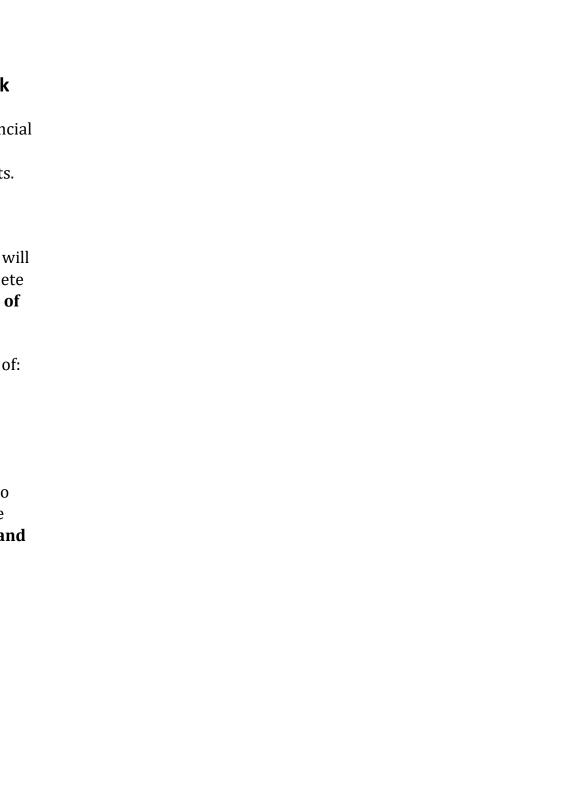
#### **General Instructions to Complete the Annual Financial Statement Workbook**

- a) This workbook is composed of several individual worksheets to complete the Annual Financial Statement.
- b) It is designed to automatically calculate linked schedules from each of the data entry points.
- c) The individual spreadsheets containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.
  - Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete
- each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines insert the email address of the applicable official.

  The completed AFS must be submitted to the Division via the FAST portal with a file name of:
- h) xxxx\_afs\_20xx.xlsm (provide 4 digits municode and year). **It must be saved as a Macro-Enabled Workbook.**
- Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be
- adjusted: 6, 6b, 9a, 10, 11, 12, 17a, 20, 35, and 37. All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.

  Quick Guide:

https://www.nj.gov/dca/divisions/dlgs/pdf/FAST%20AFS%20Quick%20User%20Guide.pdf



#### Annual Financial Statement - Key In

Municipal and County AFS Version 2022

\*\*PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this f cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acros

| Required Information             | 'flash" momentarily. This is a byproduct of such functionality  Responses and Data | being run acit |
|----------------------------------|------------------------------------------------------------------------------------|----------------|
| Required information             | Responses and Data                                                                 |                |
|                                  | 1                                                                                  |                |
| Name and County of Municipality  | Franklin Borough, Sussex County                                                    | *Counties w    |
| Full Name of Municipality/County | BOROUGH OF FRANKLIN                                                                |                |
| County of Municipality / County  | SUSSEX                                                                             |                |
| Name of Municipality / County    | FRANKLIN                                                                           |                |
| Туре                             | BOROUGH                                                                            |                |
| Federal ID #                     | 22-6001813                                                                         |                |
| Governing Body Type              | COUNCIL MEMBERS                                                                    |                |
| Address                          | 46 Main Street Franklin, NJ 07416                                                  |                |
| Address                          |                                                                                    |                |
| Phone                            | 973-827-9280                                                                       |                |
| Fax                              | 973-827-9279                                                                       |                |
|                                  | 3.0 02. 02.0                                                                       | Certificate #  |
| Chief Financial Officer          | Andrew Bernath                                                                     | N-1638         |
| Registered Municipal Accountant  | Raymond A Sarinelli                                                                | 14 1000        |
| Year Ending                      | 12/31/20                                                                           | 122            |
| Total Entaining                  | 12/01/20                                                                           |                |
| DATES                            | Balance - January 1, 2022                                                          |                |
|                                  | Balance - December 31, 2022                                                        |                |
|                                  | Outstanding - January 1, 2022                                                      |                |
|                                  | Outstanding - December 31, 2022                                                    |                |
| Year End                         | 12/31/2022                                                                         |                |
| Next Year End                    | 12/31/2023                                                                         |                |
| Budget Year                      | 2023                                                                               |                |
| AFS Year                         | 2022                                                                               |                |
| PY                               | 2021                                                                               |                |
|                                  |                                                                                    |                |
| Population Last Census (2020)    | 4,912                                                                              |                |
| Net Valuation Taxable 2022       | 392,894,190                                                                        |                |
| Muni Code                        | 1906                                                                               |                |
| SELECT FISCAL YEAR TYPE:         | CALENDAR YEAR MUNICIPALITIES                                                       |                |
| Calendar                         | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2022                                       | _              |
| Calendar                         |                                                                                    |                |
|                                  | COUNTIES - JANUARY 26, 2023                                                        |                |
|                                  | MUNICIPALITIES - FEBRUARY 10, 2023                                                 |                |
|                                  | AS AT DECEMBER 31, 2022                                                            |                |
|                                  | Dec. 31, 2021                                                                      |                |
|                                  | Dec. 31, 2022                                                                      |                |
|                                  | Jan. 1, 2022                                                                       |                |
|                                  | YEAR - 2021                                                                        |                |
|                                  | YEAR - 2022                                                                        |                |
|                                  | HOW MANY UTILITIES DOES THE ENTITY HAVE:                                           | 1              |
|                                  | UTILITY NAME(S)                                                                    |                |
| UTILITY                          | WATER AND SEWER                                                                    |                |
| UTILITY                          |                                                                                    |                |
| UTILITY                          |                                                                                    |                |
|                                  |                                                                                    |                |

**UTILITY** 5

**UTILITY** 6

PAGE COUNT - SELECT STANDARD OR EXPANDED:

#### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2022 (UNAUDITED)

POPULATION LAST CENSUS 4,912 NET VALUATION TAXABLE 2022 392,894,190 1906 MUNICODE

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2023 **MUNICIPALITIES - FEBRUARY 10, 2023** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED LINDER NEW JERSEY STATUTES

| ANNOTATED 4 CERTIFICATIO SERVICES.                                                                                                                                                                               | 40A:5-12                                                                         | , AS AMEI                                                                                         | NDED, COMI                                                   | BINED WITH IN                                                                           | NFORMATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | N REQUIRED I                                                                                                      | PRIOR TO                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| ВОІ                                                                                                                                                                                                              | ROUGH                                                                            |                                                                                                   | of                                                           | FRANKLIN                                                                                | ١                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , County of                                                                                                       | SUSSEX                                                  |
|                                                                                                                                                                                                                  |                                                                                  |                                                                                                   | DO NO                                                        | T USE THESE S                                                                           | PACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                         |
|                                                                                                                                                                                                                  |                                                                                  | Date                                                                                              |                                                              | Exa                                                                                     | mined By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                         |
|                                                                                                                                                                                                                  | 1                                                                                |                                                                                                   |                                                              |                                                                                         | Prelin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | minary Check                                                                                                      |                                                         |
|                                                                                                                                                                                                                  | 2                                                                                |                                                                                                   |                                                              |                                                                                         | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | xamined                                                                                                           |                                                         |
| Complete, were continued and the detailed are correct, that not are in proof; I furth kept and maintained. | ERTIFICA  at I am response are pared) briginal on for transfers I er certify the | ef Financial of ATION BY consible for fill feliminate of the with the considerate mat this stater | Officer, Comptro  THE CHIE  ling this verified  ne] and info | EF FINANCIAL  Annual Financial Sormation required rning body, that all emergency approp | Signature Title gistered Municip  OFFICER: Statement, also included he calculations, exitations and all statement and al | rasarinelli@nisi  Registered Munici  cal Accountant.)  (which I have preparerein and that this statements contain | pal Accountant  ared) or Statement is an ions ed herein |
| Further, I do here Officer, License #                                                                                                                                                                            | N-                                                                               | 1638                                                                                              | , of the                                                     | Andrew Be                                                                               | ernath<br>BOROUGH<br>SUSSEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | the Chief Financial<br>of                               |
| statements annexe<br>December 31, 202                                                                                                                                                                            | 2, complete<br>equired info                                                      | nd made a p<br>ely in complia<br>rmation inclu                                                    | ance with N.J.S.<br>uded herein, nee                         | .A. 40A:5-12, as ar<br>eded prior to certifi                                            | he financial con<br>mended. I also g<br>cation by the Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   | rance as                                                |
| Signa                                                                                                                                                                                                            | ature                                                                            | abernath@fra                                                                                      | anklinborough.org                                            |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                         |
| Title                                                                                                                                                                                                            |                                                                                  | CFO                                                                                               |                                                              |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                         |
| Addr                                                                                                                                                                                                             | ess                                                                              | 46 Main St                                                                                        | treet Franklin,                                              | NJ 07416                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                         |
| Phon                                                                                                                                                                                                             | ne Number                                                                        |                                                                                                   | 97                                                           | 3-827-9280                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                         |
| Fax N                                                                                                                                                                                                            | Number                                                                           |                                                                                                   | 97                                                           | 3-827-9279                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                         |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

#### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **FRANKLIN** as of as of December 31, 2022 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2022 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                |    |          |        | Raymond A Sarinelli               |
|----------------|----|----------|--------|-----------------------------------|
|                |    |          | _      | (Registered Municipal Accountant) |
|                |    |          |        | Nisiva sais II D                  |
|                |    |          | -      | Nisivoccia LLP (Firm Name)        |
|                |    |          |        | (i iiii raiiio)                   |
|                |    |          |        | 200 Valley Road                   |
|                |    |          |        | (Address)                         |
| Certified by m | ne |          |        | Suite 300                         |
|                |    |          | -      | (Address)                         |
| this 9 da      | ay | February | , 2023 |                                   |
|                |    |          |        | 973-298-8500                      |
|                |    |          |        | (Phone Number)                    |
|                |    |          |        | 973-298-8501                      |
|                |    |          |        | (Fax Number)                      |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

| CERTIFICATION OF QUALIFYING MUNICIPALITY                                                                                                                                             |                                                                                                                                                       |                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| 1.                                                                                                                                                                                   | The outstanding indeb                                                                                                                                 | tedness of the previous fiscal year is not in excess of 3.5%;                                                                 |  |
| 2.                                                                                                                                                                                   | All emergencies approappropriations;                                                                                                                  | ved for the previous fiscal year <b>did not exceed 3%</b> of total                                                            |  |
| 3.                                                                                                                                                                                   | The tax collection rate                                                                                                                               | exceeded 90%;                                                                                                                 |  |
| 4.                                                                                                                                                                                   | Total deferred charges                                                                                                                                | did not equal or exceed 4% of the total tax levy;                                                                             |  |
| 5.                                                                                                                                                                                   | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and        |                                                                                                                               |  |
| 6.                                                                                                                                                                                   | There was <b>no operati</b>                                                                                                                           | ng deficit for the previous fiscal year.                                                                                      |  |
| 7.                                                                                                                                                                                   | The municipality <b>did n</b> years.                                                                                                                  | ot conduct an accelerated tax sale for less than 3 consecutive                                                                |  |
| 8.                                                                                                                                                                                   | The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.                |                                                                                                                               |  |
| 9.                                                                                                                                                                                   | The current year budget <b>does not</b> contain a Levy or Appropriation "CAP" waiver.                                                                 |                                                                                                                               |  |
| 10.                                                                                                                                                                                  | The municipality has not applied for Transitional Aid for 2023.                                                                                       |                                                                                                                               |  |
| 11.                                                                                                                                                                                  | 1. The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)). |                                                                                                                               |  |
| above crite                                                                                                                                                                          |                                                                                                                                                       | municipality has complied in full in meeting <b>ALL</b> of the ualification for local examination of its Budget in accordance |  |
| Municipal                                                                                                                                                                            | ity:                                                                                                                                                  | BOROUGH OF FRANKLIN                                                                                                           |  |
| Chief Fina                                                                                                                                                                           | ancial Officer:                                                                                                                                       | Andrew Bernath                                                                                                                |  |
| Signature                                                                                                                                                                            | :                                                                                                                                                     | abernath@franklinborough.org                                                                                                  |  |
| Certificate                                                                                                                                                                          | icate #: N-1638                                                                                                                                       |                                                                                                                               |  |
| Date: 2/18/2022                                                                                                                                                                      |                                                                                                                                                       |                                                                                                                               |  |
| CERTIFICATION OF NON-QUALIFYING MUNICIPALITY  The undersigned certifies that this municipality does not meet item(s)  of the criteria above and therefore does not qualify for local |                                                                                                                                                       |                                                                                                                               |  |

| The undersigned certifies that this municipality does not meet item(s) |                     |  |  |
|------------------------------------------------------------------------|---------------------|--|--|
| of the criteria above and therefore does not qualify for local         |                     |  |  |
| examination of its Budget in accordance with N.J.A.C. 5:30-7.5.        |                     |  |  |
|                                                                        |                     |  |  |
|                                                                        |                     |  |  |
|                                                                        |                     |  |  |
| Municipality:                                                          | BOROUGH OF FRANKLIN |  |  |
|                                                                        | BOROUGH OF FRANKLIN |  |  |
| Municipality: Chief Financial Officer:                                 | BOROUGH OF FRANKLIN |  |  |
|                                                                        | BOROUGH OF FRANKLIN |  |  |
| Chief Financial Officer:                                               | BOROUGH OF FRANKLIN |  |  |
| Chief Financial Officer:                                               | BOROUGH OF FRANKLIN |  |  |

|       | 22-6001813<br>Fed I.D. #                                                                                       |                                                                                                                      |                                                                             |
|-------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|       | r cu i.b. π                                                                                                    |                                                                                                                      |                                                                             |
|       | BOROUGH OF FRANKLIN  Municipality                                                                              |                                                                                                                      |                                                                             |
|       | SUSSEX                                                                                                         |                                                                                                                      |                                                                             |
|       | County                                                                                                         |                                                                                                                      |                                                                             |
|       | •                                                                                                              | deral and State Fina<br>Expenditures of Awa                                                                          |                                                                             |
|       |                                                                                                                | Fiscal Year Ending:                                                                                                  | December 31, 2022                                                           |
|       | (1)<br>Federal programs                                                                                        | (2)                                                                                                                  | (3)                                                                         |
|       | Expended<br>(administered by<br>the state)                                                                     | State<br>Programs<br>Expended                                                                                        | Other Federal<br>Programs<br>Expended                                       |
| TOTAL | \$ 57,153.57                                                                                                   | \$22,813.40                                                                                                          | \$                                                                          |
|       |                                                                                                                |                                                                                                                      | by Title 2 U.S. Code of Federal Regulations ements) and OMB 15-08.          |
|       |                                                                                                                | Single Audit                                                                                                         |                                                                             |
|       |                                                                                                                | Program Specific                                                                                                     |                                                                             |
|       |                                                                                                                |                                                                                                                      | ent Audit Performed in Accordance<br>Auditing Standards (Yellow Book)       |
| Note: | <u> </u>                                                                                                       | nd state funds expended d<br>Code of Federal Regulation<br>gle audit threshold has be<br>fter 1/1/15. Expenditures a | en been increased to \$750,000                                              |
| (1)   | Report expenditures from federal pa<br>Federal pass-through funds can be<br>(CFDA) number reported in the Stat | identified by the Catalog of                                                                                         |                                                                             |
| (2)   |                                                                                                                | te aid (I.e., CMPTRA, En                                                                                             | om state government or indirectly from ergy Receipts tax, etc.) since there |
| (3)   | Report expenditures from federal pr<br>from entities other than state govern                                   | -                                                                                                                    | from the federal government or indirectly                                   |
|       |                                                                                                                |                                                                                                                      |                                                                             |
|       | abernath@franklinborough.org Signature of Chief Financial Officer                                              |                                                                                                                      | <br>Date                                                                    |
|       | Signature of Officer Financial Officer                                                                         |                                                                                                                      | Date                                                                        |

#### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| I hereby co       | ertify that there was r | no "utility fund" on the books of      | f account and tl                        | nere was no              |
|-------------------|-------------------------|----------------------------------------|-----------------------------------------|--------------------------|
| utility owned and | d operated by the       | BOROUGH                                | of                                      | FRANKLIN ,               |
| County of         | SUSSEX                  | during the year 2022 and               | that sheets 40                          | to 68 are unnecessary.   |
| I have the        | refore removed from     | this statement the sheets pert         | aining only to u                        | itilities.               |
|                   |                         | Name                                   |                                         |                          |
|                   |                         | Title                                  |                                         |                          |
| (This mus         | t be signed by the Ch   | nief Financial Officer, Comptro        | ller, Auditor or l                      | Registered               |
| Municipal Accou   |                         | •                                      |                                         |                          |
| ·                 | ,                       |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        |                                         |                          |
| MUNI              | CIPAL CERTIFIC          | CATION OF TAXABLE P                    | ROPERTY A                               | S OF OCTOBER 1, 2022     |
| Cert              | ification is hereby ma  | ade that the Net Valuation Tax         | able of property                        | / liable to taxation for |
|                   | •                       | n the County Board of Taxation         |                                         |                          |
|                   |                         | $\lambda$ . 54:4-35, was in the amount |                                         | , 2020 iii addordando    |
| Will alo lo       |                         | a o n r oo, wae in are ameane          | - · · · · · · · · · · · · · · · · · · · |                          |
|                   |                         |                                        |                                         |                          |
|                   |                         |                                        | SIGNATU                                 | RE OF TAX ASSESSOR       |
|                   |                         |                                        | BORO                                    | OUGH OF FRANKLIN         |
|                   |                         |                                        |                                         | MUNICIPALITY             |

Sheet 2

SUSSEX COUNTY

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2022

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |                                                  | Debit        | Credit    |
|----------------------------------------|--------------------------------------------------|--------------|-----------|
|                                        |                                                  |              |           |
| CASH                                   |                                                  | 4,928,086.07 |           |
| INVESTMENTS                            |                                                  |              |           |
| DUE FROM/TO STATE - VETERANS AND SENIO | DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS |              | 21,809.73 |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
| Receivables with Full Reserves:        |                                                  |              |           |
| TAXES RECEIVABLE:                      |                                                  |              |           |
| PRIOR                                  | 26,418.96                                        |              |           |
| CURRENT                                | 528,400.59                                       |              |           |
| SUBTOTAL                               |                                                  | 554,819.55   |           |
| TAX TITLE LIENS RECEIVABLE             |                                                  | 11,952.59    |           |
| PROPERTY ACQUIRED FOR TAXES            |                                                  | 538,300.00   |           |
| CONTRACT SALES RECEIVABLE              |                                                  | -            |           |
| MORTGAGE SALES RECEIVABLE              |                                                  | -            |           |
| Revenue Accounts Receivable            |                                                  | 3,103.66     |           |
|                                        |                                                  |              |           |
| Due from Animal Control Fund           |                                                  | 4,964.49     |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
| DEFERRED CHARGES:                      |                                                  |              |           |
| EMERGENCY                              |                                                  |              |           |
| SPECIAL EMERGENCY (40A:4-55)           |                                                  | -            |           |
| DEFICIT                                |                                                  | -            |           |
| OVEREXPENDITURE OF APPROPRIATED        | GRANT RESERV                                     | 1,725.90     |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
|                                        |                                                  |              |           |
| Page Totals:                           |                                                  | 6.042.952.26 | 21.809.73 |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2022

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                      | Debit        | Credit       |
|---------------------------------------|--------------|--------------|
| TOTALS FROM PAGE 3                    | 6,042,952.26 | 21,809.73    |
| APPROPRIATION RESERVES                |              | 580,991.13   |
| ENCUMBRANCES PAYABLE                  |              | 249,531.99   |
| DUE TO OTHER TRUST FUND               |              | 139,447.85   |
| TAX OVERPAYMENTS                      |              | 20,327.81    |
| PREPAID TAXES                         |              | 82,730.04    |
| RESERVE FOR ANTENNA LEASE - PREPAID   |              | 35,821.57    |
| DUE TO FEDERAL AND STATE GRANT FUND   |              | 577,127.80   |
| DUE TO GENERAL CAPITAL FUND           |              | 3,959.48     |
| ACCOUNTS PAYABLE - VENDORS            |              | 231,336.14   |
|                                       |              |              |
| LOCAL SCHOOL TAX PAYABLE              |              | <u>-</u>     |
| REGIONAL SCHOOL TAX PAYABLE           |              | <del>-</del> |
| REGIONAL H.S.TAX PAYABLE              |              | <del>-</del> |
| COUNTY TAX PAYABLE                    |              | -            |
| DUE COUNTY - ADDED & OMMITTED         |              | 22,768.12    |
| SPECIAL DISTRICT TAX PAYABLE          |              | -            |
| RESERVE FOR TAX APPEAL                |              | 310,884.58   |
| RESERVE FOR REVISION OF MASTER PLAN   |              | 7,562.86     |
| RESERVE FOR REVISION OF TAX MAPS      |              | 1,375.00     |
| RESERVE FOR MUNICIPAL RELIEF FUND AID |              | 31,698.47    |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
|                                       |              |              |
| PAGE TOTAL                            | 6,042,952.26 | 2,317,372.57 |
| FAGL TOTAL                            | 0,072,302.20 | 2,011,012.01 |
|                                       |              |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2022

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit        | Credit        |
|-----------------------------|--------------|---------------|
| TOTALS FROM PAGE 3a         | 6,042,952.26 | 2,317,372.57  |
|                             |              |               |
|                             |              |               |
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|                             |              |               |
| SUBTOTAL                    | 6,042,952.26 | 2,317,372.57  |
|                             |              |               |
|                             |              |               |
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|                             |              |               |
| RESERVE FOR RECEIVABLES     |              | 1,113,140.29  |
| DEFERRED SCHOOL TAX PAYABLE | -            |               |
| DEFERRED SCHOOL TAX PAYABLE |              |               |
| FUND BALANCE                |              | 2,612,439.40  |
| TOTALS                      | 6,042,952.26 | 6,042,952.26  |
| 101/120                     | 3,312,332.23 | 5,5 .2,502.25 |
|                             |              |               |

(Do not crowd - add additional sheets)
Sheet 3a.1

## POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2022

| Title of Account              | Debit    | Credit   |
|-------------------------------|----------|----------|
| Cash                          | 5,858.78 |          |
| Reserve for Public Assistance |          | 5,858.78 |
|                               |          |          |
|                               |          |          |
|                               |          |          |
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|                               |          |          |
|                               |          |          |
| TOTALS                        | 5,858.78 | 5,858.78 |

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2022

| Title of Account                               | Debit      | Credit                   |
|------------------------------------------------|------------|--------------------------|
| CASH                                           | _          |                          |
| GRANTS RECEIVABLE                              | 142,813.48 |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
| DUE FROM/TO CURRENT FUND                       | 577,127.80 |                          |
|                                                |            |                          |
|                                                |            |                          |
| DEFERRED CHARGES:                              |            |                          |
| OVEREXPENDITURE OF APPROPRIATED RESERVES       |            |                          |
| ENCUMBRANCES PAYABLE                           |            | 28,246.76                |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
| APPROPRIATED RESERVES  UNAPPROPRIATED RESERVES |            | 143,270.11<br>548,424.41 |
| UNAPPROPRIATED RESERVES                        |            | 340,424.41               |
| TOTALS                                         | 719,941.28 | 719,941.28               |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
|                                                |            |                          |
| (Do not crowd - add additional sh              |            |                          |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2022

| Title of Account                      | Debit     | Credit    |
|---------------------------------------|-----------|-----------|
| ANIMAL CONTROL TRUST ELIND            |           |           |
| ANIMAL CONTROL TRUST FUND  CASH       | 17,859.49 |           |
| DUE TO - CURRENT FUND                 | 17,659.49 | 4,964.49  |
| DUE TO STATE OF NJ                    |           | 508.20    |
| RESERVE FOR ANIMAL CONTROL TRUST FUND |           | 12,386.80 |
| FUND TOTALS                           | 17,859.49 | 17,859.49 |
| ASSESSMENT TRUST FUND                 |           |           |
| CASH                                  | -         |           |
| DUE TO -                              |           |           |
| RESERVE FOR:                          |           |           |
|                                       |           |           |
| FUND TOTALS                           | -         | -         |
| MUNICIPAL OPEN SPACE TRUST FUND       |           |           |
| CASH                                  | -         |           |
|                                       |           |           |
|                                       |           |           |
|                                       |           |           |
| FUND TOTALS                           | -         | <u>-</u>  |
| LOSAP TRUST FUND                      |           |           |
| CASH                                  | -         |           |
|                                       |           |           |
| FUND TOTALS                           | _         | _         |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2022

| Title of Account                                      | Debit        | Credit |
|-------------------------------------------------------|--------------|--------|
| CDBG TRUST FUND                                       |              |        |
| CASH                                                  | _            |        |
| DUE TO -                                              |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
| FUND TOTALS                                           | -            | -      |
|                                                       |              |        |
| ARTS AND CULTURAL TRUST FUND                          |              |        |
| CASH                                                  | -            |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
| FUND TOTALS                                           | -            | -      |
|                                                       |              |        |
| OTHER TRUST FUNDS                                     |              |        |
| CASH                                                  | 2,177,141.38 |        |
|                                                       |              |        |
|                                                       |              |        |
| DUE FROM CURRENT FUND - OTHER TRUSTS                  | 139,447.85   |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
|                                                       |              |        |
| OTHER TRUST FUNDS PAGE TOTAL  (Do not crowd - add add | 2,316,589.23 | -      |

# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2022

| .316,589.23 -<br>.37,550.65<br>.48,955.61<br>.181,581.48<br>.85.01<br>.371,092.72 |
|-----------------------------------------------------------------------------------|
| 48,955.61<br>181,581.48<br>85.01                                                  |
| 48,955.61<br>181,581.48<br>85.01                                                  |
| 48,955.61<br>181,581.48<br>85.01                                                  |
| 181,581.48<br>85.01                                                               |
| 85.01                                                                             |
|                                                                                   |
| 371,092.72                                                                        |
| ,                                                                                 |
| 21,404.46                                                                         |
| 10,611.26                                                                         |
| 139.41                                                                            |
| 121,293.92                                                                        |
| 26,690.22                                                                         |
| 548.35                                                                            |
| 299,538.27                                                                        |
| 513,500.00                                                                        |
| 219,711.01                                                                        |
| 304,543.74                                                                        |
| 213.76                                                                            |
| 2,724.00                                                                          |
| 1,367.38                                                                          |
| 1,435.00                                                                          |
| 50,000.00                                                                         |
| 3,562.98                                                                          |
| 40.00                                                                             |
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# POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2022

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 2,316,589.23 | 2,316,589.23 |
| OTHER TRUST FUNDS (continued) |              |              |
|                               |              |              |
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|                               |              |              |
| TOTALS                        | 2,316,589.23 | 2,316,589.23 |

#### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2021

| <u>Purpose</u>               | Amount<br>Dec. 31, 2021<br>per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2022 |
|------------------------------|-------------------------------------------------------|-----------------|----------------------|-----------------------------------|
| LAND USE ESCROW DEPOSITS     | 136,284.65                                            | 3,800.00        | 2,534.00             | 137,550.65                        |
| PERFORMANCE BONDS ESCROW     | 48,993.10                                             | 82,639.60       | 82,677.09            | 48,955.61                         |
| RECREATION                   | 177,302.85                                            | 17,976.61       | 13,697.98            | 181,581.48                        |
| SENIOR CITIZENS              | 85.01                                                 |                 |                      | 85.01                             |
| SMALL CITIES                 | 371,092.72                                            |                 |                      | 371,092.72                        |
| ROAD OPENING                 | 4,420.00                                              | 29,703.50       | 12,719.04            | 21,404.46                         |
| DRIVEWAY ESCROW              | 10,611.26                                             |                 | _                    | 10,611.26                         |
| COURT POAA                   | 115.41                                                | 24.00           | _                    | 139.41                            |
| BPW ESCROW                   | 110,263.22                                            | 22,272.00       | 11,241.30            | 121,293.92                        |
| OUTSIDE POLICE WORK          | 25,409.26                                             | 53,129.47       | 51,848.51            | 26,690.22                         |
| OUTSIDE LIENS                | 50.00                                                 | 115,616.89      | 115,118.54           | 548.35                            |
| ACCUMULATED LEAVE            | 177,538.27                                            | 122,000.00      |                      | 299,538.27                        |
| TAX SALE PREMIUMS            | 301,100.00                                            | 278,800.00      | 66,400.00            | 513,500.00                        |
| SNOW REMOVAL/STORM RECOVER   | 200,411.41                                            | 50,000.00       | 30,700.40            | 219,711.01                        |
| AFFORDABLE HOUSING           | 300,118.64                                            | 4,425.10        |                      | 304,543.74                        |
| FORFEITED PROPERTY           | 211.71                                                | 2.05            |                      | 213.76                            |
| MOBILE VIDEO RECORD SYSTEM   | 2,724.00                                              |                 |                      | 2,724.00                          |
| UNIFORM FIRE SAFETY PENALTY  | 1,367.38                                              |                 |                      | 1,367.38                          |
| RENOVATION OF HUNGARIAN CHUF | 1,435.00                                              |                 |                      | 1,435.00                          |
| OPEN SPACE                   | 50,000.00                                             |                 |                      | 50,000.00                         |
| PUBLIC DEFENDER              | 5,671.98                                              | 1,641.00        | 3,750.00             | 3,562.98                          |
| POLICE DONATIONS             |                                                       | 40.00           |                      | 40.00                             |
|                              |                                                       |                 |                      |                                   |
|                              |                                                       |                 |                      | _                                 |
|                              |                                                       |                 |                      | -                                 |
|                              |                                                       |                 |                      | <u>-</u>                          |
|                              |                                                       |                 |                      | -                                 |
|                              |                                                       |                 |                      | -                                 |
|                              |                                                       |                 |                      |                                   |
|                              |                                                       |                 |                      |                                   |
|                              |                                                       |                 |                      |                                   |
| PAGE TOTAL \$                | 1,925,205.87 \$                                       | 782,070.22 \$   | 390,686.86 \$        | 2,316,589.23                      |

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Balance

Amount Dec. 31, 2021 per Audit

|                     | Dec. 31, 2021              |                 |                      | Balance                       |
|---------------------|----------------------------|-----------------|----------------------|-------------------------------|
| <u>Purpose</u>      | per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | as at<br><u>Dec. 31, 2022</u> |
|                     | 4 005 005 07               | 700 070 00      | 000 000 00           | 0.040.500.00                  |
| PREVIOUS PAGE TOTAL | 1,925,205.87               | 782,070.22      | 390,686.86           | 2,316,589.23                  |
|                     |                            |                 | _                    | -                             |
|                     |                            |                 | _                    | -                             |
|                     |                            |                 | -                    | -                             |
|                     |                            |                 | -                    | -                             |
|                     |                            |                 |                      | -                             |
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|                     |                            |                 |                      | -                             |
|                     |                            |                 |                      | -                             |
|                     |                            |                 |                      | -                             |
|                     |                            |                 |                      |                               |
| PAGE TOTAL          | \$ 1,925,205.87 \$         | 782,070.22 \$   | 390,686.86 \$        | 2,316,589.23                  |

## sheet 7

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       |                   | EIPTS    |          |          |               | Balance       |
|-------------------------------------------|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2021    | Assessments and Liens | Current<br>Budget |          |          |          | Disbursements | Dec. 31, 2022 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxxx     |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                   |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                   |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           |                  |                       |                   |          |          |          |               | -             |
|                                           | -                | -                     | -                 | -        | -        | -        | -             | _             |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2022

| Title of Account                              | Debit        | Credit     |
|-----------------------------------------------|--------------|------------|
| Estimated Proceeds Bonds and Notes Authorized | 785,047.00   | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued     | xxxxxxxxx    | 785,047.00 |
|                                               |              |            |
| CASH                                          | 893,529.78   |            |
|                                               |              |            |
| DUE FROM - CURRENT FUND                       | 3,959.48     |            |
| DUE FROM -                                    |              |            |
| FEDERAL AND STATE GRANTS RECEIVABLE           | 78,503.62    |            |
| DEFERRED CHARGES TO FUTURE TAXATION:          |              |            |
| FUNDED                                        |              |            |
| UNFUNDED                                      | 2,699,055.00 |            |
|                                               |              |            |
| DUE TO -                                      |              |            |
|                                               |              |            |
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|                                               |              |            |
|                                               |              |            |
|                                               |              |            |
|                                               |              |            |
| PAGE TOTALS                                   | 4,460,094.88 | 785,047.00 |
| (Do not crowd - add add)                      |              | 100,041.00 |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2022

| Title of Account                   | Debit        | Credit       |
|------------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS               | 4,460,094.88 | 785,047.00   |
|                                    |              |              |
| ENCUMBRANCES                       |              | 231,452.87   |
| RESERVE FOR:                       |              |              |
| IMPROVEMENTS TO MUNICIPAL PROPERTY |              | 20,423.76    |
| IMPROVEMENTS TO STREETS AND ROADS  |              | 19,148.98    |
| OFFICE EQUIPMENT                   |              | 3,489.64     |
| FIRE EQUIPMENT                     |              | 104.32       |
| POLICE EQUIPMENT                   |              | 15,625.34    |
|                                    |              |              |
| BOND ANTICIPATION NOTES PAYABLE    |              | 1,914,008.00 |
| GENERAL SERIAL BONDS               |              | -            |
| TYPE 1 SCHOOL BONDS                |              | <u>-</u>     |
| LOANS PAYABLE                      |              | -            |
| CAPITAL LEASES PAYABLE             |              | -            |
| DUE TO WATER/SEWER CAPITAL FUND    |              |              |
| DUE TO CURRENT FUND                |              |              |
| RESERVE FOR CAPITAL PROJECTS       |              |              |
|                                    |              |              |
| IMPROVEMENT AUTHORIZATIONS:        |              |              |
| FUNDED                             |              | 178,663.70   |
| UNFUNDED                           |              | 969,472.03   |
| ENCUMBRANCES PAYABLE               |              |              |
| RESERVE TO PAY BANS                |              | 86,375.00    |
| CAPITAL IMPROVEMENT FUND           |              | 161,050.20   |
| DOWN PAYMENTS ON IMPROVEMENTS      |              | -            |
| CAPITAL FUND BALANCE               |              | 75,234.04    |
|                                    | 4,460,094.88 | 4,460,094.88 |

