadated	39:3-76.2A	r £3056003 0	Precharted Fedacted
Aug 30, 2023	15:14	→ Notes	æda uted	39:3-76.2A(D)	redected .	Predactors stated
Aug 30, 2023	15:14	→ Notes	nerobacted	39:3-76.2A	regionotiso	rechaztedEa dacted
Aug 30, 2023.	13:50	→ Notes	netalicitéd	39:4-98	r 40060060	Petra et et le la
Aug 30, 2023	11:30	→ Notes	zedia:cited	39:3-4	redacted	Set Mctedsed Mcted
Jun 11, 2023	18:57	⚠ Notes	redacted	191	redereted	preparted presented
Aug 27, 2023	14:10	→ Notes	r ₩%%&© d	39:4-88	r 4906003 d	Pedacted
Aug 27, 2023	14:10	→ Notes	nexisanted	39:4-97	restatoted	redactedbedacted
Aug 27, 2023	09:53	→ Notes	resolanoted	39:3-4	bedoadean	Preida DteidDedacted
Aug 26, 2023	23:45	→ Notes	nechangted	39;4-144	reglarotesol	perhaptedservalsted
Aug 25, 2023	21:30	→ Notes	next avated	39:4-98	r esobsoco 27	Predatements/Collected
Aug 25, 2023	15:36	→ Notes	rectaisted	39;3 -4	re: place at text	sectav textresobarcted
Aug 23, 2023	16:31	→ Notes	restanated	39:3-4	resolutions	Peda otedread acted
Aug 23, 2023	10:38	→ Notes	newbened	39:3-40	restatotad	rectacted actad
Aug 23, 2023	08:41	→ Notes	resolate ted	39:4-98	redecoted.	redischedosaacted
Aug 23, 2023	08:41	→ Notes	nædakted	39:3-33	restracted	rechactechedacted
Aug 23, 2023	08:41	→ Notes	verdarat ed	39:3-36	resolacotect	med/anotednextacted
Aug 22, 2023	20:17	→ Notes	wed new ted	39:4-98	readosode zd	rred to the description of the contract of the
Aug 21, 2023	08:20	→ Notes	r je djecked	39:3-4	restacted	sed aveter descripted

RDGE you are acting as Clerical

ours 🗸 Ticket Number V. To: 8/31/23 Apply Total count: 66 Page 2 <<first <pre> rev next> Notes Plate Num. Statute Officer login Officer Name Time ate podpoted producted rectabled 19dendacted 39:3-74 .g 20, 2023 07:03 ⊕ Notes rectantied 190eologoted sectac valued appoint 39:4-97 ıg 19, 2023 22:33 Θ Notes 1900cooda&ted sectorcie obne et ercte et 16038ETed 39:4-116 ıg 19, 2023 21:34 Θ Notes nedacted sed actanted acted 190% dected ıg 19, 2023 19:01 Θ Notes 🕮 39:4-97 19060dagted redacted sedected restauted ıg 19, 2023 39:4-98 09:58 ⊕ Notes pedanted acted relanded 39:4-98 19 rembacted ıg 13, 2023 23:27 Θ Notes edapted repeated redecated 39:4-98 1900 macted ıq 13, 2023 21:08 Notes ☻ readleastied 19mendacted padagtedoedacted 39:3-29C ıg 13, 2023 21:08 Notes ₩ redasted gazted 19666 acted rectacted 39:4-97 ıg 12, 2023 19:51 Notes ⊕ PTLNEDACTED redacted 190903cted neclarated ıg 12, 2023 19:51 Θ Notes 39:4-98 nedected redacted 1900 dacted replayted ıg 12, 2023 19:29 39:4-98 **⊕** Notes PTLNedacted 190 endacted mederated 39:3-36 ig 12, 2023 18:24 Θ Notes redastedredacted 190600 gcted redected g 12, 2023 39:3-4 18:24 Θ Notes redacted 1968695ted redacted egacted g 12, 2023 191 06:01 Notes Δ 19de dacted redacted redacted nextanted 39:4-98 g 12, 2023 00:11 ↤ Notes 1906001acted seducted seducted g 11, 2023 20:03 ⊕ Notes 16012013d 39:4-97 190 solzsted sedactedbedacted neronaycited 39;3-79.1 g 11, 2023 15:32 ⊕ Notes sed acteroped acted 39:3-33 1906molasted 15:32 Θ newheathed g 11, 2023 Notes sed acta directa etted randarated 190000dacted 39:4-77 g 11, 2023 15:32 Θ Notes redaxted 19066 Apriled radactadredacted 39:4-98 q 11, 2023 09:45 Θ Notes 39:3-4 190@d2@cted sed acceding acted **Walded** g 10, 2023 23:10 Θ Notes 39:4-81(A) 19**06@bas**ted DEGLECTION CONTROL g 10, 2023 10:37 Θ Notes r**eaterche**d 190 madacted redagtedredected g 9, 2023 13:30 Θ resderated 39:4-98 Notes 1900 exted edagtedeedagted rectanted g 9, 2023 13:30 39:3-33 ⊕ Notes 1900coodancted reductadoctadocted mendanoted g 9, 2023 13:17 39:4-98 Notes

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To: 8	8/31/23	·Ticke	t Number 💙			Apply
				F	age 3 < <first <pre="">contact</first>	v next> Total count: 66
Date	Time	Notes	Plate Num.	Statute	Officer login	Officer Name
Aug 9, 2023	01:01	→ Notes	restates	39:3-4	reopported	nerdarciterdaethact
Aug 8, 2023	19:34	→ Notes	19641 BRACEd	39:4-98	19906003ted	netdatotetdatetadt
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Aug 6, 2023	11:33	→ Notes	r€5d8€9ed	39:4-98	1 66 869.Fq	r EUMCRETARPE adt
Aug 6, 2023	11:07	→ Notes	resolateted	39:3-4	19 061931 ed	PEDACTEDPEGadt
Aug 6, 2023	03:20	→ Notes	Teglecoxed	39:4-97	19 0601036 ted	Peda atendenadit
Aug 6, 2023 .	03:20	→ Notes	Tr 490K46 K4red	39:4-50	19 660836 fed	PEdra Sterofferdeficit
Aug 5, 2023	03:51		Garante d	39:3~29A	1999 de0219 ed	raccharctectherciante
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Aug 3, 2023	01:12	→ Notes	newatied	39:3-4	1906/anzited	sectacted necosta

