



**BOROUGH OF FRANKLIN**  
46 Main Street  
Franklin, NJ 07416

**John M. Sowden, IV, Mayor**  
**Neil Spidaletto, Administrator**  
**Colleen L. Little, Municipal Clerk**  
Phone: 973/827-9280 x 101  
Fax: 973-827-9279

**VOLUNTEER APPLICATION  
FOR APPOINTMENT TO BOARDS OR COMMITTEES**

Mail, Fax or Deliver to Colleen Little, Municipal Clerk

**NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**HOME  
ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**BUSINESS  
ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

**FAX:** \_\_\_\_\_

*I would like to be considered for appointment to the following Board or Committee as a volunteer member.*

**1<sup>st</sup> CHOICE:** \_\_\_\_\_

**2<sup>nd</sup> CHOICE:** \_\_\_\_\_

*Please complete the following, attach resume if possible or additional background information.*

**1. EDUCATIONAL BACKGROUND:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. RELEVANT WORK/PROFESSIONAL EXPERIENCE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. INVOLVEMENT IN PROFESSIONAL AND COMMUNITY ORGANIZATIONS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. PREVIOUS SERVICE ON ANY BOARD, COMMISSION OR POSITION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**5. DESCRIBE BRIEFLY WHY YOU ARE SEEKING THE APPOINTMENT:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

*This application will be kept on file for three years.*