#### **CASH RECONCILIATION DECEMBER 31, 2022**

|                              | Cash       |               | Less Checks | Cash Book     |  |
|------------------------------|------------|---------------|-------------|---------------|--|
|                              | *On Hand   | On Deposit    | Outstanding | Balance       |  |
| Current                      | 72,097.37  | 5,062,450.96  | 206,462.26  | 4,928,086.07  |  |
| Grant Fund                   |            |               |             | -             |  |
| Trust - Animal Control       |            | 17,859.49     |             | 17,859.49     |  |
| Trust - Assessment           |            |               |             | -             |  |
| Trust - Municipal Open Space |            |               |             | -             |  |
| Trust - LOSAP                |            |               |             | _             |  |
| Trust - CDBG                 |            |               |             | -             |  |
| Trust - Other                | 5,053.48   | 2,172,087.90  |             | 2,177,141.38  |  |
| Trust - Arts and Culture     | ·          | ,             |             | <u>-</u>      |  |
| General Capital              | 100,371.38 | 793,158.40    |             | 893,529.78    |  |
| Public Assistance            | ·          | 5,858.78      |             | 5,858.78      |  |
| UTILITIES:                   |            | ·             |             | ·             |  |
| WATER & SEWER - OPERATING    | 9,233.75   | 2,923,096.50  |             | 2,932,330.25  |  |
| WATER & SEWER - CAPITAL      |            | 828,909.66    |             | 828,909.66    |  |
|                              |            |               |             | _             |  |
|                              |            |               | -           | _             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | _             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | -             |  |
|                              |            |               |             | -             |  |
| Total                        | 186,755.98 | 11,803,421.69 | 206,462.26  | 11,783,715.41 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2022.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2022.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | rasarinelli@nisivoccia.com | Title: | RMA |  |
|------------|----------------------------|--------|-----|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### **CASH RECONCILIATION DECEMBER 31, 2022 (cont'd)**

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| CURRENT FUND - LAKELAND #0191                              | 4,881,356.21  |
|------------------------------------------------------------|---------------|
|                                                            |               |
| CURRENT FUND - NJ CASH MANAGEMENT #729900-171              | 81,320.03     |
| CURRENT FUND - CLEARING - LAKELAND #1388                   | 99,774.72     |
| CURRENT- PROVIDENT #14001721                               | -             |
|                                                            |               |
| ANIMAL - #852-001                                          | 17,859.49     |
|                                                            |               |
| OTHER TRUST FUND- LAKELAND                                 | 1,081,514.05  |
| OTHER TRUST FUND - NJ CASH MANAGEMENT #72982-171           | 89,092.22     |
| OTHER TRUST FUND- AFFORDABLE HOUSING                       | 304,543.74    |
| OTHER TRUST FUND- FORFEITED FUNDS                          | 213.76        |
| OTHER TRUST FUND- TAX COLLECTOR PREMIUN                    | 513,955.05    |
| OTHER TRUST FUND - TAX COLLECTOR LIEN                      | 581.24        |
| OTHER TRUST FUND - RECREATION LAKELAND                     | 77,257.36     |
| OTHER TRUST FUND- RECREATION NJ CASH MANAGEMENT-152900-171 | 76,473.70     |
| OTHER TRUST FUND- RECREATION PROVIDENT #14000733           | 28,456.78     |
|                                                            |               |
|                                                            |               |
| GENERAL CAPITAL- LAKELAND #0159                            | 94,990.49     |
| GENERAL CAPITAL- NJ CASH MANAGEMENT #81817-171             | 42,297.25     |
| GENERAL CAPITAL - PROVIDENT #14001721                      | 655,870.66    |
|                                                            |               |
| WATER & SEWER UTILITY OPERATING - LAKELAND #0205           | 2,553,729.64  |
| WATER & SEWER UTILITY OPERATING - NJCMF #72974-171         | 82,512.45     |
| WATER & SEWER UTILITY OPERATING - PROVIDENT #1721          | 286,854.41    |
|                                                            |               |
| WATER & SEWER UTILITY CAPITAL - LAKELAND #0167             | 5,071.54      |
| WATER & SEWER UTILITY CAPITAL - NJCMF #72966-171           | 42,182.37     |
| WATER & SEWER UTILITY CAPITAL - PROVIDENT #171             | 781,655.75    |
|                                                            |               |
| PUBLIC ASSISTANCE - LAKELAND #0116                         | 5,858.78      |
|                                                            |               |
|                                                            |               |
|                                                            |               |
|                                                            |               |
|                                                            |               |
| PAGE TOTAL                                                 | 11,803,421.69 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### **CASH RECONCILIATION DECEMBER 31, 2022 (cont'd)**

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 11,803,421.69 |
|---------------------|---------------|
|                     |               |
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|                     |               |
|                     |               |
|                     |               |
| TOTAL PAGE          | 11,803,421.69 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

#### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                               | Balance<br>Jan. 1, 2022 | 2022<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2022 |
|-------------------------------------|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|
| Drive Sober or Get Pulled Over      | 6,000.00                |                                       |          |       |           | 6,000.00                 |
| Recycling Tonnage Grant             |                         |                                       |          |       |           | -                        |
| Drunk Driving Enforcement Fund      |                         |                                       |          |       |           | -                        |
| Body Armor                          |                         |                                       |          |       |           | -                        |
| Highlands Master Plan               | 93,345.96               |                                       |          |       |           | 93,345.96                |
| Atlantic Health Care - Narcan Grant |                         |                                       |          |       |           | -                        |
| Distratced Driving Grant            | 669.52                  |                                       |          |       |           | 669.52                   |
| Body Worn Camera Grant              | 42,798.00               |                                       |          |       |           | 42,798.00                |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
|                                     |                         |                                       |          |       |           | -                        |
| PAGE TOTALS                         | 142,813.48              | -                                     | -        | -     | -         | 142,813.48               |

Sheet 10

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2022 | 2022<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2022 |
|----------------------|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 142,813.48              | -                                     | -        | -     | -         | 142,813.48               |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
| o                    |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
| PAGE TOTALS          | 142,813.48              | -                                     | -        | -     | -         | 142,813.48               |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2022 | 2022<br>Budget<br>Revenue<br>Realized | Received | Other | Cancelled | Balance<br>Dec. 31, 2022 |
|----------------------|-------------------------|---------------------------------------|----------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 142,813.48              | -                                     | -        | -     | -         | 142,813.48               |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
|                      |                         |                                       |          |       |           | -                        |
| TOTALS               | 142,813.48              | -                                     | -        | -     | -         | -<br>142,813.48          |

Totals

| Grant                               | Balance      | Transferred from 2022 lance Budget Appropriations |                              | Expended  | Other    | Cancelled | Balance       |
|-------------------------------------|--------------|---------------------------------------------------|------------------------------|-----------|----------|-----------|---------------|
|                                     | Jan. 1, 2022 | Budget                                            | Appropriation<br>By 40A:4-87 |           |          |           | Dec. 31, 2022 |
| Drive Sober or Get Pulled Over      | 83.52        |                                                   |                              |           |          |           | 83.52         |
| Drunk Driving Enforcement Fund      | 7,192.97     |                                                   |                              | 408.00    |          |           | 6,784.97      |
| Distratced Driving Grant            | 4,241.36     |                                                   |                              |           |          |           | 4,241.36      |
| Enforcement Fund                    | 7,421.34     |                                                   |                              |           |          |           | 7,421.34      |
| Clean Communities Program           | 48,061.89    |                                                   |                              | 6,858.33  |          |           | 41,203.56     |
| Recycling Tonnage Grant             | 79,009.21    |                                                   |                              | 6,940.00  |          |           | 72,069.21     |
| Body Armor - State                  | 1,597.92     |                                                   |                              | 3,323.82  | 1,725.90 |           | -             |
| Atlantic Health Care - Narcan Grant | 1,204.00     |                                                   |                              |           |          |           | 1,204.00      |
| NJ Highlands Grant: Master Plan     | 15,545.40    |                                                   |                              | 5,283.25  |          |           | 10,262.15     |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
|                                     |              |                                                   |                              |           |          |           | -             |
| PAGE TOTALS                         | 164,357.61   | -                                                 | _                            | 22,813.40 | 1,725.90 | -         | 143,270.11    |

| Grant                | Balance      | Transferred<br>Balance Budget App |                              | Expended  | Other    | Cancelled | Balance         |
|----------------------|--------------|-----------------------------------|------------------------------|-----------|----------|-----------|-----------------|
|                      | Jan. 1, 2022 | Budget                            | Appropriation<br>By 40A:4-87 |           |          |           | Dec. 31, 2022   |
| PREVIOUS PAGE TOTALS | 164,357.61   | -                                 | -                            | 22,813.40 | 1,725.90 | -         | 143,270.11      |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           |                 |
|                      |              |                                   |                              |           |          |           | _               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | _               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
|                      |              |                                   |                              |           |          |           | -               |
| PAGE TOTALS          | 164,357.61   | <u>-</u>                          | _                            | 22,813.40 | 1,725.90 | _         | -<br>143,270.11 |

| Grant                | Balance      | Transferred from 2022 Balance Budget Appropriations |                              | Expended  | Other    | Cancelled | Balance       |
|----------------------|--------------|-----------------------------------------------------|------------------------------|-----------|----------|-----------|---------------|
|                      | Jan. 1, 2022 | Budget                                              | Appropriation<br>By 40A:4-87 |           |          |           | Dec. 31, 2022 |
| PREVIOUS PAGE TOTALS | 164,357.61   | -                                                   | _                            | 22,813.40 | 1,725.90 | -         | 143,270.11    |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
|                      |              |                                                     |                              |           |          |           | -             |
| PAGE TOTALS          | 164,357.61   | -                                                   | -                            | 22,813.40 | 1,725.90 | -         | 143,270.11    |

| Balance<br>Jan. 1, 2022 | Transferred<br>Budget App<br>Budget | propriations                     | Expended                                                  | Other                                                                                                   | Cancelled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Balance<br>Dec. 31, 2022                                              |
|-------------------------|-------------------------------------|----------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 464 257 64              |                                     |                                  | 22.042.40                                                 | 4 705 00                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 142 270 44                                                            |
| 164,357.61              | -                                   | -                                | 22,813.40                                                 | 1,725.90                                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 143,270.11                                                            |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
|                         |                                     |                                  |                                                           |                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                     |
| 101.057.01              |                                     |                                  | 00.040.40                                                 | 4.705.00                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -<br>143,270.11                                                       |
|                         |                                     | Balance Jan. 1, 2022  164,357.61 | Jan. 1, 2022 Budget Appropriation By 40A:4-87  164,357.61 | Balance Jan. 1, 2022  Budget Appropriations Appropriation By 40A:4-87  164,357.61  22,813.40  22,813.40 | Balance Jan. 1, 2022         Budget Repropriations By 40A:4-87         Expended         Other           164,357.61         -         -         22,813.40         1,725.90           164,357.61         -         -         22,813.40         1,725.90           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         -           164,357.61         -         -         -         - | Balance   Budget Appropriation   Budget   Appropriation   By 40A:4-87 |

Totals

| Grant                               | Balance      |        | d from 2022<br>propriations  | Received   | Other | Balance       |
|-------------------------------------|--------------|--------|------------------------------|------------|-------|---------------|
|                                     | Jan. 1, 2022 | Budget | Appropriation<br>By 40A:4-87 |            |       | Dec. 31, 2022 |
| PREVIOUS PAGE TOTALS                | -            | -      | -                            | -          | -     | -             |
| Clean Communities Program           | 23,512.38    |        |                              | 12,297.50  |       | 35,809.88     |
| American Rescue Plan                | 247,070.12   |        |                              | 247,070.13 |       | 494,140.25    |
| Body Armor - Federal                |              |        |                              | 2,494.20   |       | 2,494.20      |
| Recycling Tonnage Grant             |              |        |                              | 12,490.08  |       | 12,490.08     |
| Atlantic Health Care - Narcan Grant |              |        |                              | 3,490.00   |       | 3,490.00      |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
|                                     |              |        |                              |            |       | -             |
| TOTALS                              | 270,582.50   | -      | -                            | 277,841.91 | -     | 548,424.41    |

Totals

### \*LOCAL DISTRICT SCHOOL TAX

|                                                                                           | Debit        | Credit       |
|-------------------------------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2022                                                                 | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #                                                                      | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022)                          | xxxxxxxxxx   |              |
| Levy School Year July 1, 2022 - June 30, 2023                                             | xxxxxxxxxx   |              |
| Levy Calendar Year 2022                                                                   | xxxxxxxxxx   | 6,198,899.00 |
| Paid                                                                                      | 6,198,899.00 | xxxxxxxxx    |
| Balance - December 31, 2022                                                               | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #                                                                      | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023)                          |              | xxxxxxxxx    |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 6,198,899.00 | 6,198,899.00 |
|                                                                                           | 6,198,899.00 |              |

<sup>#</sup> Must include unpaid requisitions.

#### **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|                                                                  | Debit      | Credit    |
|------------------------------------------------------------------|------------|-----------|
| Balance - January 1, 2022                                        | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                                             | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022) | xxxxxxxxxx |           |
| Levy School Year July 1, 2022 - June 30, 2023                    | xxxxxxxxxx |           |
| Levy Calendar Year 2022                                          | xxxxxxxxxx |           |
| Paid                                                             |            | xxxxxxxxx |
| Balance - December 31, 2022                                      | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #                                             | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023) |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              | -          | _         |

#### **REGIONAL HIGH SCHOOL TAX**

|                                                                  | Debit        | Credit       |
|------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2022                                        | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #                                             | xxxxxxxxxx   |              |
| School Tax Deferred (Not in excess of 50% of Levy - 2021 - 2022) | xxxxxxxxxx   |              |
| Levy School Year July 1, 2022 - June 30, 2023                    | xxxxxxxxxx   |              |
| Levy Calendar Year 2022                                          | xxxxxxxxxx   | 2,564,930.00 |
| Paid                                                             | 2,564,930.00 | xxxxxxxxx    |
| Balance - December 31, 2022                                      | xxxxxxxxxx   | xxxxxxxxx    |
| School Tax Payable #                                             | -            | xxxxxxxxx    |
| School Tax Deferred (Not in excess of 50% of Levy - 2022 - 2023) |              | xxxxxxxxx    |
| # Must include unpaid requisitions.                              | 2,564,930.00 | 2,564,930.00 |

#### **COUNTY TAXES PAYABLE**

|                                        | Debit        | Credit       |
|----------------------------------------|--------------|--------------|
| Balance - January 1, 2022              | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 6,881.83     |
| 2022 Levy:                             | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | xxxxxxxxxx   | 2,556,220.29 |
| County Library                         | xxxxxxxxxx   | 185,472.59   |
| County Health                          | xxxxxxxxxx   | 12.38        |
| County Open Space Preservation         | xxxxxxxxxx   | 10,135.27    |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 22,768.12    |
| Paid                                   | 2,758,722.36 | xxxxxxxxx    |
| Balance - December 31, 2022            | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes | 22,768.12    | xxxxxxxxx    |
|                                        | 2,781,490.48 | 2,781,490.48 |

### SPECIAL DISTRICT TAXES

|                                                                       | Debit      | Credit    |
|-----------------------------------------------------------------------|------------|-----------|
| Balance - January 1, 2022                                             | xxxxxxxxxx |           |
| 2022 Levy: (List Each Type of District Tax Separately - See Footnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -                                                                | xxxxxxxxxx | xxxxxxxxx |
| Sewer -                                                               | xxxxxxxxxx | xxxxxxxxx |
| Water -                                                               | xxxxxxxxxx | xxxxxxxxx |
| Garbage -                                                             | xxxxxxxxxx | xxxxxxxxx |
|                                                                       | xxxxxxxxxx | xxxxxxxxx |
|                                                                       | xxxxxxxxxx | xxxxxxxxx |
|                                                                       | xxxxxxxxxx | xxxxxxxxx |
| Total 2022 Levy                                                       | xxxxxxxxxx |           |
| Paid                                                                  |            | xxxxxxxxx |
| Balance - December 31, 2022                                           |            | xxxxxxxxx |
|                                                                       | -          | -         |

Footnote: Please state the number of districts in each instance.