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	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
VEHICLE NUMBER MODEL/YEAR	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE <u>RECORDED</u> MILEAGE	DATE RECORDED MILEAGE	DATE <u>RECORDED</u> MILEAGE	DATE RECORDED MILEAGE	DATE RECORDED MILEAGE	DATE <u>RECORDED</u> MILEAGE
	1/1/2023	2/1/2023	3/1/2023	3/30/2023	5/5/2023	6/2/2023	6/30/2023	7/27/2023	8/30/2023			WHENTER:
3101	14633.0	16829.0	18594.0	20127.0	21439.0	22689.0	23889.0	25746.0	27179.0			
3102	4392.0	6722.0	8218.0	9617.0	10984.0	12292.0	13261.0	14290.0	15741.0			
		DPW						***************************************				
3103	79861.0	REPAIRS	82350.0	84424.0	86047.0	86693.0	87797.0	89503.0	90423.0			
				NEW							<u> </u>	
3104	<u></u>			491.0	1387.0	2476.0	3222.0	3663.0	5436.0			
				NEW				···				
3105				873.0	2441.0	3734.0	5303.0	6988.0	8551.0			
									FORMER 3110			
3106 - CAPTAIN	111716.0	112893.0	114009.0	114957.0	115922.0	116750.0	117334.0	118274.0	93877.0			
3107-DETECTIVE	95074.0	96016.0	97251.0	98018.0	99391.0	100270.0	101356.0	102082.0	103027.0		1	
									2023 TAHOE			
3110-CHIEF	83711.0	85021.0	86016.0	87526.0	89187.0	90473.0	91504.0	92795.0	654.0			
									FORMER 3106			
AUX VEHICLE									119381.0			
			OUT OF	OUT OF	OUT OF							
3109 - IMPALA-DB	108426.0	108477.0	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE			<u> </u>
			OUT OF	OUT OF	OUT OF							
DB - JEEP LIBERTY	107166.0	107821.0	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	<u> </u>		<u> </u>

Activity Detail Report By Account For Product

Date Range From :

08/01/2023 12:00:00AM

To: 08/31/2023 11:59:00PM

Product: 01 Name: Unleaded 8/01/2023 19:12 3689 001 2096000015 4920 Seamus Geddis 118438 01-1 \$1.000 14.500 8/08/2023 14:53 3811 001 2096000015 4920 Seamus Geddis 118646 01-1 \$1.000 12.800 8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 118895 01.1 \$1.000 12.800	\$14.50 \$12.80 \$14.70 \$8.20
8/01/2023 19:12 3689 001 2096000015 4920 Seamus Geddis 118438 01-1 \$1.000 14.500 8/08/2023 14:53 3811 001 2096000015 4920 Seamus Geddis 118646 01-1 \$1.000 12.800 8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 118895 01.1 \$1.000 12.800	\$12.80 \$14.70
8/08/2023 14:53 3811 001 2096000015 4920 Seamus Geddis 118438 01-1 \$1.000 14.500 8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 118646 01-1 \$1.000 12.800 8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 118895 01.1	\$12.80 \$14.70
8/08/2023 14:53 3811 001 2096000015 4920 Seamus Geddis 118646 01-1 \$1.000 12.800 8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 118895 01.1	\$12.80 \$14.70
8/14/2023 18:44 3931 001 2096000015 4920 Seamus Geddis 11885 01.1 51.000 12.800	\$14.70
Seanus Genus Genus 118806 01 1 64 000 44	
8/17/2023 15:38 3993 001 2096000015 4920 Samue Caddia	\$8.20
8/02/2023 09:20 3699 001 2096000177 3129 David Sabasidas 119031 01-1 \$1.000 8.200	
8/03/2023 09:14 3725 001 2096000177 3120 Pavid Schneidel 3810 01-1 \$1.000 8.300	\$8.30
8/04/2023 07:58 3747 001 2096000177 2130 3410 3410 3410 3410 3410 3410 3410 3	\$11.10
8/05/2023 09:12 3765 001 2096000177 3130 Part 8 1.000 4.900	\$4.90
8/07/2023 15:12 3792 001 2096000177 3129 David Schneider 4014 01-1 \$1.000 7.300	\$7.30
8/08/2023 21:27 3820 001 2096000177 3439 Vanderplough 4044 01-1 \$1.000 8.300	\$8.30
8/09/2023 20:21 3848 001 200e000477 vanderpiough 4073 01-1 \$1.000 6.000	\$6.00
8/10/2023 19:43 3873 001 3000000177 vanderpiough 4090 01-1 \$1.000 5.100	\$5.10
8/11/2023 20:43 2903 004 200000077 3124 Grissom 4135 01-1 \$1.000 7.700	\$7.70
8/14/2023 14:22 3936 001 2000000177 3128 vanderplough 4148 01-1 \$1.000 3.900	\$3.90
8/15/2023 07/54 2010 201 203000777 31/28 vanderplough 4128 01-1 \$1,000 9,400	\$9.40
8/15/2023 20:47 7054 24 25 01-1 \$1.000 2.600	\$2.60
8/16/2023 24:42 2037 24:42 203000077 3137 Lospinuso 4339 01-1 \$1,000 6,600	\$6.60
3128 vanderplough 4363 01-1 \$1,000 4,000	\$4.00
8/18/2023 20:34 4047 004 209600017/ 3137 Lospinuso 4395 01-1 \$1.000 5.200	\$5.20
3137 Lospinuso 4144 01-1 \$1,000 4.700	\$4.70
979/2022 18.46 4031 001 2096000177 3127 Babcock 4518 01-1 \$1.000 6.300	\$6.30
0/20/2023 06:33 4035 001 2096000177 3137 Lospinuso 4577 01-1 \$1.000 4400	\$4.40
012112023 09.40 4051 001 2096000177 3137 Lospinuso 4604 04.4	\$8.40
3124 Grissom 4738 01-1 \$1,000 5 900	
8/22/2023 08:17 4076 001 2096000177 6704 Zachary Lagrave 4785 01-1 \$1,000 6.100	\$5.80
8/23/2023 00:24 4100 001 2096000177 3124 Grissom 4858 01-1 \$1,000 7,500	\$6.10
8/23/2023 20:29 4113 001 2096000177 3138 Jake Rotunda	\$7.50
8/24/2023 08:13 4118 001 2096000177 6704 Zachary Lagrave 4964 01-1 \$1,000 5.000	\$4.00
8/01/2023 08:16 3669 001 2096000180 3129 David Schpeider 14486 01.1	\$5.20
8/03/2023 23:01 3740 001 2096000180 3128 yanderolough	\$6.00
8/06/2023 18:58 3775 001 2096000180 3131 Flora	14.60
8/07/2023 21:29 3796 001 2096000180 3137 Lospinuso 44623 04.4	\$8.60
8/08/2023 06:14 3800 001 2096000180 3131 Flora 14628 01-1 \$1.000 4.800 5	\$4.80
8/09/2023 05:45 3828 001 2096000180 3131 Flora 14000 04.4	\$5.00
Printed on: Wednesday Sentember 05, 2022	\$4.30

Printed on: Wednesday September 06, 2023

Activity Detail Report By Account For Product

Date Range From:

08/01/2023 12:00:00AM

To: 08/31/2023 11:59:00PM

Date	Time	Trans #	Site	Vehicle	Driver	Driver Name	Odor	n Pump	Daile -		_
8/09/202	-	3850	001	2096000180	3132	Macquesten	14719		Price	Qty	Amount
8/10/202:	3 06:59	3857	001	2096000180	3131	Flora	14770		\$1.000	6.700	\$6.70
8/10/2023		3871	001	2096000180	3115	Burgos	14779		\$1.000	5.500	\$5.50
8/12/2023		3897	001	2096000180	3131	Flora	14849		\$1.000	5.000	\$5.00
8/13/2023		3907	001	2096000180	3131	Flora	14890		\$1.000 \$1.000	6.000	\$6.00
8/14/2023		3917	001	2096000180	3131	Flora	14923	- • •	\$1.000	6.200	\$6.20
8/14/2023		3935	001	2096000180	3132	Macquesten	14944		\$1.000	5.200	\$5.20
8/15/2023		3958	001	2096000180	3131	Flora	14963		\$1.000	4.000	\$4.00
8/16/2023		3975	001	2096000180	3137	Lospinuso	15014		\$1.000	5.300	\$5.30
8/19/2023		4026	001	2096000180	3128	vanderplough	15118	01-1	\$1.000	8.200	\$8.20
8/20/2023		4034	001	2096000180	3128	vanderplough	15188	01-1	\$1.000	12.000	\$12.00
8/21/2023		4067	001	2096000180	3130	Zachary Oren	15272		\$1.000	5.600	\$5.60
8/23/2023		4099	001	2096000180	3137	Lospinuso	15329	01-1	\$1.000	11.700	\$11.70
8/23/2023		4103	001	2096000180	3137	Lospinuso	15433	01-1	\$1.000 \$1.000	7.500	\$7.50
8/23/2023		4114	001	2096000180	3131	Flora	15462	01-1		7.100	\$7.10
8/02/2023		3694	001	2096000183	3135	Erick M	102311	01-1	\$1.000 \$1.000	4.900	\$4.90
8/04/2023		3758	001	2096000183	3132	Macquesten	10252	01-1	\$1.000	7.600	\$7.60
8/11/2023		3889	001	2096000183	3132	Macquesten	102682	01-1	\$1.000	13.600	\$13.60
8/15/2023		3952	001	2096000183	3132	Macquesten	102886	01-1	\$1.000	10.100 12.000	\$10.10
8/01/2023		3683	001	2096000184	3126	Cugliari	92980	01-1	\$1.000	14.600	\$12.00
8/07/2023		3790	001	2096000184	3126	Cugliari	93220	01-1	\$1.000	12.000	\$14.60 \$12.00
8/10/2023		3865	001	2096000184	3126	Cugliari	93493	01-1	\$1.000	13.900	\$12.00 \$13.90
8/15/2023		3947	001	2096000184	3126	Cugliari	93658	01-1	\$1.000	8.700	
8/02/2023		3717	001	2096000206	3137	Lospinuso		01-1	\$1.000	12.000	\$8.70 \$12.00
8/03/2023		3735	001	2096000206	3127	Babcock		01-1	\$1.000	6.400	\$12.00
8/05/2023		3764	001	2096000206	6704	Zachary Lagrave		01-1	\$1.000	7.100	\$6.40 \$7.10
8/06/2023		3779	001	2096000206	6704	Zachary Lagrave		01-1	\$1.000	6.400	\$6.40
8/07/2023		3784	001	2096000206	6704	Zachary Lagrave		01-1	\$1.000	4.500	\$4.50
8/09/2023 8/10/2023		3830	001	2096000206	3124	Grissom		01-1	\$1.000	10.700	\$10.70
8/12/2023		3874	001	2096000206	3135	Erick M		01-1	\$1.000	7.100	\$7.10
8/13/2023			001	2096000206	3124	Grissom		01-1	\$1.000	4.900	\$4.90
8/15/2023			001	2096000206	3124	Grissom		01-1	\$1.000	5.500	\$ 4 .50
8/15/2023			001	2096000206	3124	Grissom		01-1	\$1.000	6.500	\$6.50
8/16/2023			001	2096000206	3115	Burgos		01-1	\$1.000	4.500	\$4.50
8/16/2023			001	2096000206	6704	Zachary Lagrave		01-1	\$1.000	6.100	\$6.10
U. 10/2020	13.43	3976	001	2096000206	3115	Burgos		01-1	\$1.000	5.000	\$5.00
Drintad a	- Mode	andou a								-	70.00