#### STATEMENT OF GENERAL BUDGET REVENUES 2022

| Source                                                                                  | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|-----------------------------------------------------------------------------------------|---------------|-----------------|---------------------------|
| Surplus Anticipated                                                                     | 790,000.00    | 790,000.00      | -                         |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                                                      | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| Adopted Budget                                                                          | 1,261,651.00  | 1,323,828.96    | 62,177.96                 |
| Added by N.J.S.A. 40A:4-87 (List on 17a)                                                | -             | -               | -                         |
|                                                                                         |               |                 | _                         |
|                                                                                         |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                                                 | 1,261,651.00  | 1,323,828.96    | 62,177.96                 |
| Receipts from Delinquent Taxes                                                          | 369,500.00    | 354,607.10      | (14,892.90)               |
| Amount to be Deised by Toyotion                                                         |               |                 |                           |
| Amount to be Raised by Taxation:                                                        | XXXXXXXXX     | XXXXXXXX        | XXXXXXXXX                 |
| (a) Local Tax for Municipal Purposes                                                    | 5,086,451.00  | XXXXXXXX        | XXXXXXXX                  |
| (b) Addition to Local District School Tax                                               |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax                                                                 |               | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation                                                   | 5,086,451.00  | 5,124,611.31    | 38,160.31                 |
|                                                                                         | 7,507,602.00  | 7,593,047.37    | 85,445.37                 |

#### ALLOCATION OF CURRENT TAX COLLECTIONS

|                                                                                                                                                                                                                                                                  | Debit         | Credit        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)                                                                                                                                                                                              | xxxxxxxx      | 16,163,048.96 |
| Amount to be Raised by Taxation                                                                                                                                                                                                                                  | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax                                                                                                                                                                                                                                        | 6,198,899.00  | xxxxxxxx      |
| Regional School Tax                                                                                                                                                                                                                                              | -             | xxxxxxxx      |
| Regional High School Tax                                                                                                                                                                                                                                         | 2,564,930.00  | xxxxxxxx      |
| County Taxes                                                                                                                                                                                                                                                     | 2,751,840.53  | xxxxxxxx      |
| Due County for Added and Omitted Taxes                                                                                                                                                                                                                           | 22,768.12     | xxxxxxxx      |
| Special District Taxes                                                                                                                                                                                                                                           | -             | xxxxxxxx      |
| Municipal Open Space Tax                                                                                                                                                                                                                                         |               | xxxxxxxx      |
| Municipal Arts and Culture Tax                                                                                                                                                                                                                                   |               | xxxxxxxx      |
| Reserve for Uncollected Taxes                                                                                                                                                                                                                                    | xxxxxxxx      | 500,000.00    |
| Deficit in Required Collection of Current Taxes (or)                                                                                                                                                                                                             | xxxxxxxx      | _             |
| Balance for Support of Municipal Budget (or)                                                                                                                                                                                                                     | 5,124,611.31  | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)                                                                                                                                                                                                                        |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)                                                                                                                                                                                                                       | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 16,663,048.96 | 16,663,048.96 |

#### STATEMENT OF GENERAL BUDGET REVENUES 2022

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source      | Budget | Realized | Excess or Defici |
|-------------|--------|----------|------------------|
|             |        |          |                  |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        | -                |
|             |        | -        | -                |
|             |        | -        | <u>-</u>         |
|             |        | -        | -                |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        |                  |
|             |        | -        |                  |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        | -                |
|             |        | -        | -                |
|             |        | -        |                  |
|             |        | -        |                  |
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|             |        | -        |                  |
|             |        | -        |                  |
|             |        | _        |                  |
|             |        | _        |                  |
|             |        | _        |                  |
| PAGE TOTALS |        |          |                  |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |  |
|----------------|--|

#### STATEMENT OF GENERAL BUDGET REVENUES 2022

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source               | Budget | Realized | Excess or Deficit |
|----------------------|--------|----------|-------------------|
| PREVIOUS PAGE TOTALS | _      | -        | -                 |
|                      |        | -        | -                 |
|                      |        | _        | -                 |
|                      |        | _        | -                 |
|                      |        | _        | _                 |
|                      |        | _        | _                 |
|                      |        | _        | _                 |
|                      |        | _        | _                 |
|                      |        | _        |                   |
|                      |        | _        | <u>-</u>          |
|                      |        | _        |                   |
|                      |        | -        | -                 |
|                      |        | -        | <u>-</u>          |
|                      |        | -        | -                 |
|                      |        | -        | <u>-</u>          |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        | _                 |
|                      |        | -        | -                 |
|                      |        | -        | -                 |
|                      |        | -        |                   |
|                      |        | -        | _                 |
| TOTALS               | _      | _        | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |  |
|----------------|--|

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2022

| 2022 Budget As Adopted                                                     |              | 7,507,602.00 |
|----------------------------------------------------------------------------|--------------|--------------|
| 2022 Budget - Added by N.J.S.A. 40A:4-87                                   |              | _            |
| Appropriated for 2022 (Budget Statement Item 9)                            |              | 7,507,602.00 |
| Appropriated for 2022 by Emergency Appropriation (Budget Statement Item 9) |              |              |
| Total General Appropriations (Budget Statement Item 9)                     |              | 7,507,602.00 |
| Add: Overexpenditures (see footnote)                                       |              |              |
| Total Appropriations and Overexpenditures                                  |              | 7,507,602.00 |
| Deduct Expenditures:                                                       |              |              |
| Paid or Charged [Budget Statement Item (L)]                                | 6,425,369.68 |              |
| Paid or Charged - Reserve for Uncollected Taxes                            | 500,000.00   |              |
| Reserved                                                                   | 580,991.13   |              |
| Total Expenditures                                                         |              | 7,506,360.81 |
| Unexpended Balances Canceled (see footnote)                                |              | 1,241.19     |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2022 Authorizations                             |   |
|-------------------------------------------------|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved                                        |   |
| Total Expenditures                              | - |

### **RESULTS OF 2022 OPERATIONS**

#### **CURRENT FUND**

| Excess of Anticipated Revenues:  Miscellaneous Revenues anticipated  Delinquent Tax Collections  XXXXXXXXXX  Required Collection of Current Taxes  Wiscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Excess of Anticipated Revenues:  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property  XXXXXXXXXX  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Example School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  XXXXXXXXXX  Required Collection on Current Taxes  - XXXXXXXXXX  Interfund Advances Originating in 2022  4,943.86  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delinquent Tax Collections  XXXXXXXXX  Required Collection of Current Taxes  Unexpended Balances of 2022 Budget Appropriations  XXXXXXXXX  Aliscellaneous Revenue Not Anticipated  XXXXXXXXX  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Taxxxxxxxx  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Prior Years Collections  14,892.90  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Required Collection of Current Taxes  WXXXXXXXXX  Required Collection of Current Taxes  Wiscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Required Collection of Current Taxes  Unexpended Balances of 2022 Budget Appropriations  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Unexpended Balances of 2022 Budget Appropriations  Miscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  xxxxxxxxx  630,802  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  303,802  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  303,289  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  xxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Unexpended Balances of 2022 Budget Appropriations  Miscellaneous Revenue Not Anticipated  Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  xxxxxxxxx  630,802  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  303,802  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  303,289  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  xxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Miscellaneous Revenue Not Anticipated Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  xxxxxxxxx  630,802  xxxxxxxxx  xxxxxxxxx  303,802  xxxxxxxxx  xxxxxxxxx  303,289  xxxxxxxxx  xxxxxxxxx  xxxxxxxxx  xxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27)  Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  Axxxxxxxx  Required Collection on Current Taxes  Axxxxxxxx   xxxxxxxxx  xxxxxxxxx  xxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Payments in Lieu of Taxes on Real Property  Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  ***Examples of 2021 Appropriation Reserves  **Examples of 2021 Appropriation Rese |
| Sale of Municipal Assets  Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Enterfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Unexpended Balances of 2021 Appropriation Reserves  Prior Years Interfunds Returned in 2022  Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  Taxes  14,892.90  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Prior Years Interfunds Returned in 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)  Balance - January 1, 2022  Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  Taxes  Required Collection on Current Taxes  xxxxxxxxx  xxxxxxxxx  xxxxxxxxxx  xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Balance - January 1, 2022 - xxxxxxxxx  Balance - December 31, 2022 - xxxxxxxxx  Deficit in Anticipated Revenues: xxxxxxxx - xxxxxxxx  Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections - 14,892.90 - xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Balance - January 1, 2022 - xxxxxxxxx  Balance - December 31, 2022 - xxxxxxxxx  Deficit in Anticipated Revenues: xxxxxxxx - xxxxxxxx  Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections - 14,892.90 - xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Balance - January 1, 2022 - xxxxxxxxx  Balance - December 31, 2022 - xxxxxxxxx  Deficit in Anticipated Revenues: xxxxxxxx - xxxxxxxx  Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections - 14,892.90 - xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Balance - January 1, 2022 - xxxxxxxxx  Balance - December 31, 2022 - xxxxxxxxx  Deficit in Anticipated Revenues: xxxxxxxx - xxxxxxxx  Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections - 14,892.90 - xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Balance - January 1, 2022 - xxxxxxxxx  Balance - December 31, 2022 - xxxxxxxxx  Deficit in Anticipated Revenues: xxxxxxxx - xxxxxxxx  Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections - 14,892.90 - xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Balance - December 31, 2022  Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  Taxxxxxxxx   Required Collection on Current Taxes  xxxxxxxx  xxxxxxxx  xxxxxxxx  xxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deficit in Anticipated Revenues:  Miscellaneous Revenues Anticipated  Delinquent Tax Collections  14,892.90  xxxxxxxxx  xxxxxxxxxxxxxxxxxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Miscellaneous Revenues Anticipated - xxxxxxxxx  Delinquent Tax Collections 14,892.90 xxxxxxxxx  Required Collection on Current Taxes - xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Delinquent Tax Collections  14,892.90  xxxxxxxxx  xxxxxxxx  Required Collection on Current Taxes  - xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Required Collection on Current Taxes - xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Required Collection on Current Taxes - xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Interfund Advances Originating in 2022 4,943.86 xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Deficit Balance - To Trial Balance (Sheet 3) xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Surplus Balance - To Surplus (Sheet 21)  1,016,512.54  xxxxxxxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1,036,349.30 1,036,349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source                                                           | Amount Realize |
|------------------------------------------------------------------|----------------|
| PREVIOUS PAGE TOTALS                                             | -              |
| reasurer:                                                        |                |
| Copies                                                           | 35.20          |
| Clerk's Receipts                                                 | 1,685.00       |
| Planning Board Application                                       | 14,633.00      |
| Certified Lists                                                  | 230.00         |
| Insurance Refunds                                                | 51,528.58      |
| Refunds                                                          | 8,853.43       |
| Recycling                                                        | 2,094.5        |
| Zoning                                                           | 4,580.00       |
| Construction Fees                                                | 198,410.9      |
| FEMA                                                             | 45,196.5       |
| Bid Specs                                                        | 400.00         |
| Motor Vehicle Inspection Fines                                   | 50.00          |
| ASCEND NJ LLC - Cannabis Tax                                     | 256,378.2      |
| Other Miscellaneous Revenue                                      | 28,963.8       |
| Due from Other Trust Fund - Police Detail Administrative Fee     | 12,987.5       |
| Due from Animal Control Fund - Statutory Excess                  | 4,776.03       |
|                                                                  |                |
| Due from Other Trust Fund - Police Detail Administrative Fee     |                |
| Due from Animal Control Fund - Statutory Excess                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
|                                                                  |                |
| otal Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 630,802.9      |

#### SURPLUS - CURRENT FUND YEAR 2022

|                                                                                                                                       | Debit        | Credit       |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| 1. Balance - January 1, 2022                                                                                                          | xxxxxxxx     | 2,385,926.86 |
| 2.                                                                                                                                    | xxxxxxxx     |              |
| 3. Excess Resulting from 2022 Operations                                                                                              | xxxxxxxx     | 1,016,512.54 |
| 4. Amount Appropriated in the 2022 Budget - Cash                                                                                      | 790,000.00   | xxxxxxxx     |
| <ol> <li>Amount Appropriated in 2022 Budget - with Prior</li> <li>Written Consent of Director of Local Government Services</li> </ol> | _            | xxxxxxxx     |
| 6.                                                                                                                                    |              | xxxxxxxx     |
| 7. Balance - December 31, 2022                                                                                                        | 2,612,439.40 | xxxxxxxx     |
|                                                                                                                                       | 3,402,439.40 | 3,402,439.40 |

## ANALYSIS OF BALANCE AS AT DECEMBER 31, 2022 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash                                                              |          | 4,928,086.07 |
|-------------------------------------------------------------------|----------|--------------|
| Investments                                                       |          |              |
|                                                                   |          |              |
| Sub Total                                                         |          | 4,928,086.07 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance          |          | 2,317,372.57 |
| Cash Surplus                                                      |          | 2,610,713.50 |
| Deficit in Cash Surplus                                           |          |              |
| Other Assets Pledged to Surplus:*                                 |          |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | -        |              |
| Deferred Charges #                                                | 1,725.90 |              |
| Cash Deficit #                                                    |          |              |
|                                                                   |          |              |
|                                                                   |          |              |
|                                                                   |          |              |
|                                                                   |          |              |
| Total Other Assets                                                |          | 1,725.90     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSET        | S"       | 2,612,439.40 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

#### (FOR MUNICIPALITIES ONLY) **CURRENT TAXES - 2022 LEVY**

| 1.          | Amount of Levy as per Duplicate (Analysis) #                                               | ŧ                     |     |     |               | \$ | 16,603,708.57      |
|-------------|--------------------------------------------------------------------------------------------|-----------------------|-----|-----|---------------|----|--------------------|
|             | or<br>(Abstract of Ratables)                                                               |                       |     |     |               | \$ |                    |
| 2.          | Amount of Levy - Special District Taxes                                                    |                       |     |     |               | \$ |                    |
| 3.          | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                          |                       |     |     |               | \$ | 139,049.06         |
| 4.          | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.                             |                       |     |     |               | \$ |                    |
| 5b.         | Subtotal 2022 Levy<br>Reductions Due to Tax Appeals**<br>Total 2022 Tax Levy               | \$16,742,757.63<br>\$ |     |     |               | \$ | 16,742,757.63      |
| 6.          | Transferred to Tax Title Liens                                                             |                       |     |     |               | \$ | 5,181.09           |
| 7.          | Transferred to Foreclosed Property                                                         |                       |     |     |               | \$ |                    |
| 8.          | Remitted, Abated or Canceled                                                               |                       |     |     |               | \$ | 11,126.99          |
| 9.          | Discount Allowed                                                                           |                       |     |     |               | \$ |                    |
| 10.         | Collected in Cash: In 2021                                                                 |                       | \$_ |     | 177,593.91    |    |                    |
|             | In 2022*                                                                                   |                       | \$_ |     | 15,809,875.94 |    |                    |
|             | Homestead Benefit Credit                                                                   |                       | \$_ |     | 176,579.11    |    |                    |
|             | State's Share of 2022 Senior Citizens and Veterans Deductions Allowed                      |                       | \$_ |     | 34,000.00     | _  |                    |
|             | Total To Line 14                                                                           |                       | \$_ |     | 16,198,048.96 | =  |                    |
| 11.         | Total Credits                                                                              |                       |     |     |               | \$ | 16,214,357.04      |
| 12.         | Amount Outstanding December 31, 2022                                                       |                       |     |     |               | \$ | 528,400.59         |
| 13.         | Percentage of Cash Collections to Total 2022 (Item 10 divided by Item 5c) is <b>96.74%</b> | •                     |     |     |               |    |                    |
| <u>Note</u> | e: If municipality conducted Accelerated T                                                 | ax Sale or Tax Levy S | ale | che | eck herear    | nd | complete sheet 22a |
| 14.         | Calculation of Current Taxes Realized in Cas                                               | <u>sh:</u>            |     |     |               |    |                    |
|             | Total of Line 10                                                                           |                       | \$_ |     | 16,198,048.96 | _  |                    |
|             | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals                        |                       | \$  |     | 35,000.00     |    |                    |
|             | To Current Taxes Realized in Cash (Sheet 1                                                 | 7)                    | \$  |     | 16,163,048.96 | _  |                    |
| ote A:      | In showing the above percentage the following shows \$1,500,000,00, and Item 10            |                       |     |     |               |    |                    |

the percentage represented by the cash collections would be

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2022 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### **To Calculate Underlying Tax Collection Rate for 2022**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)                                                               | \$_ | 16,198,048.96 |
|-------------------------------------------------------------------------------------------------------------|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale                                                                    |     |               |
| Net Cash Collected                                                                                          | \$_ | 16,198,048.96 |
| Line 5c (sheet 22) Total 2022 Tax Levy                                                                      | \$_ | 16,742,757.63 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 96.75%        |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)                                                        | \$_ | 16,198,048.96 |
|------------------------------------------------------------------------------------------------------|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)                                                |     |               |
| Net Cash Collected                                                                                   | \$_ | 16,198,048.96 |
| Line 5c (sheet 22) Total 2022 Tax Levy                                                               | \$_ | 16,742,757.63 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 96.75%        |

## SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|                                                                     | Debit     | Credit    |
|---------------------------------------------------------------------|-----------|-----------|
| 1. Balance - January 1, 2022                                        | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                                        |           | xxxxxxxx  |
| Due To State of New Jersey                                          | xxxxxxxxx | 19,756.99 |
| 2. Senior Citizens Deductions Per Tax Billings                      | 4,500.00  | xxxxxxxx  |
| 3. Veterans Deductions Per Tax Billings                             | 30,500.00 | xxxxxxxx  |
| 4. Deductions Allowed By Tax Collector                              | 750.00    | xxxxxxxx  |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2021)    |           |           |
| 6.                                                                  |           |           |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxxx | 1,750.00  |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2021) | xxxxxxxxx |           |
| 9. Received in Cash from State                                      | xxxxxxxxx | 36,052.74 |
| 10.                                                                 |           |           |
| 11.                                                                 |           |           |
| 12. Balance - December 31, 2022                                     | xxxxxxxx  | xxxxxxxx  |
| Due From State of New Jersey                                        | xxxxxxxx  | -         |
| Due To State of New Jersey                                          | 21,809.73 | xxxxxxxx  |
|                                                                     | 57,559.73 | 57,559.73 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2022 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 4,500.00  |
|----------------------|-----------|
| Line 3               | 30,500.00 |
| Line 4               | 750.00    |
| Sub - Total          | 35,750.00 |
| Less: Line 7         | 1,750.00  |
| To Item 10, Sheet 22 | 34,000.00 |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|                                                                                                     |               | Debit      | Credit     |
|-----------------------------------------------------------------------------------------------------|---------------|------------|------------|
| Balance - January 1, 2022                                                                           |               | xxxxxxxxx  | 260,884.58 |
| Taxes Pending Appeals                                                                               | 260,884.58    | xxxxxxxxx  | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals                                                            |               | xxxxxxxxx  | xxxxxxxx   |
| Contested Amount of 2022 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)         |               | xxxxxxxxx  | 35,000.00  |
| Interest Earned on Taxes Pending State Appeals                                                      |               | xxxxxxxxx  |            |
| Cash Paid to Appellants (Including 5% Interest from Data Closed to Results of Operation             | e of Payment) |            | xxxxxxxx   |
| (Portion of Appeal won by Municipality, including Interes                                           | t)            |            | xxxxxxxx   |
| Charged to Appropriation Reserves                                                                   |               |            | 15,000.00  |
| Balance - December 31, 2022                                                                         |               | 310,884.58 | xxxxxxxx   |
| Taxes Pending Appeals*                                                                              | 310,884.58    | xxxxxxxx   | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals                                                            |               | xxxxxxxx   | xxxxxxxx   |
| *Includes State Tax Court and County Board of Taxation<br>Appeals Not Adjusted by December 31, 2022 | 1             | 310,884.58 | 310,884.58 |

tax@franklinborough.org
Signature of Tax Collector

T-1396
License #

Date

#### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|                                                             |                 | Debit        | Credit       |
|-------------------------------------------------------------|-----------------|--------------|--------------|
| 1. Balance - January 1, 2022                                |                 | 387,377.07   | xxxxxxxx     |
| A. Taxes                                                    | 372,683.81      | xxxxxxxx     | xxxxxxxx     |
| B. Tax Title Liens                                          | 14,693.26       | xxxxxxxx     | xxxxxxxx     |
| 2. Canceled:                                                |                 | xxxxxxxxx    | xxxxxxxx     |
| A. Taxes                                                    |                 | xxxxxxxx     |              |
| B. Tax Title Liens                                          |                 | xxxxxxxxx    |              |
| 3. Transferred to Foreclosed Tax Title Liens:               |                 | xxxxxxxxx    | xxxxxxxx     |
| A. Taxes                                                    |                 | xxxxxxxxx    |              |
| B. Tax Title Liens                                          |                 | xxxxxxxxx    |              |
| 4. Added Taxes                                              |                 |              | xxxxxxxx     |
| 5. Added Tax Title Liens                                    |                 |              | xxxxxxxx     |
| 6. Adjustment between Taxes (Other than Current Year) and T | ax Title Liens; | xxxxxxxxx    |              |
| A. Taxes - Transfers to Tax Title Liens                     |                 | xxxxxxxxx    | (1) 3,837.23 |
| B. Tax Title Liens - Transfers from Taxes                   |                 | (1) 3,837.23 | xxxxxxxx     |
| 7. Balance Before Cash Payments                             |                 | xxxxxxxx     | 387,377.07   |
| 8. Totals                                                   |                 | 391,214.30   | 391,214.30   |
| 9. Balance Brought Down                                     |                 | 387,377.07   | xxxxxxxx     |
| 10. Collected:                                              |                 | xxxxxxxx     | 354,607.10   |
| A. Taxes                                                    | 342,427.62      | xxxxxxxx     | xxxxxxxx     |
| B. Tax Title Liens                                          | 12,179.48       | xxxxxxxx     | xxxxxxxx     |
| 11. Interest and Costs - 2022 Tax Sale                      |                 | 420.49       | xxxxxxxx     |
| 12. 2022 Taxes Transferred to Liens                         |                 | 5,181.09     | xxxxxxxx     |
| 13. 2022 Taxes                                              |                 | 528,400.59   | xxxxxxxxx    |
| 14. Balance - December 31, 2022                             |                 | xxxxxxxxx    | 566,772.14   |
| A. Taxes                                                    | 554,819.55      | xxxxxxxxx    | xxxxxxxxx    |
| B. Tax Title Liens                                          | 11,952.59       | xxxxxxxxx    | xxxxxxxxx    |
| 15. Totals                                                  |                 | 921,379.24   | 921,379.24   |

| <ol> <li>Percentage of Cash Collections to Adjuste</li> </ol> | <u>usted Amount O</u> utstanding |  |
|---------------------------------------------------------------|----------------------------------|--|
| (Item No. 10 divided by Item No. 9) is                        | 91.54%                           |  |
|                                                               | <u>-</u>                         |  |

17. Item No.14 multiplied by percentage shown above is maximum amount that may be anticipated in 2023.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

#### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|        |                                  | Debit      | Credit     |
|--------|----------------------------------|------------|------------|
| 1. Ba  | ılance - January 1, 2022         | 538,300.00 | xxxxxxxx   |
| 2. Fo  | reclosed or Deeded in 2022       | xxxxxxxxx  | xxxxxxxx   |
| 3.     | Tax Title Liens                  | -          | xxxxxxxx   |
| 4.     | Taxes Receivable                 | -          | xxxxxxxx   |
| 5A.    |                                  |            | xxxxxxxx   |
| 5B.    |                                  | xxxxxxxx   |            |
| 6.     | Adjustment to Assessed Valuation |            | xxxxxxxx   |
| 7.     | Adjustment to Assessed Valuation | xxxxxxxxx  |            |
| 8. Sa  | iles                             | xxxxxxxx   | xxxxxxxx   |
| 9.     | Cash *                           | xxxxxxxx   |            |
| 10.    | Contract                         | xxxxxxxx   |            |
| 11.    | Mortgage                         | xxxxxxxx   |            |
| 12.    | Loss on Sales                    | xxxxxxxx   |            |
| 13.    | Gain on Sales                    |            | xxxxxxxx   |
| 14. Ba | ılance - December 31, 2022       | xxxxxxxx   | 538,300.00 |
| _      |                                  | 538,300.00 | 538,300.00 |

#### **CONTRACT SALES**

|                                         | Debit    | Credit    |
|-----------------------------------------|----------|-----------|
| 15. Balance - January 1, 2022           |          | xxxxxxxx  |
| 16. 2022 Sales from Foreclosed Property |          | xxxxxxxxx |
| 17. Collected*                          | xxxxxxxx |           |
| 18.                                     | xxxxxxxx |           |
| 19. Balance - December 31, 2022         | xxxxxxxx | -         |
|                                         | -        | -         |

#### MORTGAGE SALES

|                                         | Debit    | Credit   |
|-----------------------------------------|----------|----------|
| 20. Balance - January 1, 2022           |          | xxxxxxxx |
| 21. 2022 Sales from Foreclosed Property |          | xxxxxxxx |
| 22. Collected*                          | xxxxxxxx |          |
| 23.                                     | xxxxxxxx |          |
| 24. Balance - December 31, 2022         | xxxxxxxx | -        |
|                                         | -        | -        |

| Analysis of Sale of Property:<br>Total Cash Collected in 2022 | \$  | - |
|---------------------------------------------------------------|-----|---|
| Realized in 2022 Budget                                       |     |   |
| To Results of Operation (Sheet                                | 19) | - |

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  |     | Amount<br>c. 31, 2021<br>per Audit<br><u>Report</u> | Amount in<br>2022<br><u>Budget</u> |     | Amount<br>Resulting from<br>2022 |     | Balance<br>as at<br>Dec. 31, 2022 |
|-----------------------------------|-----|-----------------------------------------------------|------------------------------------|-----|----------------------------------|-----|-----------------------------------|
| Emergency Authorization -         | ф   |                                                     | <u>=g</u>                          | φ   |                                  | ¢   |                                   |
| Municipal*                        | \$  | \$                                                  |                                    | \$_ |                                  | \$_ | <u>-</u>                          |
| Emergency Authorization -         |     |                                                     |                                    |     |                                  |     |                                   |
| Schools                           | \$  | \$                                                  |                                    | \$_ |                                  | \$_ |                                   |
| Overexpenditure of Appropriations | _\$ | \$                                                  |                                    | \$  |                                  | \$_ | -                                 |
| Overexpenditure of Appropriated   | _\$ | \$                                                  |                                    | \$  |                                  | \$_ | -                                 |
| Grant Reserves                    | _\$ | \$                                                  |                                    | \$_ | 1,725.90                         | \$_ | 1,725.90                          |
|                                   | _\$ | \$                                                  |                                    | \$  |                                  | \$_ |                                   |
|                                   | _\$ | \$                                                  |                                    | \$  |                                  | \$_ |                                   |
|                                   | \$  | \$                                                  |                                    | \$  |                                  | \$_ |                                   |
|                                   | \$  | \$                                                  |                                    | \$  |                                  | \$_ | -                                 |
| TOTAL DEFERRED CHARGES            | _\$ | \$                                                  | -                                  | \$_ | 1,725.90                         | \$_ | 1,725.90                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             | \$             |               |
| 2. |             | \$             |               |
| 3. |             | \$             |               |
| 4. |             | \$             |               |
| 5. |             | \$             |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2022 |
|----|--------------------|---------------|--------------|---------------|-----------------------------------------|
| 1. |                    |               |              | \$            |                                         |
| 2. |                    |               |              | \$            |                                         |
| 3. |                    |               |              | \$            |                                         |
| 4. |                    |               |              | \$            |                                         |

## She

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | CED IN<br>22              | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2021 | By 2022<br>Budget | Canceled<br>By Resolution | Dec. 31, 2022 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2022' must be entered here and then raised in the 2023 budget.

N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Date Purpose |            | Not Less Than                | Balance       | 20                | CED IN<br>22              | Balance       |
|------|--------------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |              | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2021 | By 2022<br>Budget | Canceled<br>By Resolution | Dec. 31, 2022 |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      |              |            |                              |               |                   |                           | -             |
|      | Totals       | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2022' must be entered here and then raised in the 2023 budget.

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|                                                   | Debit      | Credit    | 2023 Debt Service |
|---------------------------------------------------|------------|-----------|-------------------|
| Outstanding - January 1, 2022                     | xxxxxxxx   |           |                   |
| Issued                                            | xxxxxxxx   |           |                   |
| Paid                                              |            | xxxxxxxx  |                   |
|                                                   |            |           |                   |
|                                                   |            |           |                   |
| Outstanding - December 31, 2022                   | -          | xxxxxxxx  |                   |
|                                                   | -          | -         |                   |
| 2023 Bond Maturities - General Capital Bonds      |            |           | \$                |
| 2023 Interest on Bonds*                           | ]          |           |                   |
| ASSESSMENT SER                                    | RIAL BONDS | 1         | _                 |
| Outstanding - January 1, 2022                     | XXXXXXXX   |           |                   |
| Issued                                            | XXXXXXXX   |           | -                 |
| Paid                                              |            | XXXXXXXX  | -                 |
|                                                   |            |           |                   |
| Outstanding - December 31, 2022                   | -          | xxxxxxxxx |                   |
|                                                   | -          | -         | ]                 |
| 2023 Bond Maturities - Assessment Bonds           |            |           | \$                |
| 2023 Interest on Bonds*                           |            |           |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | -          |           | \$ -              |

#### LIST OF BONDS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
| Total   | -             | -             |                  |                  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  |           |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2023 Debt Service |
| Outstanding - January 1, 2022    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2022  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2023 Loan Maturities             |           |          | \$                |
| 2023 Interest on Loans           |           |          | \$                |
| Total 2023 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | \[\ldots  |          |                   |
| Outstanding - January 1, 2022    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2022  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2023 Loan Maturities             |           |          | \$                |
| 2023 Interest on Loans           |           |          | \$                |
| Total 2023 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  | 1        |           | 1                 |
|----------------------------------|----------|-----------|-------------------|
|                                  | Debit    | Credit    | 2023 Debt Service |
| Outstanding - January 1, 2022    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxxx |                   |
| Refunded                         |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2022  | -        | xxxxxxxx  |                   |
|                                  | -        | -         |                   |
| 2023 Loan Maturities             |          |           | \$                |
| 2023 Interest on Loans           |          |           | \$                |
| Total 2023 Debt Service for Loan |          |           | \$ -              |
| LOAN                             | 1        |           |                   |
| Outstanding - January 1, 2022    | xxxxxxxx |           |                   |
| Issued                           | xxxxxxxx |           |                   |
| Paid                             |          | xxxxxxxx  |                   |
|                                  |          |           |                   |
|                                  |          |           |                   |
| Outstanding - December 31, 2022  | -        | xxxxxxxx  |                   |
|                                  | -        | -         |                   |
| 2023 Loan Maturities             |          |           | \$                |
| 2023 Interest on Loans           |          |           | \$                |
| Total 2023 Debt Service for Loan |          |           | \$ -              |

#### LIST OF LOANS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
|         |               |               |                  |                  |  |  |
| Total   | -             | -             |                  |                  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

#### **LOAN**

|                                  |           |          | 1                 |
|----------------------------------|-----------|----------|-------------------|
|                                  | Debit     | Credit   | 2023 Debt Service |
| Outstanding - January 1, 2022    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2022  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2023 Loan Maturities             |           |          | \$                |
| 2023 Interest on Loans           |           |          | \$                |
| Total 2023 Debt Service for Loan |           |          | \$ -              |
| LOAN                             | \[\ldots  |          |                   |
| Outstanding - January 1, 2022    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2022  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2023 Loan Maturities             |           |          | \$                |
| 2023 Interest on Loans           |           |          | \$                |
| Total 2023 Debt Service for Loan |           |          | \$ -              |