Printed on: Wednesday September 06, 2023

Activity Detail Report By Account For Product

Date Range From:

08/01/2023 12:00:00AM

To: 08/31/2023 11:59:00PM

Date	Time	Trans #	Site	Vehicle	Driver	Driver Name	04	Diam'r	 -		
8/09/2023		3850	001	2096000180	3132	Macquesten		Pump	Price	Qty	Amoun
8/10/2023		3857	001	2096000180	3131	Flora	14719		\$1.000	6.700	\$6.70
8/10/2023		3871	001	2096000180	3115	Burgos	14770		\$1.000	5.500	\$5.50
8/12/2023		3897	001	2096000180	3131	Flora	14779		\$1.000	5.000	\$5.00
8/13/2023		3907	001	2096000180	3131	Flora	14849	01-1	\$1.000	6.000	\$6.00
8/14/2023		3917	001	2096000180	3131	Flora	14890	01-1	\$1.000	6.200	\$6.20
8/14/2023		3935	001	2096000180	3132	Macquesten	14923	01-1	\$1.000	5.200	\$5.20
8/15/2023		3958	001	2096000180	3131	Flora	14944	01-1	\$1.000	4.000	\$4.00
8/16/2023		3975	001	2096000180	3137	Lospinuso	14963	01-1	\$1.000	5.300	\$5.30
8/19/2023		4026	001	2096000180	3128	vanderplough	15014	01-1	\$1.000	8.200	\$8.20
8/20/2023		4034	001	2096000180	3128	vanderplough	15118	01-1	\$1.000	12.000	\$12.00
8/21/2023		4067	001	2096000180	3130	Zachary Oren	15188	01-1	\$1.000	5.600	\$5.60
8/23/2023		4099	001	2096000180	3137	Lospinuso		01-1	\$1.000	11.700	\$11.70
8/23/2023		4103	001	2096000180	3137	Lospinuso		01-1	\$1.000	7.500	\$7.50
8/23/2023		4114	001	2096000180	3131	Flora		01-1	\$1.000	7.100	\$7.10
8/02/2023		3694	001	2096000183	3135	Erick M	15462		\$1.000	4.900	\$4.90
8/04/2023	20:25	3758	001	2096000183	3132	Macquesten		01-1	\$1.000	7.600	\$7.60
	19:03	3889	001	2096000183	3132	Macquesten		01-1	\$1.000	13.600	\$13.60
8/15/2023		3952	001	2096000183	3132	Macquesten		01-1	\$1.000	10.100	\$10.10
8/01/2023 1		3683	001	2096000184	3126	Cugliari		01-1	\$1.000	12.000	\$12.00
8/07/2023 1		3790	001	2096000184	3126	Cugliari		01-1	\$1.000	14.600	\$14.60
8/10/2023 1		3865	001	2096000184	3126	Cugliari		01-1	\$1.000	12.000	\$12.00
8/15/2023 1		3947	001	2096000184	3126	Cugliari		D1-1	\$1.000	13.900	\$13.90
3/02/2023 2		3717	001	2096000206	3137	Lospinuso		01-1	\$1.000	8.700	\$8.70
3/03/2023 2		3735	001	2096000206	3127	Babcock		01-1	\$1.000	12.000	\$12.00
3/05/2023 0		3764	001	2096000206	6704	Zachary Lagrave		01-1	\$1.000	6.400	\$6.40
3/06/2023 2		3779	001	2096000206	6704	Zachary Lagrave)1-1	\$1.000	7.100	\$7.10
3/07/2023 0		3784 (001	2096000206	6704	Zachary Lagrave		1-1	\$1.000	6.400	\$6.40
J/09/2023 0		3830 (001	2096000206	3124	Grissom		11-1	\$1.000	4.500	\$4.50
/10/2023 20		3874 (001	2096000206	3135	Erick M		11-1	\$1.000	10.700	\$10.70
/12/2023 06		3896 (001	2096000206	3124	Grissom	0	1-1	\$1.000	7.100	\$7.10
/13/2023 06		3906 (101	2096000206	3124	Grissom		1-1	\$1.000	4.900	\$4.90
/15/2023 09		3943 (2096000206	3124			1-1	\$1.000	5.500	\$5.50
/15/2023 21		3959 0	01	2096000206	3115	Grissom		1-1	\$1.000	6.500	\$6.50
/16/2023 08		3965 0	01	2096000206	6704	Burgos	0.	1-1	\$1.000	4.500	\$4.50
/16/2023 19	9:49	3976 0		2096000206	3115	Zachary Lagrave		1-1	\$1.000	6.100	\$6.10
				r 06, 2023		Burgos	0-	1-1	\$1.000	5.000	\$5.00

Activity Detail Report By Account For Product

Date Range From :

08/01/2023 12:00:00AM

To: 08/31/2023 11:59:00PM

Date	Time	Trans #	Site	Vehicle	Driver	Driver Name	Odo	m Pump	Price	0 1	A
8/17/2023	09:40	3983	001	2096000206	3124	Grissom	Odo	01-1		Qty	Amount
8/18/2023		4002	001	2096000206	3124	Grissom		01-1	\$1.000	5.300	\$5.30
8/18/2023	21:37	4018	001	2096000206	3115	Burgos		01-1	\$1.000	6.300	\$6.30
8/19/2023		4033	001	2096000206	3115	Burgos		01-1	\$1.000	5.100	\$5.10
8/20/2023		4043	001	2096000206	3115	Burgos		01-1	\$1.000	5.000	\$5.00
8/21/2023		4065	001	2096000206	3138	Jake Rotunda		01-1	\$1.000	9.200	\$9.20
8/22/2023	21:04	4093	001	2096000206	3138	Jake Rotunda		01-1	\$1.000	3.400	\$3.40
8/01/2023	08:18	3670	001	2096000209	6704	Zachary Lagrave			\$1.000	4.200	\$4.20
8/02/2023	08:51	3698	001	2096000209	6704	Zachary Lagrave		01-1	\$1.000	10.500	\$10.50
8/04/2023	21:57	3760	001	2096000209	3137	Lospinuso		01-1	\$1.000	7.200	\$7.20
8/06/2023	20:51	3776	001	2096000209	3137	Lospinuso		01-1	\$1.000	8.000	\$8.00
8/09/2023	20:25	3849	001	2096000209	3137	Lospinuso		01-1	\$1.000	8.300	\$8.30
8/10/2023	18:24	3869	001	2096000209	3137	Lospinuso		01-1	\$1.000	6.900	\$6.90
8/11/2023	08:26	3880	001	2096000209	6704	Zachary Lagrave		01-1	\$1.000	6.900	\$6.90
8/12/2023	21:30	3904	001	2096000209	3137	Lospinuso		01-1	\$1.000	7.600	\$7.60
8/13/2023	19:32	3913	001	2096000209	3137	Lospinuso		01-1	\$1.000	5.700	\$5.70
8/17/2023	17:58	3994	001	2096000209	3137	Lospinuso		01-1	\$1.000	7.300	\$7.30
8/19/2023	08:16	4027	001	2096000209	6704	Zachary Lagrave		01-1	\$1.000	10.200	\$10.20
8/23/2023	15:21	4109	001	2096000224	3126	Cugliari		01-1 01-1	\$1.000	9.100	\$9.10
8/02/2023	20:02	3716	001	2096000237	3127	Babcock	7263		\$1.000	18.900	\$18.90
8/04/2023	05:16	3746	001	2096000237	3131	Flora	7321	01-1	\$1.000	10.100	\$10.10
8/04/2023	21:51	3759	001	2096000237	3133	Della Fera	7360	01-1	\$1.000	7.600	\$7.60
8/07/2023	08:47	3785	001	2096000237	3129	David Schneider		01-1	\$1.000	8.100	\$8.10
8/08/2023	19:51	3817	001	2096000237	3127	Babcock	7427 7486	01-1 01-1	\$1.000	15.000	\$15.00
8/09/2023	19:05	3846	001	2096000237	3127	Babcock	7533		\$1.000	6.000	\$6.00
8/11/2023	08:32	3881	001	2096000237	3129	David Schneider	7631	01-1 01-1	\$1.000	6.100	\$6.10
8/11/2023	19:49	3891	001	2096000237	3127	Babcock	7680	01-1	\$1.000	10.900	\$10.90
8/12/2023	20:04	3902	001	2096000237	3127	Babcock	7705	01-1	\$1.000	5.800	\$5.80
8/13/2023	18:47	3911	001	2096000237	3127	Babcock	7754	01-1	\$1.000	5.400	\$5.40
8/14/2023	21:37	3936	001	2096000237	3133	Della Fera	7795		\$1.000	5.500	\$5.50
8/16/2023	19:54	3977	001	2096000237	3133	Della Fera			\$1.000	7.000	\$7.00
8/17/2023	08:03	3981	001	2096000237	3130	Zachary Oren	7827 7874	01-1	\$1.000	9.200	\$9.20
8/20/2023	08:10	4036	001	2096000237	6704	Zachary Lagrave		01-1	\$1.000	5.600	\$5.60
8/21/2023	08:08	4048	001	2096000237	6704	Zachary Lagrave	7938	01-1 01-1	\$1.000	10.400	\$10.40
8/22/2023	D8:10	4075	001	2096000237	3127	Babcock	8016 8131		\$1.000	6.700	\$6.70
8/23/2023	07:10	4102	001	2096000237	3127	Babcock		01-1	\$1.000	9.100	\$9.10
			···	·····			8178	01-1	\$1.000	5.900	\$5.90

Printed on: Wednesday September 06, 2023

Activity Detail Report By Account For Product

Date Range From :

08/01/2023 12:00:00AM

To: 08/31/2023 11:59:00PM

Date	Time	Trans# Si	ite Vehicle	•	Driver	Driver Name	Odom	Pump	Price	٥.	
8/23/2023	21:37	4115 00	209600	0237	3133	Dalla F			Price	Qty	Amount
8/24/2023		4121 00				Della Fera	8230	01-1	\$1.000	7.200	\$7.20
	.0.00	4121 00	209600	0237	3130	Zachary Oren	3850	01-1	\$1.000	4.100	\$4.10
Product T	otals :	Trans	sactions :	107					-	807.200	\$807.20
Product:	06		Name	: #2 Diesel							
8/22/2023	13:57	4085 00	1 2096000)189	3135	Erick M		02-1	\$1,000	15.900	045.00
Product T	otale ·	T	4;	_				UL-1	\$1.000	15.900	\$15.90
· · · · · · · · · · · · · · · · · · ·	otais .	ırans	actions:	1					•	15.900	\$15.90
Account T	otais :	Trans	actions :	108						823.100	\$823.10