#### LIST OF LOANS ISSUED DURING 2022

| Purpose | 2023 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|                                                     | Debit       | Credit    | 2023 Debt Service |
|-----------------------------------------------------|-------------|-----------|-------------------|
| Outstanding - January 1, 2022                       | xxxxxxxx    |           |                   |
| Paid                                                |             | xxxxxxxxx |                   |
|                                                     |             |           |                   |
|                                                     |             |           |                   |
| Outstanding - December 31, 2022                     | -           | xxxxxxxx  |                   |
|                                                     | -           | -         |                   |
| 2023 Bond Maturities - Term Bonds                   |             | \$        |                   |
| 2023 Interest on Bonds                              | \$          |           |                   |
| TYPE I SCHOOL SE                                    | CRIAL BONDS | 1         |                   |
| Outstanding - January 1, 2022                       | XXXXXXXX    |           |                   |
| Issued                                              | xxxxxxxx    |           |                   |
| Paid                                                |             | xxxxxxxx  |                   |
|                                                     |             |           |                   |
| Outstanding - December 31, 2022                     | -           | xxxxxxxx  |                   |
|                                                     | -           | -         |                   |
| 2023 Interest on Bonds                              |             | \$        |                   |
| 2023 Bond Maturities - Term Bonds                   |             |           | \$                |
| Total "Interest on Bonds - Type I School Debt Servi | \$ -        |           |                   |
|                                                     |             |           |                   |

#### LIST OF BONDS ISSUED DURING 2022

| Purpose | 2023 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

#### 2023 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |                                         | Outstanding<br>Dec. 31, 2022 | 2023 Interest<br>Requirement |
|----|-----------------------------------------|------------------------------|------------------------------|
| 1. | Emergency Notes                         | \$<br>\$                     |                              |
| 2. | Special Emergency Notes                 | \$<br>\$                     |                              |
| 3. | Tax Anticipation Notes                  | \$<br>\$                     |                              |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$                     |                              |
| 5. |                                         | \$<br>\$                     |                              |
| 6. |                                         | \$<br>\$                     |                              |

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue           | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 2023 Budget Requirements  For Principal For Interest** |                | Interest<br>Computed to |
|-------------------------------------|--------------------|---------------------|------------------------------|------------|------------|--------------------------------------------------------|----------------|-------------------------|
|                                     | Issued             | lssue*              | Outstanding<br>Dec. 31, 2022 | Maturity   | Interest   | For Principal                                          | For Interest** | (Insert Date)           |
| Various Improvements 08-14          | 1,536,000.00       | 8/21/2014           | 291,600.00                   | 07/28/23   | 2.4800%    | 79,503.11                                              | 7,231.68       |                         |
| Various Improvements 07-15          | 227,300.00         | 8/20/2015           | 54,735.00                    | 07/28/23   | 2.4800%    | 13,449.70                                              | 1,357.43       |                         |
| Various Improvements 15-16          | 453,000.00         | 8/19/2016           | 21,511.00                    | 07/28/23   | 2.4800%    | 24,944.93                                              | 533.47         |                         |
| Various Improvements 09-17          | 398,300.00         | 8/18/2017           | 177,770.00                   | 07/28/23   | 2.4800%    | 27,206.28                                              | 4,408.70       |                         |
| Purchase of Fire Truck 16-17        | 475,000.00         | 8/16/2018           | 285,000.00                   | 07/28/23   | 2.4800%    | 25,000.00                                              | 7,068.00       |                         |
| Improvements to Various Roads 10-18 | 336,000.00         | 8/16/2018           | 201,600.00                   | 07/28/23   | 2.4800%    | 17,684.21                                              | 4,999.68       |                         |
| Various Improvements 06-20          | 254,145.00         | 7/29/2021           | 228,645.00                   | 07/28/23   | 2.4800%    |                                                        | 5,670.40       |                         |
| Various Improvements 08-21          | 675,747.00         | 7/29/2021           | 653,147.00                   | 07/28/23   | 2.4800%    |                                                        | 16,198.05      |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
|                                     |                    |                     |                              |            |            |                                                        |                |                         |
| Page Totals                         | 4,355,492.00       |                     | 1,914,008.00                 |            |            | 187,788.24                                             | 47,467.40      |                         |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2022 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2023 Budget F | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|---------------|-----------------------------|------------------------------------------|
| PREVIOUS PAGE TOTALS      | 4,355,492.00                 |                               | 1,914,008.00                                      |                        |                        | 187,788.24    | 47,467.40                   |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
| _                         |                              |                               |                                                   |                        |                        |               |                             |                                          |
| _                         |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
| PAGE TOTALS               | 4,355,492.00                 |                               | 1,914,008.00                                      |                        |                        | 187,788.24    | 47,467.40                   |                                          |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

#### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2022 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2023 Budget F | Requirements For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|---------------|-----------------------------|------------------------------------------|
| PREVIOUS PAGE TOTALS      | 4,355,492.00                 |                               | 1,914,008.00                                      |                        |                        | 187,788.24    | 47,467.40                   |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
|                           |                              |                               |                                                   |                        |                        |               |                             |                                          |
| PAGE TOTALS               | 4,355,492.00                 |                               | 1,914,008.00                                      |                        |                        | 187,788.24    | 47,467.40                   |                                          |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

<sup>\*&</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

## heet 34

#### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2022 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2023 Budget Requirements  For Principal For Interest** |   | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|--------------------------------------------------------|---|------------------------------------------|
| 4                         |                              |                               | Dec. 31, 2022                                     |                        |                        |                                                        |   |                                          |
| 1.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 10.                       |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 11.                       |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 12.                       |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 13.                       |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| 14.                       |                              |                               |                                                   |                        |                        |                                                        |   |                                          |
| Total                     |                              |                               | -                                                 | -                      |                        | -                                                      | - |                                          |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2020 or prior must be appropriated in full in the 2023 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

<sup>\*\*</sup>Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

#### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

|       | Purpose |       | Amount<br>Lease Obligation Outstanding | 2023 Budget Requirements |                   |  |  |
|-------|---------|-------|----------------------------------------|--------------------------|-------------------|--|--|
|       |         |       | Dec. 31, 2022                          | For Principal            | For Interest/Fees |  |  |
|       | 1.      |       |                                        |                          |                   |  |  |
|       | 2.      |       |                                        |                          |                   |  |  |
|       | 3.      |       |                                        |                          |                   |  |  |
|       | 4.      |       |                                        |                          |                   |  |  |
|       | 5.      |       |                                        |                          |                   |  |  |
|       | 6.      |       |                                        |                          |                   |  |  |
| Sheet | 7.      |       |                                        |                          |                   |  |  |
|       | 8.      |       |                                        |                          |                   |  |  |
| 34a   | 9.      |       |                                        |                          |                   |  |  |
|       | 10.     |       |                                        |                          |                   |  |  |
|       | 11.     |       |                                        |                          |                   |  |  |
|       | 12.     |       |                                        |                          |                   |  |  |
|       | 13.     |       |                                        |                          |                   |  |  |
|       | 14.     |       |                                        |                          |                   |  |  |
|       |         | Total | -                                      | -                        | -                 |  |  |

# Sheet 35

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2022 | 2022           | Other    | Expended   | Authorizations | Balance - Dece | ember 31, 2022 |
|--------------------------------------------------------|---------------|---------------|----------------|----------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations | -        | ,          | Canceled       | Funded         | Unfunded       |
| 15-04 Improvement to Recreation                        | 12,403.94     |               |                |          |            |                | 12,403.94      |                |
| 18-10 Imp for Economic Development                     | 2,970.60      |               |                |          |            |                | 2,970.60       |                |
| 08-14 Various Capital Improvements                     |               | 2,891.47      |                |          |            |                | -              | 2,891.47       |
| 15-16 Various Capital Improvements                     |               | 3,150.77      |                |          |            |                | -              | 3,150.77       |
| 09-17 Various Capital Improvements                     |               | 64,471.40     |                |          | 15,000.00  |                | -              | 49,471.40      |
| 10-18 Improvements to Various Roads                    |               | 40,129.29     |                | 2,658.99 | 5,106.00   |                | -              | 37,682.28      |
| 09-19 Various Improvements ot Purposes                 | 5,000.00      |               |                |          |            |                | 5,000.00       |                |
| 11-19 Various Improvements ot Purposes                 |               | 7,117.91      |                |          |            |                | 7,117.91       |                |
| 06-20 Various Improvements ot Purposes                 |               | 81,384.70     |                |          | 1,131.70   |                | -              | 80,253.00      |
| 08-20 Purchase of Equipment for Fire Department        | 304.75        |               |                | 101.50   |            |                | 406.25         |                |
| 08-21 Various Capital Improvements                     |               | 467,106.69    |                |          | 11,274.02  |                | -              | 455,832.67     |
| 10-22 Various Capital Improvements                     |               |               | 505,398.00     |          | 34,435.00  |                | 150,765.00     | 320,198.00     |
| 16-22 Purchase of Police Vehicle                       |               |               | 225,000.00     |          | 205,007.56 |                | -              | 19,992.44      |
|                                                        |               |               |                |          |            |                |                |                |
|                                                        |               |               |                |          |            |                |                |                |
|                                                        |               |               |                |          |            |                |                |                |
|                                                        |               |               |                |          |            |                |                |                |
|                                                        |               |               |                |          |            |                |                |                |
| Page Total                                             | 20,679.29     | 666,252.23    | 730,398.00     | 2,760.49 | 271,954.28 | _              | 178,663.70     | 969,472.03     |

## Sheet 35.1

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2022 | 2022           | Other    | Expended   | Authorizations | Balance - Dece | ember 31, 2022 |
|--------------------------------------------------------|---------------|--------------|----------------|----------|------------|----------------|----------------|----------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |          | ·          | Canceled       | Funded         | Unfunded       |
| PREVIOUS PAGE TOTALS                                   | 20,679.29     | 666,252.23   | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70     | 969,472.03     |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
|                                                        |               |              |                |          |            |                |                |                |
| PAGE TOTALS                                            | 20,679.29     | 666,252.23   | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70     | 969,472.03     |

# heet 35.2

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2022 | 2022           | Other    | Expended   | Authorizations | Balance - Dece | mber 31, 2022 |
|--------------------------------------------------------|---------------|---------------|----------------|----------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |          | ·          | Canceled       | Funded         | Unfunded      |
| PREVIOUS PAGE TOTALS                                   | 20,679.29     | 666,252.23    | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70     | 969,472.03    |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
|                                                        |               |               |                |          |            |                |                |               |
| PAGE TOTALS                                            | 20,679.29     | 666,252.23    | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70     | 969,472.03    |

# neet 35 Totals

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2022 |            | 2022           | Other    | Expended   | Authorizations | Balance - December 31, 2022 |            |  |
|--------------------------------------------------------|---------------------------|------------|----------------|----------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded   | Authorizations |          | '          | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                   | 20,679.29                 | 666,252.23 | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70                  | 969,472.03 |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
|                                                        |                           |            |                |          |            |                |                             |            |  |
| GRAND TOTALS                                           | 20,679.29                 | 666,252.23 | 730,398.00     | 2,760.49 | 271,954.28 | -              | 178,663.70                  | 969,472.03 |  |

### GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                         | Debit      | Credit     |
|-----------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2022                                                               | xxxxxxxxx  | 131,391.20 |
| Received from 2022 Budget Appropriation*                                                | xxxxxxxxx  | 84,574.00  |
|                                                                                         | xxxxxxxxx  |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|                                                                                         |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      | 54,915.00  | xxxxxxxx   |
|                                                                                         |            | xxxxxxxx   |
| Balance - December 31, 2022                                                             | 161,050.20 | xxxxxxxx   |
|                                                                                         | 215,965.20 | 215,965.20 |

<sup>\*</sup>The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance - January 1, 2022                          | xxxxxxxx  |           |
| Received from 2022 Budget Appropriation*           | xxxxxxxx  |           |
| Received from 2022 Emergency Appropriation*        | xxxxxxxxx |           |
|                                                    |           |           |
|                                                    |           | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|                                                    |           | xxxxxxxx  |
| Balance - December 31, 2022                        | -         | xxxxxxxx  |
|                                                    | -         | -         |

\*The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### CAPITAL IMPROVEMENTS AUTHORIZED IN 2022 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                            | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|------------------------------------|------------------------|------------------------------------|------------------------------------------|-------------------------------|
| 10-22 Various Capital Improvements | 505,398.00             | 320,198.00                         | 44,200.00                                | 141,000.00                    |
| 16-22 Purchase of Police Vehicle   | 225,000.00             | 214,285.00                         | 10,715.00                                |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
|                                    |                        |                                    |                                          |                               |
| Total                              | 730,398.00             | 534,483.00                         | 54,915.00                                | 141,000.00                    |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2022

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance - January 1, 2022                          | xxxxxxxxx | 75,234.04 |
| Premium on Sale of Bonds                           | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
|                                                    |           |           |
|                                                    |           |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
| Appropriated to 2022 Budget Revenue                |           | xxxxxxxx  |
| Balance - December 31, 2022                        | 75,234.04 | xxxxxxxx  |
|                                                    | 75,234.04 | 75,234.04 |

#### **MUNICIPALITIES ONLY**

#### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.     |        |                                                            |                   |                |             |           |       |            |              |
|--------|--------|------------------------------------------------------------|-------------------|----------------|-------------|-----------|-------|------------|--------------|
|        | 1.     | Total Tax Levy for Year 2022 was                           |                   |                |             | \$        | 16,7  | 742,757    | 7.63         |
|        | 2.     | Amount of Item 1 Collected in 2022 (*)                     |                   |                | \$          | 16,198,0  | 48.96 | _          |              |
|        | 3.     | Seventy (70) percent of Item 1                             |                   |                |             | \$        | 11,7  | 719,930    | .34          |
|        | (*) In | cluding prepayments and overpayments                       | applied.          |                |             |           |       |            |              |
|        |        |                                                            |                   |                |             |           |       |            |              |
| B.     | 1.     | Did any maturities of bonded obligation                    | s or note:        | s fall due du  | ring the ye | ear 2022? |       |            |              |
|        |        | Answer YES or NO YES                                       |                   |                |             |           |       |            |              |
|        | 2.     | Have payments been made for all bond<br>December 31, 2022? | led obliga        | ations or note | es due on   | or before |       |            |              |
|        |        | Answer YES or NO YES                                       | If ans            | wer is "NO"    | give deta   | ils       |       |            |              |
|        |        | NOTE: If answer to Item B1 is YES, t                       | hen Item          | B2 must be     | e answer    | ed        |       |            |              |
| just e |        | or notes exceed 25% of the total approp  Answer YES or NO  | NO                |                |             |           |       |            |              |
| D.     | 1.     | Cash Deficit 2021                                          |                   |                |             |           |       | \$         |              |
|        | 2.     | 4% of 2021 Tax Levy for all purposes:                      | Levy              | s              |             |           | =     | \$         |              |
|        | 3.     | Cash Deficit 2022                                          |                   |                |             |           |       | \$         |              |
|        | 4.     | 4% of 2022 Tax Levy for all purposes:                      | Levy              | s              |             |           | =     | \$         |              |
| E.     |        | <u>Unpaid</u>                                              |                   | 2021           |             | 2022      |       |            | <u>Total</u> |
|        | 1.     | State Taxes                                                | \$                |                | \$          |           |       | \$         |              |
|        | 2.     | County Taxes                                               | \$                |                | \$          | 22,7      | 68.12 | \$         | 22,768.12    |
|        | 3.     | Amounts due Special Districts                              |                   |                |             |           |       | •          |              |
|        | 4.     | Amount due School Districts for School                     | \$<br>I Tax<br>\$ |                | \$<br>\$    |           | -     | .\$<br>.\$ | -            |

## **UTILITIES ONLY**

#### Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2022, please observe instructions of Sheet 2.

## POST CLOSING TRIAL BALANCE - WATER AND SEWER UTILITY FUND

## AS AT DECEMBER 31, 2022 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit        | Credit       |         |
|---------------------------------------------------|--------------|--------------|---------|
|                                                   |              |              | =       |
| Cash                                              | 2,932,330.25 |              |         |
| Investments                                       |              |              | _       |
| Due from - Water Sewer Capital                    |              |              |         |
| Due from -                                        |              |              |         |
| Receivables Offset with Reserves:                 |              |              | _       |
| Consumer Accounts Receivable                      | 136,253.91   |              | _       |
| Liens Receivable                                  | 3,052.41     |              | -       |
|                                                   |              |              |         |
|                                                   |              |              | _       |
|                                                   |              |              |         |
| Deferred Charges (Sheet 48)                       |              |              | Ī       |
|                                                   |              |              |         |
|                                                   |              |              | _       |
| Cash Liabilities:                                 |              |              | _       |
| Appropriation Reserves                            |              | 372,275.46   | -       |
| Encumbrances Payable                              |              | 71,069.80    | _       |
| Accrued Interest on Bonds and Notes               |              | 23,850.00    | -       |
| Water Sewer Overpayments                          |              | 1.79         | _       |
| Reserve for Water & Sewer Hookups                 |              | 15,798.00    |         |
| Reserve for Capital Outlay                        |              | 1,314.80     |         |
| Reserve for BPW Maps                              |              | 4,293.83     |         |
| Due to Water & Sewer Utility Capital Fund         |              | 30,686.60    |         |
| Subtotal - Cash Liabilities                       |              | 519,290.28   | _<br>"C |
| Reserve for Consumer Accounts and Lien Receivable |              | 139,306.32   | _       |
| Fund Balance                                      |              | 2,413,039.97 | _       |
| Total                                             | 3,071,636.57 | 3,071,636.57 | -       |

### **POST CLOSING**

## RIAL BALANCE - WATER AND SEWER UTILITY FUND (cont'd

#### AS AT DECEMBER 31, 2022

#### **Operating and Capital Sections**

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                             | Debit         | Credit     |
|----------------------------------------------|---------------|------------|
| CAPITAL SECTION:                             |               |            |
| Est. Proceeds Bonds and Notes Authorized     | 839,685.00    | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued    | xxxxxxxx      | 839,685.00 |
| CASH                                         | 828,909.66    |            |
| DUE FROM CURRENT FUND                        |               |            |
| FIXED CAPITAL:                               |               |            |
| COMPLETED                                    | 21,424,913.31 |            |
| AUTHORIZED AND UNCOMPLETED                   | 1,943,068.00  |            |
| DUE FROM WATER AND SEWER OPERATING FUND FUND | 30,686.60     |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
|                                              |               |            |
| PAGE TOTALS                                  | 25,067,262.57 | 839,685.00 |

### **POST CLOSING**

## RIAL BALANCE - WATER AND SEWER UTILITY FUND (cont'd

## AS AT DECEMBER 31, 2022 Operating and Capital Sections

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                  | Debit         | Credit       |
|-----------------------------------|---------------|--------------|
| PREVIOUS PAGE TOTALS              | 25,067,262.57 | 839,685.00   |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| BONDS PAYABLE                     |               | 1,610,000.0  |
| LOANS PAYABLE                     |               | -            |
| CAPITAL LEASES PAYABLE            |               | -            |
| BOND ANTICIPATION NOTES           |               | -            |
| IMPROVEMENT AUTHORIZATIONS:       |               |              |
| FUNDED                            |               | 20,878.0     |
| UNFUNDED                          |               | 839,685.0    |
| CONTRACTS PAYABLE                 |               |              |
| ENCUMBRANCES                      |               |              |
| DUE TO WATER AND SEWER OPERATING  |               |              |
| RESERVE FOR AMORTIZATION          |               | 20,680,796.3 |
| RESERVE FOR DEFERRED AMORTIZATION |               | 237,500.0    |
| RESERVE FOR DEBT SERVICE          |               |              |
| RESERVE FOR PRELIMINARY EXPENSES  |               | 228.2        |
| RESERVE FOR I&I STUDY             |               | 257,094.8    |
| RESERVE FOR WATER/SEWER EQUIPMENT |               | 7,159.3      |
| RESERVE FOR SEWER STATIONS        |               | 136,014.4    |
| RESERVE FOR WATER DISTRIBUTION    |               | 99,982.7     |
| RESERVE FOR CAPITAL OUTLAY        |               | 63,732.8     |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
|                                   |               |              |
| DOWN PAYMENTS ON IMPROVEMENTS     |               | -            |
| CAPITAL IMPROVEMENT FUND          |               | 250,540.0    |
| CAPITAL FUND BALANCE              | -             | 23,965.6     |
| TOTALS                            | 25,067,262.57 | 25,067,262.5 |

## POST CLOSING TRIAL BALANCE - UTILITY ASSESSMENT TRUST FUNDS

## IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

AS AT DECEMBER 31, 2022

| AS AT DECEMBER          | 31, 2022 |        |
|-------------------------|----------|--------|
| Title of Account        | Debit    | Credit |
| CASH                    |          |        |
|                         |          |        |
|                         |          |        |
|                         |          |        |
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|                         |          |        |
|                         |          |        |
|                         |          |        |
| ASSESSMENT NOTES        |          | -      |
| ASSESSMENT SERIAL BONDS |          | -      |
| FUND BALANCE            |          | -      |
|                         |          |        |
|                         |          |        |
| TOTALS                  | -        | -      |

## heet 43

## ANALYSIS OF WATER AND SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2021 | Assessments | Operating | EIPTS    |          |          | Disbursements | Balance<br>Dec. 31, 2022 |
|--------------------------------------------------------------|-----------------------------|-------------|-----------|----------|----------|----------|---------------|--------------------------|
|                                                              |                             | and Liens   | Budget    |          |          |          |               |                          |
| Assessment Serial Bond Issues:                               | xxxxxxxxx                   | xxxxxxxx    | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | _                        |
|                                                              |                             |             |           |          |          |          |               | _                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
| Assessment Bond Anticipation Note Issues:                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
| Other Liabilities                                            |                             |             |           |          |          |          |               | -                        |
| Trust Surplus                                                |                             |             |           |          |          |          |               | -                        |
| Less Assets "Unfinanced"*                                    | xxxxxxxx                    | xxxxxxxx    | xxxxxxxx  | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx                 |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              |                             |             |           |          |          |          |               | -                        |
|                                                              | -                           | -           | -         | -        | -        | -        | -             | -                        |

<sup>\*</sup>Show as red figure

### SCHEDULE OF WATER AND SEWER UTILITY BUDGET - 2022

#### **BUDGET REVENUES**

| Source                                                                                                   | Budget       | Received<br>in Cash | Excess or<br>Deficit* |
|----------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------------|
| Operating Surplus Anticipated Operating Surplus Anticipated with Consent of Director of Local Government | 455,061.00   | 455,061.00          | -                     |
| Water Rents                                                                                              | 545,000.00   | 615,545.90          | 70,545.90             |
| Sewer Rents                                                                                              | 1,595,500.00 | 1,762,757.02        | 167,257.02            |
|                                                                                                          |              |                     | -                     |
|                                                                                                          |              |                     |                       |
|                                                                                                          |              |                     |                       |
| Reserve for Debt Service                                                                                 |              |                     |                       |
| Capital Fund Balance                                                                                     |              |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)                                                                        | xxxxxxxxx    | xxxxxxxx            | xxxxxxxx              |
|                                                                                                          |              |                     |                       |
|                                                                                                          |              |                     | -                     |
| Subtotal                                                                                                 | 2,595,561.00 | 2,833,363.92        | 237,802.92            |
| Deficit (General Budget) **                                                                              |              |                     | -                     |
|                                                                                                          | 2,595,561.00 | 2,833,363.92        | 237,802.92            |

<sup>\*\*</sup> Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |              | xxxxxxxx     |
|--------------------------------------------|--------------|--------------|
| Adopted Budget                             |              | 2,595,561.00 |
| Added by N.J.S.A. 40A:4-87                 |              |              |
| Emergency                                  |              |              |
| Total Appropriations                       |              | 2,595,561.00 |
| Add: Overexpenditures (See Footnote)       |              |              |
| Total Appropriations and Overexpenditures  |              | 2,595,561.00 |
| Deduct Expenditures:                       |              |              |
| Paid or Charged                            | 2,222,818.41 |              |
| Reserved                                   | 372,275.46   |              |
| Surplus (General Budget)**                 |              |              |
| Total Expenditures                         |              | 2,595,093.87 |
| Unexpended Balance Canceled (See Footnote) |              | 467.13       |

#### FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

#### STATEMENT OF 2022 OPERATION

#### WATER AND SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2022 Water And Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"

Section 2 should be filled out in every case.

#### **SECTION 1:**

| Revenue Realized:                                                                                    | xxxxxxxxx     |              |
|------------------------------------------------------------------------------------------------------|---------------|--------------|
| Budget Revenue (Not Including "Deficit (General Budget)")                                            | 2,833,363.92  |              |
| Miscellaneous Revenue Not Anticipated                                                                | 357,878.17    |              |
| 2021 Appropriation Reserves Canceled in 2022                                                         |               |              |
|                                                                                                      |               |              |
|                                                                                                      |               |              |
| Total Revenue Realized                                                                               |               | 3,191,242.09 |
| Expenditures:                                                                                        | xxxxxxxx      |              |
| Appropriations (Not Including "Surplus (General Budget)")                                            | xxxxxxxxx     |              |
| Paid or Charged                                                                                      | 2,222,818.41  |              |
| Reserved                                                                                             | 372,275.46    |              |
| Expended Without Appropriation                                                                       |               |              |
| Cash Refund of Prior Year's Revenue                                                                  |               |              |
|                                                                                                      |               |              |
| Total Expenditures                                                                                   | 2,595,093.87  |              |
| Less: Deferred Charges Included in Above "Total Expenditures"                                        |               |              |
| Total Expenditures - As Adjusted                                                                     |               | 2,595,093.87 |
| Excess                                                                                               |               | 596,148.22   |
|                                                                                                      |               | 330, 140.22  |
| Budget Appropriation - Surplus (General Budget)**  Balance of Results of 2022 Operation              |               |              |
| Remainder = ("Excess in Operations" - Sheet 46)                                                      | 596,148.22    |              |
|                                                                                                      |               |              |
| Deficit                                                                                              |               | -            |
| Anticipated Revenue - Deficit (General Budget)**                                                     |               |              |
| Remainder = Balance of Results of 2022 Operation ("Operating Deficit - to Trial Balance" - Sheet 46) | _             |              |
|                                                                                                      | <del></del> } |              |

### **SECTION 2:**

The following Item of '2021 Appropriation Reserves Canceled in 2022' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2021 for an Anticipated Deficit in the Water And Sewer Utility for 2021

| 2021 Appropriation Reserves Canceled in 2022                                                                 | 468,765.39 |            |
|--------------------------------------------------------------------------------------------------------------|------------|------------|
| Less: Anticipated Deficit in 2021 Budget - Amount Received and Due from Current Fund - If none, enter 'None' |            |            |
| * Excess (Revenue Realized)                                                                                  |            | 468,765.39 |

<sup>\*\*</sup> Items must be shown in same amounts on Sheet 44.

#### RESULTS OF 2022 OPERATIONS - WATER AND SEWER UTILITY

|                                                           | Debit        | Credit       |
|-----------------------------------------------------------|--------------|--------------|
| Excess in Anticipated Revenues                            | xxxxxxxx     | 237,802.92   |
| Unexpended Balances of Appropriations                     | xxxxxxxx     | 467.13       |
| Miscellaneous Revenues Not Anticipated                    | xxxxxxxxx    | 357,878.17   |
| Unexpended Balances of 2021 Appropriation Reserves*       | xxxxxxxxx    | 468,765.39   |
|                                                           |              |              |
| Deficit in Anticipated Revenues                           | -            | xxxxxxxx     |
|                                                           |              | xxxxxxxx     |
| Operating Deficit - to Trial Balance                      | xxxxxxxx     |              |
| Excess in Operations - to Operating Surplus               | 1,064,913.61 | xxxxxxxx     |
| * See <u>restriction</u> in amount on Sheet 45, SECTION 2 | 1,064,913.61 | 1,064,913.61 |

## **OPERATING SURPLUS - WATER AND SEWER UTILITY**

|                                                                                                        | Debit        | Credit       |
|--------------------------------------------------------------------------------------------------------|--------------|--------------|
| Balance - January 1, 2022                                                                              | xxxxxxxx     | 1,818,187.36 |
|                                                                                                        |              |              |
| Excess in Results of 2022 Operations                                                                   | xxxxxxxx     | 1,064,913.61 |
| Amount Appropriated in the 2022 Budget - Cash                                                          | 455,061.00   | xxxxxxxx     |
| Amount Appropriated in 2022 Budget with Prior Written Consent of Director of Local Government Services |              | xxxxxxxxx    |
| Appropriated as Revenue in Current Fund Budget                                                         | 15,000.00    |              |
| Balance - December 31, 2022                                                                            | 2,413,039.97 | xxxxxxxx     |
|                                                                                                        | 2,883,100.97 | 2,883,100.97 |

## ANALYSIS OF BALANCE DECEMBER 31, 2022 (FROM WATER AND SEWER UTILITY - TRIAL BALANCE)

| Cash                                                          | 2,932,330.25 |
|---------------------------------------------------------------|--------------|
| Investments                                                   |              |
| Interfund Accounts Receivable                                 |              |
| Subtotal                                                      | 2,932,330.25 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 519,290.28   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 2,413,039.97 |
| Other Assets Pledged to Surplus:*                             |              |
| Deferred Charges #                                            |              |
| Operating Deficit #                                           |              |
| Total Other Assets                                            | -            |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2022 BUDGET.  | 2,413,039.97 |

<sup>\*</sup>In the case of a "Deficit in Operating Surplus Cash",

<sup>&</sup>quot;other Assets" would be also pledged to cash liabilities.

#### SCHEDULE OF WATER AND SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance December 31, 2021          |                 | \$      | 292,881.33   |
|------------------------------------|-----------------|---------|--------------|
| Increased by:<br>Rents Levied      |                 | \$      | 2,221,675.50 |
| Decreased by:                      |                 |         |              |
| Collections                        | \$ 2,371,134.56 |         |              |
| Overpayments applied               | \$ 7,168.36     |         |              |
| Transfer to Liens                  | \$              |         |              |
| Other                              | \$              |         |              |
|                                    |                 | -<br>\$ | 2,378,302.92 |
| Balance December 31, 2022          |                 | \$      | 136,253.91   |
|                                    |                 |         |              |
|                                    |                 |         |              |
| SCHEDULE OF WATER AND              | D SEWER UTILITY | LIEN    | NS           |
| Balance December 31, 2021          |                 | \$      | 3,052.41     |
| Increased by:                      |                 |         |              |
| Transfers from Accounts Receivable | \$              |         |              |
| Penalties and Costs                | \$              | _       |              |
| Other                              | \$              | _       |              |
| Decreased by:                      |                 | \$      |              |
| Collections                        | \$              |         |              |
| Other                              | \$              |         |              |
|                                    |                 | \$      |              |
| Balance December 31, 2022          |                 | \$      | 3.052.41     |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY WATER AND SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

| 1. | Caused By  Emergency Authorization - |      | Amount<br>Dec. 31, 2021<br>per Audit<br><u>Report</u> | Amount in<br>2022<br><u>Budget</u> | Amount<br>Resulting<br><u>2022</u> |     | Balance<br>as at<br>Dec. 31, 2022 |
|----|--------------------------------------|------|-------------------------------------------------------|------------------------------------|------------------------------------|-----|-----------------------------------|
| 1. | Municipal*                           | \$   | \$                                                    | <b>S</b>                           | \$                                 | \$_ |                                   |
| 2. |                                      | _\$  | \$                                                    | S                                  | \$                                 | \$_ |                                   |
| 3. |                                      | _\$  | \$                                                    | S                                  | \$                                 | \$_ |                                   |
| 4. |                                      | _\$  | \$                                                    | S                                  | \$                                 | \$_ |                                   |
| 5. |                                      | _\$  | \$                                                    | S                                  | \$                                 | \$_ |                                   |
|    | Deficit in Operations                | _\$  | \$                                                    | <b></b>                            | \$                                 | \$_ |                                   |
|    | Total Operating                      | _\$. | \$                                                    | S                                  | \$<br>                             | \$_ |                                   |
| 6. |                                      | _\$_ | \$                                                    | S                                  | \$                                 | \$_ |                                   |
| 7. |                                      | _\$_ | \$                                                    | <u> </u>                           | \$                                 | \$_ | <u> </u>                          |
|    | Total Capital                        | _\$. | \$                                                    | <u> </u>                           | \$<br>                             | \$_ |                                   |

<sup>\*</sup>Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amc</u> | <u>ount</u> | Appropriated for in Budget of 2022 |
|----|--------------------|---------------|--------------|------------|-------------|------------------------------------|
| 1. |                    |               |              | \$         |             |                                    |
| 2. |                    |               |              | \$         |             |                                    |
| 3. |                    |               |              | \$         |             |                                    |
| 4. |                    |               |              | \$         |             |                                    |

## UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCED IN 2022   |                           | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2021 | By 2022<br>Budget | Canceled<br>By Resolution | Dec. 31, 2022 |
|      |         |            | Additionzed                  |               | Duaget            | by Resolution             |               |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Total   | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

heet 48

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR BONDS

WATER AND SEWER UTILITY ASSESSMENT BONDS

|                                                     |               |               | 1             |                  |
|-----------------------------------------------------|---------------|---------------|---------------|------------------|
|                                                     | Debit         | Credit        | 2023 Debt     | Service          |
| Outstanding - January 1, 2022                       | xxxxxxxx      |               |               |                  |
| Issued                                              | xxxxxxxxx     |               |               |                  |
|                                                     |               |               |               |                  |
| Paid                                                |               | xxxxxxxx      |               |                  |
| Outstanding - December 31, 2022                     | -             | xxxxxxxx      |               |                  |
|                                                     | -             | -             |               |                  |
| 2023 Bond Maturities - Assessment Bonds             |               |               | \$            |                  |
| 2023 Interest on Bonds                              |               | \$            |               |                  |
| WATER AND SEWER UTILI                               | TY CAPITAL B  | ONDS          |               |                  |
| Outstanding - January 1, 2022                       | xxxxxxxx      | 1,685,000.00  |               |                  |
| Issued                                              | xxxxxxxxx     |               |               |                  |
| Paid                                                | 75,000.00     | xxxxxxxx      |               |                  |
|                                                     |               |               |               |                  |
|                                                     |               |               |               |                  |
| Outstanding - December 31, 2022                     | 1,610,000.00  | xxxxxxxx      |               |                  |
|                                                     | 1,685,000.00  | 1,685,000.00  |               |                  |
| 2023 Bond Maturities - Capital Bonds                |               |               | \$ 8          | 0,000.00         |
| 2023 Interest on Bonds                              |               | \$ 63,600.00  |               |                  |
| INTEREST ON BONDS - W                               | ATER AND SEW  | ER UTILITY BU | DGET          |                  |
| 2023 Interest on Bonds (*Items)                     |               | \$ 63,600.00  |               |                  |
| Less: Interest Accrued to 12/31/2022 (Trial Balance | e)            | \$ 23,850.00  |               |                  |
| Subtotal                                            |               | \$ 39,750.00  |               |                  |
| Add: Interest to be Accrued as of 12/31/2023        |               | \$ 22,950.00  |               |                  |
| Required Appropriation 2023                         |               |               | \$ 6          | 2,700.00         |
| LIST OF BON                                         | DS ISSUED DUR | RING 2022     |               |                  |
| Purpose                                             | 2023 Maturity | Amount Issued | Date of Issue | Interest<br>Rate |
|                                                     |               |               |               |                  |
|                                                     |               |               |               |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

#### WATER AND SEWER UTILITY LOAN

|                                                     | Debit         | Credit        | 2023 Debt Service |
|-----------------------------------------------------|---------------|---------------|-------------------|
| Outstanding - January 1, 2022                       | xxxxxxxx      |               |                   |
| Issued                                              | xxxxxxxx      |               |                   |
|                                                     |               |               |                   |
| Paid                                                |               | xxxxxxxx      |                   |
| Outstanding - December 31, 2022                     | -             | xxxxxxxx      |                   |
|                                                     | -             | -             | 1                 |
| 2023 Loan Maturities                                |               | 11            | \$                |
| 2023 Interest on Loans                              |               | \$            | 1                 |
| WATER AND SEWER                                     | UTILITY LOAN  |               |                   |
| Outstanding - January 1, 2022                       | xxxxxxxx      |               |                   |
| Issued                                              | xxxxxxxx      |               | _                 |
| Paid                                                |               | xxxxxxxx      |                   |
|                                                     |               |               |                   |
|                                                     |               |               |                   |
| Outstanding - December 31, 2022                     | -             | xxxxxxxx      |                   |
|                                                     | -             | _             | 1                 |
| 2023 Loan Maturities                                |               |               | \$                |
| 2023 Interest on Loans                              |               | \$            | <u> </u>          |
| INTEREST ON LOANS - W                               | ATER AND SEW  | ER UTILITY BU | DGET              |
| 2023 Interest on Loans (*Items)                     |               | \$ -          |                   |
| Less: Interest Accrued to 12/31/2022 (Trial Balance | e)            | \$            |                   |
| Subtotal                                            |               | \$ -          |                   |
| Add: Interest to be Accrued as of 12/31/2023        |               | \$            |                   |
| Required Appropriation 2023                         |               |               | \$ -              |
|                                                     |               |               |                   |
| LIST OF LOA                                         | NS ISSUED DUI | RING 2022     |                   |
|                                                     |               |               | Date of Interest  |

| Purpose | 2023 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         | -             | -             |                  |                  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2023 DEBT SERVICE FOR LOANS

#### WATER AND SEWER UTILITY LOAN

|                                                     | Debit              | Credit        | 2023 Debi | t Service        |
|-----------------------------------------------------|--------------------|---------------|-----------|------------------|
| Outstanding - January 1, 2022                       | xxxxxxxx           |               |           |                  |
| Issued                                              | xxxxxxxx           |               |           |                  |
|                                                     |                    |               |           |                  |
| Paid                                                |                    | xxxxxxxx      |           |                  |
| Outstanding - December 31, 2022                     | -                  | xxxxxxxx      |           |                  |
|                                                     | -                  | -             |           |                  |
| 2023 Loan Maturities                                |                    |               | \$        |                  |
| 2023 Interest on Loans                              |                    | \$            | 1         |                  |
| WATER AND SEWER                                     | UTILITY LOAN       |               |           |                  |
| Outstanding - January 1, 2022                       | xxxxxxxx           |               |           |                  |
| Issued                                              | xxxxxxxx           |               |           |                  |
| Paid                                                |                    | xxxxxxxxx     |           |                  |
|                                                     |                    |               |           |                  |
|                                                     |                    |               |           |                  |
| Outstanding - December 31, 2022                     | -                  | xxxxxxxx      |           |                  |
|                                                     | -                  | -             |           |                  |
| 2023 Loan Maturities                                |                    |               | \$        |                  |
| 2023 Interest on Loans                              |                    | \$            |           |                  |
| NUTED DEST. ON A OANS W                             | A TERRA A NID CENT |               |           |                  |
| INTEREST ON LOANS - W                               | ATER AND SEW       |               | DGET      |                  |
| 2023 Interest on Loans (*Items)                     |                    | \$ -          | 4         |                  |
| Less: Interest Accrued to 12/31/2022 (Trial Balance | e)                 | \$            |           |                  |
| Subtotal                                            |                    | \$ -          |           |                  |
| Add: Interest to be Accrued as of 12/31/2023        |                    | \$            |           |                  |
| Required Appropriation 2023                         |                    |               | \$        |                  |
|                                                     |                    |               |           |                  |
| LIST OF LOA                                         | NS ISSUED DUF      | RING 2022     | Date of   | Interest         |
| Purpose                                             | 2023 Maturity      | Amount Issued | Issue     | Interest<br>Rate |
|                                                     |                    |               |           |                  |
|                                                     |                    |               |           |                  |
|                                                     |                    |               |           |                  |

### DEBT SERVICE FOR WATER AND SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2022 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20 For Principal | 23 For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|------------------|-----------------|------------------------------------------|
| 1.                        |                              |                               | - , -                                             |                        |                        |                  |                 |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                  |                 |                                          |
| TOTAL                     | -                            |                               | -                                                 |                        |                        | -                | -               |                                          |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted. \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2022 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2023  For Principal For Interest |   | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---------------------------------------------------|------------------------|------------------------|----------------------------------|---|------------------------------------------|
| 1.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 2.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 3.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 4.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 5.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 6.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 7.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 8.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| 9.                        |                              |                               |                                                   |                        |                        |                                  |   |                                          |
| TOTAL                     | -                            |                               | -                                                 |                        |                        | -                                | - |                                          |

Important: If there is more than one utility in the municipality, identify each note.

Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate Memo: of 20% of the original amount issued annually.

All notes with an original date of issue of 2020 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2023 or written intent of permanent financing submitted.

| INTEREST ON NOTES - WATER AND SEWER UTIL             | ITY BUDGET |
|------------------------------------------------------|------------|
| 2023 Interest on Notes                               | \$ -       |
| Less: Interest Accrued to 12/31/2022 (Trial Balance) | \$         |
| Subtotal                                             | \$ -       |
| Add: Interest to be Accrued as of 12/31/2023         | \$         |
| Required Appropriation 2023                          | \$ -       |

<sup>\*</sup> See Sheet 33 for clarifications of "Original Date of Issue".

<sup>\*\*</sup> If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

## Sheet 5'

#### DEBT SERVICE SCHEDULE FOR WATER AND SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 2023          |                  | Interest<br>Computed to |  |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|--|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2022 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           |                    |                     |                              |            |            |               |                  |                         |  |
|                           | -                  |                     | -                            |            |            | -             | -                |                         |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2020 or prior must be appropriated in full in the 2024 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

<sup>\*\*</sup> Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS WATER AND SEWER UTILITY

| Purpose | Amount Lease Obligation Outstanding | 2023 Budget Requirements |                   |  |  |
|---------|-------------------------------------|--------------------------|-------------------|--|--|
|         | Dec. 31, 2022                       | For Prinicpal            | For Interest/Fees |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
|         |                                     |                          |                   |  |  |
| Total   | -                                   | -                        | -                 |  |  |

heet 51a

# Sheet 52

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2022 |           | 2022 Expended Other |   | · II       |   | Balance - Dece | mber 31, 2022 |
|--------------------------------------------------------|---------------------------|-----------|---------------------|---|------------|---|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded  | Authorizations      |   | ·          |   | Funded         | Unfunded      |
| 11-09 Various Water/Sewer Capital Improvement          | 6,482.78                  |           |                     |   |            |   | 6,482.78       |               |
| 16-09 Improvements to Water/Sewer System               | 40,783.39                 |           |                     |   | 40,611.80  |   | 171.59         |               |
| 04-15 Improvements to Water Distribution System        | 1,000.00                  |           |                     |   |            |   | 1,000.00       |               |
| 10-19 Acquisition of New Equipment                     | 950.00                    |           |                     |   |            |   | 950.00         |               |
| 09-20 Rehabilitation of the McCann Street Sewer L      | 6,929.54                  |           |                     |   | 70.00      |   | 6,859.54       |               |
| 08-21 Acquisition of Utility Vehicle                   |                           | 77,558.00 |                     |   | 75,941.85  |   | 1,616.15       |               |
| 03-22 Cutter Assemblies                                |                           |           | 30,000.00           |   | 26,202.00  |   | 3,798.00       |               |
| 10-22 Improvements to Water Storage Tank               |                           |           | 839,685.00          |   |            |   | -              | 839,685.00    |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
|                                                        |                           |           |                     |   |            |   |                |               |
| PAGE TOTALS                                            | 56,145.71                 | 77,558.00 | 869,685.00          | - | 142,825.65 | - | 20,878.06      | 839,685.00    |

## 52.1

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2022 |                | Expended Other | Balance - December 31 Expended Other |   | mber 31, 2022 |            |
|--------------------------------------------------------|---------------|---------------|----------------|----------------|--------------------------------------|---|---------------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |                | '                                    |   | Funded        | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 56,145.71     | 77,558.00     | 869,685.00     | -              | 142,825.65                           | - | 20,878.06     | 839,685.00 |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
|                                                        |               |               |                |                |                                      |   |               |            |
| PAGE TOTALS                                            | 56,145.71     | 77,558.00     | 869,685.00     | -              | 142,825.65                           | - | 20,878.06     | 839,685.00 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2022  Funded Unfunded |           | 2022<br>Authorizations | Expended | Other      | Balance - Dece<br>Funded | mber 31, 2022<br>Unfunded |            |
|-----------------------------------------------------------------------------------------------|--------------------------------------------|-----------|------------------------|----------|------------|--------------------------|---------------------------|------------|
| Thot merely designate by a code number.                                                       | i unded                                    | Omanded   | AdditionZadions        |          |            |                          | i unded                   | Officialed |
| PREVIOUS PAGE TOTALS                                                                          | 56,145.71                                  | 77,558.00 | 869,685.00             | -        | 142,825.65 | -                        | 20,878.06                 | 839,685.00 |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
| 3                                                                                             |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               |                                            |           |                        |          |            |                          |                           |            |
|                                                                                               | 50.445 = :                                 | 77 776 00 | 000 005 00             |          | 440.005.55 |                          | 00.075.55                 | 000 005 00 |
| PAGE TOTALS                                                                                   | 56,145.71                                  | 77,558.00 | 869,685.00             | -        | 142,825.65 | -                        | 20,878.06                 | 839,685.00 |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jar | nuary 1, 2022 |                | Expended Other | Balance - December 31, 2022 |   |           |            |
|--------------------------------------------------------|---------------|---------------|----------------|----------------|-----------------------------|---|-----------|------------|
| not merely designate by a code number.                 | Funded        | Unfunded      | Authorizations |                | ·                           |   | Funded    | Unfunded   |
| PREVIOUS PAGE TOTALS                                   | 56,145.71     | 77,558.00     | 869,685.00     | -              | 142,825.65                  | - | 20,878.06 | 839,685.00 |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
|                                                        |               |               |                |                |                             |   |           |            |
| PAGE TOTALS                                            | 56,145.71     | 77,558.00     | 869,685.00     | -              | 142,825.65                  | - | 20,878.06 | 839,685.00 |

## 52.4

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS WATER AND SEWER (UTILITY CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do |           | 2022      |                | Balance - January 1, 2022 |            |   | Expended  | Other      | Balance - Dece |  |
|--------------------------------------------------------|-----------|-----------|----------------|---------------------------|------------|---|-----------|------------|----------------|--|
| not merely designate by a code number.                 | Funded    | Unfunded  | Authorizations |                           |            |   | Funded    | Unfunded   |                |  |
| PREVIOUS PAGE TOTALS                                   | 56,145.71 | 77,558.00 | 869,685.00     | -                         | 142,825.65 | - | 20,878.06 | 839,685.00 |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
|                                                        |           |           |                |                           |            |   |           |            |                |  |
| TOTALS                                                 | 56,145.71 | 77,558.00 | 869,685.00     | -                         | 142,825.65 | - | 20,878.06 | 839,685.00 |                |  |

### WATER AND SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|                                                                                         | Debit      | Credit     |
|-----------------------------------------------------------------------------------------|------------|------------|
| Balance - January 1, 2022                                                               | xxxxxxxxx  | 200,540.07 |
| Received from 2022 Budget Appropriation                                                 | xxxxxxxx   | 50,000.00  |
|                                                                                         | xxxxxxxx   |            |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxx   |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                       | xxxxxxxx   | xxxxxxxx   |
|                                                                                         |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations                                      |            | xxxxxxxx   |
|                                                                                         |            | xxxxxxxx   |
| Balance - December 31, 2022                                                             | 250,540.07 | xxxxxxxx   |
|                                                                                         | 250,540.07 | 250,540.07 |

### WATER AND SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|                                                    | Debit     | Credit    |
|----------------------------------------------------|-----------|-----------|
| Balance - January 1, 2022                          | xxxxxxxx  |           |
| Received from 2022 Budget Appropriation*           | xxxxxxxxx |           |
| Received from 2022 Emergency Appropriation*        | xxxxxxxxx |           |
|                                                    |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxxx |
|                                                    |           | xxxxxxxxx |
| Balance - December 31, 2022                        | -         | xxxxxxxx  |
|                                                    | _         | -         |

<sup>\*</sup>The full amount of the 2022 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### WATER AND SEWER UTILITY FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2022 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                     | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2022 or Prior Years |
|-----------------------------|------------------------|------------------------------------|------------------------------------------|---------------------------------------------------------|
| 03-22 Cutter Assemblies     | 30,000.00              |                                    | 30,000.00                                |                                                         |
| 10-22 Improvements to Water |                        |                                    |                                          |                                                         |
| Storage Tank                | 839,685.00             | 839,685.00                         |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             |                        |                                    |                                          |                                                         |
|                             | 869,685.00             | 839,685.00                         | 30,000.00                                | -                                                       |

## WATER AND SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2022

|                                                   | Debit     | Credit    |
|---------------------------------------------------|-----------|-----------|
| Balance - January 1, 2022                         | xxxxxxxx  | 23,965.67 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|                                                   |           |           |
|                                                   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2022 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2022                       | 23,965.67 | xxxxxxxx  |
|                                                   | 23,965.67 | 23,965.67 |