Printed on: Wednesday September 06, 2023

List of Bills - CLEARING ACCOUNT - Franklin

Check#	Vendor	Descri	ption	Payment	Check Total
	400	BO 00040	AAAA DINAWAG DIG DDGG COMBOOL ONADGEDIV	195.00	195.00
55510	1827 - ACCURATE PEST CONTROL, inc.	PO 36048 PO 36124	2023 BLANKET-B/G-PEST CONTROL-QUARTERLY 2023 BLANKET-S/R-WELDING	24,75	195.00
55511	64 - AIRGAS USA, LLC	PO 36124 PO 36198	2023 Police 040 Medical - BLANKET	39.60	64.35
55512	2607 - ALLAN BOLES	PO 37008	SENIOR CENTER - PICNIC EVENT DJ	300.00	300.00
55513	11 - AMBASSADOR MEDICAL SERVICES INV	PO 37163	ACCOUNT #M9634	60.00	60.00
55514	1997 - AMERICAN HOSE & HYDRAULICS CO, INC.	PO 37122	Sweeper Pump Repairs / Stormwater Manage	1,415.59	1,415.59
55515	164 - AMERICAN WATER WORKS ASSOCIATION	PO 37151	ANNUAL MEMBERSHIP - 11/1/23 TO 10/31/24	266.00	266.00
55516	5 - B & R UNIFORMS	PO 37190	FFD - UNIFORM - MARCUS BABCOCK	1,820.90	1,820.90
55517	2541 - BRIGHTSPEEED	PO 37200	POLICE - ACCT #310146001 9/6/23 - 10/5/2	548.31	
		PO 37201	DPW - ACCT #309645984 & W/S ACCT #310229	305.35	000 40
55510	200	PO 37202	FFD - ACCT #309593822 9/6/23 - 10/5/23	96.79 200.00	950.45 200.00
55518	309 - BURGOS, RAFAEL	PO 37176 PO 36154	EYECARE REIMBURSEMENT 2023 2023 BLANKET-S/R-B/G-W/S	147.00	147.00
55519 55520	346 - CAPITAL ONE 1250 - CORE & MAIN LP	PO 37093	Water valve box risers and lids-water di	2,720.00	2,720.00
55521	1382 - CUGLIARI, GREGORY M.	PO 37213	2023 POLICE 053	138.60	138.60
55522	95 - DEARBORN NATIONAL LIFE INSURANCE C	PO 37194	2023 INSURANCE 10/1/23 - 10/31/23	615.63	
		PO 37194	2023 INSURANCE 10/1/23 - 10/31/23	124.25	739.88
55523	22 - ELIZABETHTOWN GAS	PO 37150	FFD - ACCT #3551525488 - METER #3201172	11.15	
		PO 37158	BORO HALL - ACCT #7521790711 - METER #26	166.44	
		PO 37162	EDISON SCHOOL - ACCT #9695375091 - METER	36.79	214.38
55524	1678 - EM ELECTRICAL CONTRACTORS LLC	PO 36957	BALLAST REPAIRS AT THE MUNICIPAL BUILDIN	576.00	576.00
55525	1336 - FIREFIGHTER ONE, LLC	PO 36984 PO 37183	FFD - LEATHER BOOTS	437.80 1,330.00	
		PO 37183 PO 37184	FFD - AIRPACK INSPECTIONS FFD - AIRPACK INSPECTIONS	420.00	2,187.80
55526	2619 - FRANK CICERALE	PO 37192	REFUND OF ROAD OPENING ESCROW	500.00	500.00
55527	1635 - FRANK SEMERARO CONSTRUCTION	PO 36727	2023 LEAK DETECTION SURVEY	3,500.00	3,500.00
55528	115 - FRANKLIN FIRE DEPARTMENT	PO 36097	FFD - REIMBURSEMENT OF INTERNET CHARGES	17.00	
		PO 37198	FFD - REIMBURSE CONVENTION EXPENSE	500.00	517.00
55529	286 - FRANKLIN PRECAST	PO 37097	MAPLE ROAD DRAINAGE MATERIALS	365.00	365.00
55530	226 - GARDEN STATE LABORATORIES, INC	PO 36054	2023 BLANKET -W/S- WATER SAMPLING	100.00	100.00
55531	2618 - GRADY VAN EK	PO 37181	FINGERPRINTING REIMBURSEMENT	45.73	45.73
55532	91 - GRAINGER	PO 34708	2022 BLANKET-W/S-S/R	353.69	670 60
rrran	200	PO 36162	2023 BLANKET-W/S-S/R 2023 POLICE 034	319.00 2,400.00	672.69 2,400.00
55533 55534	390 - GTBM/INFO-COP	PO 36766 PO 37199	DIESEL/GAS CHARGES - AUGUST 2023	3,662.12	2,400.00
33334	413 - HARDYSTON, TOWNSHIP OF	PO 37199	DIESEL/GAS CHARGES - AUGUST 2023	138.62	3,800.74
55535	75 - HORIZON BLUE CROSS BLUE SHIELD	PO 37193	2023 - DENTAL INSURANCE - 10/1/23 - 11/1	661.34	-,
		PO 37193	2023 - DENTAL INSURANCE - 10/1/23 - 11/1	2,045.00	2,706.34
55536	482 - INSTITUTE FOR PROFESSIONAL DEVELOP	PO 37116	2023 Webinars M LaStarza	50.00	50.00
55537	482 - INSTITUTE FOR PROFESSIONAL DEVELOP	PO 37191		50.00	50.00
55538	2315 - J.CALDWELL & ASSOCIATES, LLC		LAM REDEVELOPMENT	1,812.50	1,812.50
55539	535 - JCP&L		ACCT #193 WVFAS 8/9 - 9/8/23	201.90	
		PO 37171 PO 37172	ACCT #709 EDISON SCHOOLHOUSE 8/9 - 9/8/2 ACCTS #628 & #912 - SALT SHED CORKHILL R	4.09 25.15	
			ACCTS #066, #087, #480 - 46 MAIN ST, RT	859.94	
			ACCTS #066, #087, #480 - 46 MAIN ST, RT	96.52	
			ACCTS #295, #494 43 MAIN ST., MUNSONHURS	3,195.53	
			ACCTS #219, #290, #365 - FRANKLIN AVE.,	64.90	4,448.03
55540	535 - JCPGL	PO 37203	ACCT #783 - STREET LIGHTS - 8/19/23 - 9/	3,257.57	3,257.57
55541	2564 - JOHN C GREY JR		MUNCIPAL PUBLIC DEFENDER	450.00	450.00
55542	2058 - JP MONZO MUNICIPAL CONSULTING, LLC		WEBINAR - BUDGET & FAST UPDATES FOR 2024	50.00	50.00
55543	1796 - KIMBALL MIDWEST	PO 37067		390.31	1 170 00
CCC44	100 TIPPER GIARY & PULL ITE	PO 37067	SHOP AND AUTOMOTIVE REPAIR SUPPLIES RENT LEVELING ATTORNEY - RES#2023-01 - 2	780.62 72.00	1,170.93 72.00
55544 55545	196 - LADDEY, CLARK & RYAN, LLP 24 - LOCAL MEDIA GROUP INC		Advertising Expenses - Account #701637	176.52	72.00
33343	24 BOCKE FEDIR GROOF INC		Advertising Expenses - Account #701637	46.11	222.63
55546	2550 - MAACO / JB POLSTAR LLC		Chief's Vehicle Hood	677.66	677.66
55547	796 - MATTESSICH, NEVIN JOHN	PO 37189	2023 EYECARE REIMBURSEMENT - MATTESSICH	200.00	200.00
55548	596 - MCAFEE HARDWARE	PO 36055	2023 BLANKET-B/G 658	97.41	
			2023 BLANKET-S/R-ACCOUNT # 662	4.19	
:	4000	PO 36057		99.29	200.89
55549	1262 - NELSON CONSULTING GROUP, THE		PLANNING SERVICES - ASCEND 24	1,573.00	1,573.00
55550 55551	2575 - NIELSEN FLEET INC	PO 36442	2023 BLANKET 2023 BLANKET	432,00 269,93	432.00 269.93
55551 55552	2545 - NIELSEN FORD OF MORRISTOWN INC 181 - NJ DEPT OF HEALTH & SENIOR SVCS.		2023 BLANKET 2023 Dog License Due State	8,40	
55553	107 - NJ State League of Municipalities		Municipal Court Judge Job Posting	115.00	
55554	107 - NJ State League of Municipalities		Legislative Bulletin 2023-2024	14.00	
55555	107 - NJ State League of Municipalities		108th Annual NJLM Conference Registratio	250.00	250.00
55556	2556 - NORTH END ELECTRIC		Replace Pond Aerator	4,863.72	
55557	1631 - ONE CALL CONCEPTS, INC.	PO 36052	2023 BLANKET-MARK OUTS	140.14	140.14

List of Bills - CLEARING ACCOUNT - Franklin

Check#	Vendor	Descri	ption	Payment	Check Total
55558	1977 - OREN, ZACHARY	PO 37165	2023 POLICE 048	24.99	24.99
55559	1801 - PASSAIC COUNTY POLICE ACADEMY	PO 36740	2023 police 028	250.00	250.00
55560	2184 - PENTELEDATA	PO 37197	ACCT #3210852 - 9/10/23 - 10/10/23	558.75	558.75
55561	2028 - POWERDMS, INC.	PO 37127	2023 POLICE 034	3,375.68	3,375.68
55562	2299 - PREMIER HEALTH ASSOCIATES, LLC	PO 37156	PRE-EMPLOYMENT PHYSICALS - NEW DPW EMPLO	145.00	145.00
55563	2593 - PRO PRINT GRAPHIXS LLC	PO 36636	2023 Police 046 Police Academy PT Attire	188.00	188.00
55564	2318 - PURESAN	PO 37072	CUSTODIAL SUPPLIES	210.60	
		PO 37149	2023 POLICE 022	198.99	409.59
55565	2402 - QUADIENT FINANCE USA, INC.	PO 37148	POSTAGE PURCHASE	1,000.00	1,000.00
55566	2173 - REINER PUMP SYSTEMS, INC.	PO 37131	PARTS FOR MAPLE ROAD SEWER STATION PUMPS	1,504.81	1,504.81
55567	2466 - RIDGECREST PRODUCTS INC	PO 37070	2023 POLICE 044/046	547.50	547.50
55568	334 - ROME, JOHN	PO 37147	W/S-WATER/WASTE WATER LICENSE RENEWALS -	103.30	103.30
55569	124 - RONETCO SUPERMARKETS, INC	PO 37167	STREETS AND ROADS MATERIALS	19.50	19.50
55570	186 - STAPLES ADVANTAGE	PO 37104	COURT OFFICE SUPPLIES	113.77	113.77
55571	236 - SUSSEX COUNTY CHAMBER OF COMMERCE	PO 37136	2023 Memberhsip Dues - 04/19/2023-04/18/	350.00	350.00
55572	2404 - THE HOME DEPOT PRO	PO 37091	WEED KILLER	97.83	97.83
55573	473 - TIRE KING	PO 36208	2023 BLANKET-S/R-POLICE	1,025.00	
		PO 36208	2023 BLANKET-S/R-POLICE	958.00	1,983.00
55574	1441 - TRACTOR SUPPLY CREDIT PLAN	PO 36209	2023 BLANKET-S/R-W/S-B/G	117.09	117.09
55575	2557 - TREASURER - STATE OF NEW JERSEY	PO 37168	WVFAS & POLICE-REGULATED MEDICAL WASTE G	85.00	85.00
55576	2456 - UHL & Associates, Inc.	PO 36289	Set Up Water Source Quote ARP Grant/Temp	2,468.00	2,468.00
55577	1141 - V.E. RALPH & SON, INC.	PO 37157	WVFAS MEDICAL SUPPLIES	488.96	488.96
55578	2362 - VAN CLEEF ENGINEERING ASSOCIATES LLC	PO 37177	BPW Escrow - 12 & 24 Munsonhurst Rd - 7/	890.25	890.25
55579	2281 - W.B. MASON CO. INC.	PO 36217	WATER COOLER RENTAL - 2023 BLANKET PO	4.75	
		PO 36218	WATER FOR COOLERS - 2023 BLANKET - 15 CO	31.29	36.04
55580	2355 - WITMER PUBLIC SAFETY GROUP INC	PO 36817	Washer/Dryer Fire Fighter Grant	14,995.00	14,995.00
	TOTAL				76,683.91

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP.	YEAR	NON-BUDGETARY	CREDIT
01-201-20-100-020	General Administration Other Expenses	1,729.00				
01-201-20-130-020	Finance Administration Other Expenses	100.00				
01-201-20-150-020	Tax Assessment Admin OE	50.00				
01-201-23-220-020	Insurance Employee Group Insurance	3,060.63				
01-201-25-240-020	Police Other Expenses	8,315.52				
01-201-25-255-021	Aid To Volunteer Fire Companies OE	4,633.64				
01-201-25-260-020	Aid To Volunteer Ambulance Companies OE	733.36				
01-201-26-290-020	Streets & Roads Other Expenses	2,048.78				
01-201-26-310-000	Buildings & Grounds S&W	210.60				
01-201-26-310-020	Building & Grounds OE	1,374.47				
01-201-27-331-020	Public Health Services Other Expenses	60.00				
01-201-27-360-020	ContributionTo Senior Center OE	300.00				
01-201-31-435-020	Utility Bulk Expenses Street Lights	4,182.41				
01-201-31-440-020	Utility Bulk Expense Telephone	1,107.06				
01-201-31-460-020	Utility Bulk Expenses Gasoline	3,662.12				
01-201-41-749-020	AMERICAN RESCUE PLAN FIREFIGHETERS GRANT	14,995.00				
01-201-41-750-020	Stormwater Management Grant	1,415.59				
01-201-43-490-020	Municipal Court Other Expenses	113.77				
01-201-44-904-000	Improvements To Streets & Roads	365.00				
01-201-44-905-000	Improvements To Muni. Property/Equipment	4,863.72				
01-203-20-100-020	(2022) General Administration Other Expenses		2:	22.63		
01-203-26-310-020	(2022) Building & Grounds OE		3	53.69		
01-260-05-100	Due To/from Clearing				0.00	53,896.99
TOTALS FOR	Current Fund	53,320.67		76.32	0.00	53,896.99
03-260-05-100	Due To/From Clearing				0.00	5,306.15
03-280-56-851-000	Reserve for BPW Escrow				890.25	•
03-281-56-851-000	Reserve for Landuse Escrow				72.00	
03-282-56-851-000	Reserve For Escrow Deposits				1,573.00	
03-286-56-851-000	Reserve For Road Openings				500.00	
03-289-56-851-000	Reserve For Public Defender				450.00	
03-296-56-852-000	Due State Dog License Fees				8.40	
03-306-56-851-000	Reserve For Redevelopment				1,812,50	

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
TOTALS FOR	Trust Fund	0.00	0.00	5,306.15	5,306.15
08-216-55-990-000	I/A FUNDED-ARP NEW WATER SOURCE			2,468.00	
08-260-05-100	Due To/From Clearing			0.00	2,468.00
TOTALS FOR	Water Sewer Capital Fund	0.00	0.00	2,468.00	2,468.00
					=======================================
09-201-55-502-020	Water Sewer Operat. OE Water	9,148.87			
09-201-55-503-020	Water Sewer Operat. OE Sewer	1,639.09			
09-201-55-512-000	Water Sewer Capital Outlay	2,720.00			
09-201-55-516-000	W/S Capital Improv. To Sewer Stations &	1,504.81			
09-260-05-100	Due To/From Clearing			0.00	15,012.77
TOTALS FOR	Water Sewer Operating Fund	15,012.77	0.00	0.00	15,012.77

Total to be paid from Fund 01 Current Fund	53,896.99
Total to be paid from Fund 03 Trust Fund	5,306.15
Total to be paid from Fund 08 Water Sewer Capital Fund	2,468.00
Total to be paid from Fund 09 Water Sewer Operating Fund	15,012.77
	76,683.91

Checks Previously Disbursed

293 294 465 466 23200 23201 23202 23211 23212 90523	BALA PARTNERS LLC C & E TAX LIEN FUND I BALA PARTNERS LLC C & E TAX LIEN FUND I FRANKLIN BOROUGH PAYROLL ACCOUNT FRANKLIN BOROUGH PAYROLL ACCOUNT FRANKLIN BOROUGH PAYROLL ACCOUNT STATE OF NJ HEALTH BENEFITS PROGRAM STATE OF NJ HEALTH BENEFITS PROGRAM ELAVON INC	PO# 37161 PO# 37161 PO# 37195	TSC#2022-015 / MAHMUDI ASSOC / 68- TSC#2022-012 / LYNCH / 104 CONSTIT TSC#2022-015 / MAHMUDI ASSOC / 68- TSC#2022-012 / LYNCH / 104 CONSTIT PR 9/15 - EXTRA DUTY PR 9/15 PR 9/15 PR 9/15 2023 INSURANCE - HEALTH & RX 9/1/2 2023 INSURANCE - HEALTH & RX 9/1/2 MUNICIPAL COURT - CC SERVICE FEE -	8,100.00 40,010.39 4,095.78 1,445.00 16,064.54 141,153.27 55,096.15	9/12/2023 9/15/2023 9/15/2023 9/15/2023 9/14/2023 9/14/2023
90523	ELAVON INC	PO# 37195	MUNICIPAL COURT - CC SERVICE FEE -	57.09	9/05/2023

331,568.32

Totals by fund	Previous Checks/Voids	Current Payments	Total
Fund 01 Current Fund	196,306.51	53,896.99	250,203.50
Fund 03 Trust Fund	103,351.17	5,306.15	108,657.32
Fund 08 Water Sewer Capital Fund		2,468.00	2,468.00
Fund 09 Water Sewer Operating Fund	31,910.64	15,012.77	46,923.41
BILLS LIST TOTALS	331,568.32	76,683.91	408,252.23